



## Legislation Details

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**File created:** 6/21/2023      **In control:** City Clerk

**On agenda:** 7/5/2023      **Final action:**

**Title:** Communications to the City Commission - (Commission Districts 1, 2, 3 and 4)

**Sponsors:** City Commission Conference Meeting

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit 1 - 06.15.2023 BAB

Date	Ver.	Action By	Action	Result
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