



# City of Fort Lauderdale

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## Legislation Details (With Text)

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**File #:** 19-0601      **Version:** 1      **Name:**

**Type:** PRESENTATIONS      **Status:** Agenda Ready

**File created:** 5/31/2019      **In control:** City Clerk

**On agenda:** 7/9/2019      **Final action:** 7/9/2019

**Title:** Presentation - Fort Lauderdale Bridge Club - Check Presentation to the Summer Program at Holiday Park - (Commission District 2)

**Sponsors:** City Commission Regular Meeting

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
7/9/2019	1	City Commission Regular Meeting	PRESENTED	

Presentation - Fort Lauderdale Bridge Club - Check Presentation to the Summer Program at Holiday Park - (Commission District 2)