



## Legislation Details

---

**File #:** 18-1102      **Version:** 1      **Name:**  
**Type:** PRESENTATIONS      **Status:** Agenda Ready  
**File created:** 10/4/2018      **In control:** City Clerk  
**On agenda:** 10/9/2018      **Final action:** 10/9/2018  
**Title:** Proclamation declaring October 2018 as American Pharmacists Month in the City of Fort Lauderdale  
**Sponsors:** City Commission Regular Meeting  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
10/9/2018	1	City Commission Regular Meeting	PRESENTED	