

ATTACHMENT E-1
Waterways Assistance Program FY2026
Applicant Checklist

Project Title:	
Applicant:	

This checklist and the other items listed below in items 1 through 11 constitute your application. The required information shall be submitted in the order listed.

Electronic copies (2 separate PDF files per instructions – PDF File 1: Items 1-8, PDF File 2: Items 9-11) shall be emailed (15mb maximum file size) to CKelley@aicw.org. Applications must be received by the deadline, no exceptions.

		<u>YES</u>	<u>NO</u>
1.	District Commissioner Review (prior to March 4th) (NOTE: For District Commissioner initials ONLY!) (District Commissioner must initial the yes line on this checklist for the application to be deemed complete)	_____	_____
2.	Application Checklist Attachment E-1 (Form No. 25-10, 2 pages) (Form must be signed and dated)		
3.	Application and Evaluation Worksheet Attachment E-2 (Form No. 25-15) (First Page of Form Must be Signed)		
4.	Project Cost Estimate Attachment E-3 (Form No. 25-20, 1 page) (Must be on District form)		
5.	Project Timeline Attachment E-4 (Form No. 25-25, 1 page)		
6.	County/City Location Map		
7.	Project Boundary Map		
8.	Clear and Detailed Site Development Plan Map		

Continued on Next Page

YES

NO

- 9. Official Resolution Form Attachment E-5 (Form No. 25-30, 2 pages)(Resolution must be on District Form and includes items 1-6)
- 10. Attorney's Certification (Land Ownership) Attachment E-6 (Form No. 25-35, 1 page)
- 11. Copies of all Required Permits: ACOE, DEP, WMD (Requirement of Construction & Dredging Projects)

The undersigned, as applicant, acknowledges that Items 1 through 11 above constitutes a complete application and that this information is due in the District office no later than 4:30 PM, March 30, 2026. By May 18, 2026, my application must be deemed complete (except for permits) or it will be removed from any further consideration by the District. I also acknowledge that the information in Item 11 is due to the District no later than September 21, 2026. If the information in Item 11 is not submitted to the District office by September 21, 2026, I am aware that my application will be removed from any further funding consideration by the District.

_____	_____
Print Liaison Name	Title
_____	_____
Liaison Signature	Date

FIND OFFICE USE ONLY	
Date Received:	_____
Local FIND Commissioner Review	_____
All Required Supporting Documents:	_____
Applicant Eligibility:	_____
Project Eligibility	_____ Available Score: _____
Compliance with Rule 66B-2 F.A.C.:	_____

Eligibility of Project Cost:	_____

ATTACHMENT E-2

Waterways Assistance Program FY2026

Application and Evaluation Worksheet

Local Sponsor:	Department:
Project Title:	Use "Phase I" for Design Projects. Use "Phase II" for Construction if you received FIND funding for Phase I Work.
Project Director:	Email:
Grant Liaison: (If Different from Director)	Email:
Mailing Address:	
City:	Zip Code:
Phone Number:	
Project Address:	
Requested FIND Funding:	
Eligible Matching Funds Amount:	
Match Percentage:	
Total Project Costs:	
Applicant's Funding Source:	

Applicant Signature Certifying the Above Information

Print Name

Project Summary: Maximum 200 Words

1. Priority Category:

a) Choose one priority category of this project from the application instructions based upon the predominant cost of the project elements.

b) Explain how the project fits into this priority category

c) Explain how the project relates to the District's Waterways and the mission of the Florida Inland Navigation District.

2. Ownership of Project Site:

Own Leased Other

If leased or other, please describe lease or terms and conditions:

3. Has the District previously provided assistance funding to this project or site?

Yes No

4. If yes, please list the project name, number and funding amount received:

5. What is the current level of public access in terms of the number of boat ramps, boat slips and trailer parking spaces, linear feet of boardwalk (etc.) if applicable?

6. How many additional ramps, slips, parking spaces or other access features will be added by this project, and what is the approximate number of registered vessels estimated to use the constructed project?

10. c) Law Enforcement and Boating Safety Projects

This question is to be answered **only** if this application is for **Law Enforcement and Boating Safety** projects.

In the summary box at the bottom of this page, please address each of the bullet points listed below to maximize your score for this competitive grant application.

WATERWAY RELATIONSHIP:

- Describe how the project will enhance boating access, safety, or enforcement efforts on the waterway, and address the identified needs or benefits for public safety.

EXPERIENCE & QUALIFICATIONS:

- List the personnel tasked with the implementation of this project, their qualifications, previous training and experience.

DELIVERABLES:

- Describe the project deliverables and why this particular law enforcement vessel, equipment or facility improvements was selected or are necessary.

AREA OF COVERAGE

- What is the range or area of coverage for this project?

Law Enforcement and Boating Safety Project: Maximum 200 Words (Address all bullet points above)

ATTACHMENT E-4
Waterways Assistance Program FY2026
PROJECT TIMELINE

Project Title:	
Applicant:	

The applicant is to present a detailed timeline on the accomplishment of the components of the proposed project including, as applicable, completion dates for: permitting, design, bidding, applicant approvals, initiation of construction and completion of construction. NOTE: All funded activities must begin AFTER October 1st or be consistent with Rule 66B-2.005(3) - Pre-agreement expenses.
