



## Legislation Details

**File #:** 23-0649      **Version:** 1      **Name:**

**Type:** OLD/NEW BUSINESS      **Status:** Agenda Ready

**File created:** 6/20/2023      **In control:** Public Works

**On agenda:** 9/5/2023      **Final action:**

**Title:** Presentation - Electric Vehicle Charging Ordinance Concepts - (Commission Districts 1, 2, 3 and 4)

**Sponsors:** City Commission Conference Meeting

**Indexes:**

**Code sections:**

**Attachments:** 1. Commission Agenda Memo #23-0649, 2. Exhibit 1 - Sustainability Advisory Board Communication Received on January 10 2023, 3. Exhibit 2 - EV-Ready Report

Date	Ver.	Action By	Action	Result
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