



## Legislation Details

**File #:** 25-1136      **Version:** 1      **Name:**

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**File created:** 11/5/2025      **In control:** City Manager

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**Title:** International Swimming Hall of Fame Project Updates - (Commission District 2)

**Sponsors:** City Commission Conference Meeting

**Indexes:**

**Code sections:**

**Attachments:** 1. Commission Agenda Memo 25-1136, 2. Exhibit 1 - Presentation, 3. Exhibit 2 – August 3, 2023 PFM Report, 4. Exhibit 3 – November 4, 2025 HOFP Presentation, 5. Exhibit 4 – November 4, 2025 PFM Report, 6. Exhibit 5 – November 10, 2025 HOFP Submitted Economic and Fiscal Benefits

Date	Ver.	Action By	Action	Result
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