



# City of Fort Lauderdale

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## Legislation Details

**File #:** 21-0387      **Version:** 1      **Name:**

**Type:** PRESENTATIONS      **Status:** Agenda Ready

**File created:** 3/23/2021      **In control:** City Clerk

**On agenda:** 4/6/2021      **Final action:** 4/6/2021

**Title:** Vice Mayor Glassman will present a Proclamation declaring April 2021 as Water Conservation Month in the City of Fort Lauderdale

**Sponsors:** City Commission Regular Meeting

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/6/2021	1	City Commission Regular Meeting	PRESENTED	