



## Legislation Details

---

**File #:** 16-1348      **Version:** 1      **Name:**  
**Type:** ADVISORY BOARDS      **Status:** Agenda Ready  
**File created:** 10/24/2016      **In control:** City Clerk  
**On agenda:** 11/1/2016      **Final action:**  
**Title:** Communications to the City Commission  
**Sponsors:** City Commission Conference Meeting  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. EX-1 10.3.2016 HPB to CC communication

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------