



## Legislation Details

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**File #:** 23-0248      **Version:** 1      **Name:**

**Type:** OLD/NEW BUSINESS      **Status:** Agenda Ready

**File created:** 2/9/2023      **In control:** Public Works

**On agenda:** 2/21/2023      **Final action:**

**Title:** Discussion - Water Treatment Plant Next Steps - (Commission Districts 1, 2, 3 and 4)

**Sponsors:** City Commission Conference Meeting

**Indexes:**

**Code sections:**

**Attachments:** 1. Commission Agenda Memo 23-0248, 2. Exhibit 1 - Next Steps

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|