



**CITY OF FORT LAUDERDALE  
City Commission Agenda Memo  
REGULAR MEETING**

**#26-0329**

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**TO:** Honorable Mayor & Members of the  
Fort Lauderdale City Commission

**FROM:** Rickelle Williams, City Manager

**DATE:** April 21, 2026

**TITLE:** Motion Approving an Agreement for Invitation to Bid (ITB) 568-2, Sunrise Middle School – Park Improvements Phase II – Sagaris Corp. – \$690,520 – **(Commission District 1)**

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**Recommendation**

Staff recommends the City Commission approve an agreement, in substantially the form attached, for Invitation to Bid (ITB) 568-2 for Sunrise Middle School – Park Improvements Phase II, with Sagaris Corp. in the amount of \$690,520, which includes an allowance of \$10,000 for permit and testing fees.

On May 5, 2020, the City Commission awarded AECOM Technical Services, Inc. (AECOM) a contract for planning, permitting, and design implementation services related to the Parks Bond Program and Parks and Recreation System Master Plan (CAM #20-0299). In early 2021, the City partnered with AECOM to conduct virtual public engagement sessions. These sessions were held to gather public input on potential park improvement projects funded by the Parks Bond Program. The feedback collected during these sessions was instrumental in defining the original list of park improvement projects, as well as determining the scope and budget allocation for each project.

On January 26, 2022, the Parks, Recreation, and Beaches Advisory Board approved the recommendation for twelve (12) Phase 2b Joint Use Parks Bond Improvement Projects. This list included the following sites:

1. North Fork Elementary School/Park
2. Sunrise Middle School/Park
3. Stranahan High School/Park
4. Stephen Foster Elementary School/Park
5. Westwood Heights Elementary School/Park
6. Rock Island Elementary School/Park
7. Thurgood Marshall Elementary School/Park
8. Dillard 6-12 School/Park
9. Harbordale Elementary School/Park
10. Virginia Shuman Young Elementary School/Park
11. Sheridan Technical High School/Sunset Park

## 12. George English Pickleball Courts

On February 17, 2022, the Education Advisory Board reviewed and approved the final recommended scopes and budget allocations for park bond-funded projects located on school board property.

On May 3, 2022, the City Commission adopted a resolution approving the Parks, Recreation, and Beaches Advisory Board's recommendation to move forward with the twelve (12) school park improvement projects. After receiving these approvals, the City engaged a design consultant to conduct a preliminary cost validation, prioritize the program, and facilitate stakeholder engagement specifically for Sunrise Middle School.

In March 2024, the design consultant commenced design and permitting activities for the priorities identified during stakeholder engagement for the Sunrise Middle School project.

In November 2025, the City began construction on the Sunrise Middle School – Park Improvements Phase I project, which included upgrades to field lighting, resurfacing of the track and long jump areas, landscaping enhancements, and demolition of racquetball courts.

On January 20, 2026, the City, via the Procurement Services Department, issued Invitation to Bid (ITB) No. 568-2 for the Sunrise Middle School – Park Improvements Phase II project. This phase includes construction of a new pavilion, an artificial turf field, and related drainage improvements. On February 4, 2026, Addendum No. 1 was issued to replace drawing sheets DL 103, DL 104, L 102, and L201. Subsequently, on February 10, 2026, Addendum No. 2 was issued to include the Geotechnical Report and drawing sheet DL 101, as well as to replace drawing sheet L-202.

The City received a total of five (5) bids in response to the solicitation for the Sunrise Middle School – Park Improvements Phase II project, which was opened on February 18, 2026. The bidders were as follows:

1. Sagaris Corp.
2. Shiff Construction & Development, Inc.
3. Waypoint Contracting, Inc.
4. LEGO Construction Co.
5. H.G. Construction, Development and Investment, Inc

All bids were reviewed for compliance with the solicitation requirements. The bid submitted by Sagaris Corp. was deemed the low, responsive, and responsible bidder and is recommended for award.

### **Anticipated Construction Schedule**

Following contract execution and issuance of a purchase order, the City will issue a Notice to Proceed, and the contractor will have 100 calendar days to complete the work. Although Phase I is expected to be completed, City staff does not anticipate that Phase

It will be finished by the School Board’s requested completion date of August 9, 2026. City staff has communicated the updated Phase II schedule to School Board staff.

**Resource Impact**

There will be a fiscal impact to the City in the amount of \$690,520, which includes a permit and testing allowance of \$10,000, and funds are available in the Fiscal Year (FY) 2026 Community Investment Plan in the account(s) listed below:

<b><i>Funds available as of March 18, 2026</i></b>					
<b>ACCOUNT NUMBER</b>	<b>COST CENTER NAME (Program)</b>	<b>CHARACTER/ACCOUNT NAME</b>	<b>AMENDED BUDGET (Character)</b>	<b>AVAILABLE BALANCE (Character)*</b>	<b>PURCHASE AMOUNT</b>
10-353-6999-572-60-6599-P12777	Sunrise Middle School Parks Improvements	Capital Outlay/ Construction	\$1,725,000	\$781,186	\$690,520
<b>TOTAL AMOUNT ►</b>					\$690,520

\* Includes funds in the amount of \$691,032 Available in Requisition #25303.

**Strategic Connections**

This item is a FY 2026 *Commission Priority*, advancing the Public Spaces and Cultural Initiatives.

This item supports the *Press Play Fort Lauderdale 2029* Strategic Plan, specifically advancing:

- The Public Places Focus Area, Goal 5: Build a beautiful and welcoming community.

This item advances the *Fast Forward Fort Lauderdale 2035* Vision Plan: We Are Here.

This item supports the *Advance Fort Lauderdale 2040* Comprehensive Plan, specifically advancing:

- The Public Places Focus Area
- Parks, Recreation & Open Space Element
- Goal 2: Be a community with high quality parks and recreational facilities that highlight the character of our city.

**Attachments**

- Exhibit 1 – Solicitation
- Exhibit 2 – Bid Tabulation
- Exhibit 3 – Agreement

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