



Legislation Details

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File created: 2/16/2023 **In control:** Development Services

On agenda: 4/18/2023 **Final action:**

Title: Presentation on the Strategic Historic Preservation Plan - (Commission Districts 1, 2, 3 and 4)

Sponsors: City Commission Conference Meeting

Indexes:

Code sections:

Attachments: 1. Commission Agenda Memo 23-0260, 2. Exhibit 1 – Presentation

Date	Ver.	Action By	Action	Result
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