



## Legislation Details

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**On agenda:** 1/10/2023      **Final action:**

**Title:** Discussion of the 2023 State Legislative Program - Commission Districts 1, 2, 3 and 4)

**Sponsors:** City Commission Conference Meeting

**Indexes:**

**Code sections:**

**Attachments:** 1. Commission Agenda Memo 23-0001, 2. REVISED Exhibit 1- 2023 State Legislative Program Draft

Date	Ver.	Action By	Action	Result
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