

## City of Fort Lauderdale

## Legislation Details (With Text)

| File #:        | 19-0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 721       | Version:    | 1      | Name:                  |              |        |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|--------|------------------------|--------------|--------|
| Туре:          | CONSENT MOTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |             |        | Status:                | PASSED       |        |
| File created:  | 7/9/2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2019      |             |        | In control:            | City Manager |        |
| On agenda:     | 8/20/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | /2019     |             |        | Final action           | 8/20/2019    |        |
| Title:         | Motion Authorizing Execution of a Subordination Agreement for the Purchase Assistance Program - (Commission District 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |             |        |                        |              |        |
| Sponsors:      | City Commission Regular Meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |             |        |                        |              |        |
| Indexes:       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |             |        |                        |              |        |
| Code sections: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |           |             |        |                        |              |        |
| Attachments:   | 1. Commission Agenda Memo 19-0721, 2. Exhibit 1 - Request letter and Repair Cost Estimate, 3. Exhibit 2 - Resolution No. 00-175, 4. Exhibit 3 - Subordination Agreement, 5. CAM 19-0721 Subordination Agreement for Akiya M. Christian, 6. CAM 19-0721 Subordination Agreement for Benny and Andrea Amos-1740 NW 26th Terrace, 7. CAM# 19-0721 Subordination agreement - Joann Bodah - 2131 SE 1TH AVE, # 1110, Fort Lauderdale, FL 33316, 8. CAM 19-0721 Subordination agreement and declaration of restrictive covenants- COFL & Fort Lauderdale community development Corp 517 NW 13th Ave. Eugene and Sylvie green. |           |             |        |                        |              |        |
| Date           | Ver.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Action By | y           |        | ŀ                      | Action       | Result |
| 8/20/2019      | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | City Cor  | nmission Re | egulaı | <sup>-</sup> Meeting A | APPROVED     | Pass   |

Motion Authorizing Execution of a Subordination Agreement for the Purchase Assistance Program - (Commission District 4)