



## Legislation Details

|                       |                                                                                                                          |                      |   |              |  |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------|----------------------|---|--------------|--|
| <b>File #:</b>        | 16-0745                                                                                                                  | <b>Version:</b>      | 1 | <b>Name:</b> |  |
| <b>Type:</b>          | ADVISORY BOARDS                                                                                                          | <b>Status:</b>       |   | Agenda Ready |  |
| <b>File created:</b>  | 6/8/2016                                                                                                                 | <b>In control:</b>   |   | City Clerk   |  |
| <b>On agenda:</b>     | 6/21/2016                                                                                                                | <b>Final action:</b> |   |              |  |
| <b>Title:</b>         | Board and Committee Vacancies                                                                                            |                      |   |              |  |
| <b>Sponsors:</b>      | City Commission Conference Meeting                                                                                       |                      |   |              |  |
| <b>Indexes:</b>       |                                                                                                                          |                      |   |              |  |
| <b>Code sections:</b> |                                                                                                                          |                      |   |              |  |
| <b>Attachments:</b>   | 1. EX-1 Vacancy Chart June 21, 2016, 2. EX-2 Nomination Consideration, 3. EX-3 Online Available Applicants June 21, 2016 |                      |   |              |  |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|