



## Legislation Details

**File #:** 24-0612      **Version:** 1      **Name:**

**Type:** CITY MANAGER REPORTS      **Status:** Agenda Ready

**File created:** 6/5/2024      **In control:** City Manager

**On agenda:** 8/20/2024      **Final action:**

**Title:** City Commission Follow up Action Items - (Commission Districts 1, 2, 3 and 4)

**Sponsors:** City Commission Conference Meeting

**Indexes:**

**Code sections:**

**Attachments:** 1. Commission Action Items 08-20-2024

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|