



## Legislation Details

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**File #:** 16-0148      **Version:** 1      **Name:**

**Type:** OLD/NEW BUSINESS      **Status:** Agenda Ready

**File created:** 1/21/2016      **In control:** Sustainable Development

**On agenda:** 2/16/2016      **Final action:**

**Title:** Sustainable Development Informational Presentation

**Sponsors:** City Commission Conference Meeting

**Indexes:**

**Code sections:**

**Attachments:** 1. Sustainable Development Informational Presentation

Date	Ver.	Action By	Action	Result
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