



## Legislation Details

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**File #:** 17-0603      **Version:** 1      **Name:**

**Type:** ADVISORY BOARDS      **Status:** Agenda Ready

**File created:** 5/3/2017      **In control:** City Clerk

**On agenda:** 5/16/2017      **Final action:**

**Title:** Board and Committee Vacancies

**Sponsors:** City Commission Conference Meeting

**Indexes:**

**Code sections:**

**Attachments:** 1. EX- 1 Vacancy Chart 5.16.17, 2. EX-2 Nomination Consideration 5.16.17, 3. EX-3 Online Available Applicants 5.16.2017

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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