

## City of Fort Lauderdale

## Legislation Details (With Text)

| 21-0   | )974   | Version:   | 1   | Name:  |   |   |
|--|--|--|---|--|---|---|
| MOT  | ΓΙΟΝ   |  |   | Status:  | PASSED  |   |
| 9/28   | /2021  |  |   | In control:  | City Clerk  |   |
| 10/5   | /2021  |  |   | Final action:  | 10/5/2021   |   |
| Citie  | es 2021 Vir  | rtual City S   | ummit   | and Annual Bus   |   |   |
| City   | Commissi   | ion Regular  | <sup>-</sup> Meet   | ing  |   |   |
|  |  |  |   |  |   |   |
|  |  |  |   |  |   |   |
| 1. Exhibit 1-National League of Cities 2021 Summit |  |  |   |  |   |   |
| Ver.   | Action By  | ,  |   | Ac   | tion  | Result  |
|  |  | nmission R   |   |  | PROVED  |   |
|  | MO <sup>-</sup><br>9/28<br>10/5<br>Moti<br>Citie<br>(Cor<br>City | Cities 2021 Vir<br>(Commission I<br>City Commission<br>1. Exhibit 1-Na | MOTION<br>9/28/2021<br>10/5/2021<br>Motion Approving City of<br>Cities 2021 Virtual City S<br>(Commission Districts 1, 2<br>City Commission Regular<br>1. Exhibit 1-National Leag | MOTION<br>9/28/2021<br>10/5/2021<br>Motion Approving City of Fort L<br>Cities 2021 Virtual City Summit<br>(Commission Districts 1, 2, 3 and<br>City Commission Regular Meet<br>1. Exhibit 1-National League of | MOTION Status:   9/28/2021 In control:   10/5/2021 Final action:   Motion Approving City of Fort Lauderdale Votin Cities 2021 Virtual City Summit and Annual Bus (Commission Districts 1, 2, 3 and 4)   City Commission Regular Meeting   1. Exhibit 1-National League of Cities 2021 Sur | MOTION Status: PASSED   9/28/2021 In control: City Clerk   10/5/2021 Final action: 10/5/2021   Motion Approving City of Fort Lauderdale Voting Delegate and Alternate Cities 2021 Virtual City Summit and Annual Business Meeting - November (Commission Districts 1, 2, 3 and 4) City Commission Regular Meeting   1. Exhibit 1-National League of Cities 2021 Summit PASSED |

Motion Approving City of Fort Lauderdale Voting Delegate and Alternate(s) for National League of Cities 2021 Virtual City Summit and Annual Business Meeting - November 12, 15-19, 2021 - (Commission Districts 1, 2, 3 and 4)