



## Legislation Details

**File #:** 22-0280      **Version:** 1      **Name:**

**Type:** OLD/NEW BUSINESS      **Status:** Agenda Ready

**File created:** 3/3/2022      **In control:** Public Works

**On agenda:** 3/15/2022      **Final action:**

**Title:** Joint Meeting with the Sustainability Advisory Board (SAB) - (Commission Districts 1, 2, 3 and 4)

**Sponsors:** CITY COMMISSION WORKSHOP

**Indexes:**

**Code sections:**

**Attachments:** 1. Commission Agenda Memo #22-0280, 2. Exhibit 1 – October 25, 2021, SAB Communication to Commission – Climate Change Insurance Risk

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------