



## Legislation Details

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**File #:** 16-1424      **Version:** 1      **Name:**  
**Type:** PRESENTATIONS      **Status:** Agenda Ready  
**File created:** 11/4/2016      **In control:** City Manager  
**On agenda:** 11/15/2016      **Final action:**  
**Title:** Parks and Recreation Master Plan Presentation by Aecom  
**Sponsors:** City Commission Conference Meeting  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Parks Master Plan Presentation Presented by Aecom

Date	Ver.	Action By	Action	Result
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