



## Legislation Details

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**Type:** ADVISORY BOARDS      **Status:** Agenda Ready

**File created:** 1/19/2022      **In control:** City Clerk

**On agenda:** 2/1/2022      **Final action:**

**Title:** Communications to the City Commission - (Commission Districts 1, 2, 3 and 4)

**Sponsors:** City Commission Conference Meeting

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit 1 - 01032022 HPB Communication to Commission, 2. Exhibit 2 - 01062022 MAB Communication to Commission, 3. Exhibit 3 - 01102022 CSB Communication to Commission, 4. Exhibit 4 - 01102022 BBID Communication to Commission, 5. Exhibit 5 - 01062022 ITFAC Communication to Commission

Date	Ver.	Action By	Action	Result
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