



## Legislation Details

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**File #:** 21-0205      **Version:** 1      **Name:**  
**Type:** ADVISORY BOARDS      **Status:** Agenda Ready  
**File created:** 2/2/2021      **In control:** City Clerk  
**On agenda:** 2/16/2021      **Final action:**  
**Title:** Communications to the City Commission - (Commission Districts 1, 2, 3 and 4)  
**Sponsors:** City Commission Conference Meeting  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. EX-1 2.1.2021 HPB Communication to the City Commission

Date	Ver.	Action By	Action	Result
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