



# City of Fort Lauderdale

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Cable Television - Comcast  
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## Legislation Details (With Text)

**File #:** 19-1087      **Version:** 1      **Name:**  
**Type:** NEIGHBOR PRESENTATIONS      **Status:** Agenda Ready  
**File created:** 10/17/2019      **In control:** City Clerk  
**On agenda:** 11/5/2019      **Final action:** 11/5/2019  
**Title:** Joel Lippman - Water for Certified Nature Preserve  
**Sponsors:** City Commission Regular Meeting  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Joel Lippman Neighbor Presentation Application

Date	Ver.	Action By	Action	Result
11/5/2019	1	City Commission Regular Meeting	RECEIVED	

Joel Lippman - Water for Certified Nature Preserve