



## Legislation Details

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**File #:** 23-0406      **Version:** 1      **Name:**  
**Type:** PRESENTATIONS      **Status:** Agenda Ready  
**File created:** 4/3/2023      **In control:** City Manager  
**On agenda:** 4/18/2023      **Final action:** 4/18/2023  
**Title:** Commissioner Glassman to present District II Community Appearance Board "WOW" Award  
**Sponsors:** City Commission Regular Meeting  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
4/18/2023	1	City Commission Regular Meeting	REMOVED FROM AGENDA	