



## Legislation Details

|                       |   |                      |   |              |  |
|-----------------------|---|----------------------|---|--------------|--|
| <b>File #:</b>        | 16-0292   | <b>Version:</b>      | 1 | <b>Name:</b> |  |
| <b>Type:</b>          | ADVISORY BOARDS   | <b>Status:</b>       |   | Agenda Ready |  |
| <b>File created:</b>  | 2/17/2016   | <b>In control:</b>   |   | City Clerk   |  |
| <b>On agenda:</b>     | 3/1/2016  | <b>Final action:</b> |   |              |  |
| <b>Title:</b>         | Board and Committee Vacancies   |                      |   |              |  |
| <b>Sponsors:</b>      | City Commission Conference Meeting  |                      |   |              |  |
| <b>Indexes:</b>       |   |                      |   |              |  |
| <b>Code sections:</b> |   |                      |   |              |  |
| <b>Attachments:</b>   | 1. EX-1 Vacancy Chart March 1, 2016, 2. EX-2 Nomination Consideration March 1, 2016, 3. EX-3 On-line Available Applicants March 1, 2016 |                      |   |              |  |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|