

RESOLUTION NO. 26

A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF FORT LAUDERDALE, FLORIDA, DENYING THE APPLICATION BY SUSAN ROTMAN FOR A WAIVER OF LIMITATIONS FOR THE INSTALLATION OF ONE (1) FINGER PIER AND ONE (1) BOAT LIFT EXTENDING A MAXIMUM DISTANCE OF 48'10" +/- INTO THE WATERS ADJACENT TO THE UPLAND PROPERTY PURSUANT TO SECTION 47-19(e) OF THE CITY OF FORT LAUDERDALE UNIFIED LAND DEVELOPMENT REGULATIONS ("ULDR"), FOR PROPERTY LOCATED AT 234 PLAZA LAS OLAS, FORT LAUDERDALE, FLORIDA.

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WHEREAS, Section 47-19.3(e) of the City of Fort Lauderdale, Florida Unified Land Development Regulations (hereinafter "ULDR") provides that the City Commission may waive the limitations of Section 47-19.3(c) or (d) under extraordinary circumstances; and

WHEREAS, Susan Rotman (hereinafter "Applicant"), owns the Property located at 234 Plaza Las Olas, Fort Lauderdale, Florida, 33301, Property ID# 5042 12 12 0260 (hereinafter "Property" or "Upland Property"); and

WHEREAS, Applicant submitted an application for a Waiver of Limitations to allow the installation of one (1) finger pier and one (1) boat lift extending a maximum distance of 48'10" +/- into the waters adjacent to the Upland Property, as measured from the Applicant's Property line (hereinafter "Application");

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF THE CITY OF FORT LAUDERDALE, FLORIDA:

SECTION 1. That each WHEREAS clause set forth above is true and correct and incorporated herein by this reference.

SECTION 2. That the City Commission of the City of Fort Lauderdale, Florida, after reviewing the evidence, finds that the Application for a Waiver of Limitations of ULDR Section 47-19.3(c) to install one (1) finger pier and one (1) boat lift extending a maximum distance of 48'10" +/- into the waters adjacent to the Upland Property, fails to meet the criteria set forth in ULDR Section 47-19.3 (e) and is therefore hereby denied.

SECTION 3. That this Resolution shall be in full force and effect upon final adoption.

ADOPTED this \_\_\_\_ day of \_\_\_\_\_, 2026.

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Mayor  
DEAN J. TRANTALIS

ATTEST:

\_\_\_\_\_  
City Clerk  
DAVID R. SOLOMAN

APPROVED AS TO FORM AND  
CORRECTNESS:

\_\_\_\_\_  
City Attorney  
SHARI L. McCARTNEY

Dean J. Trantalis \_\_\_\_\_  
John C. Herbst \_\_\_\_\_  
Steven Glassman \_\_\_\_\_  
Pamela Beasley-Pittman \_\_\_\_\_  
Ben Sorensen \_\_\_\_\_