



Legislation Details

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|-----------------------|---|----------------------|---|-------------------------|--|
| File #: | 16-0073 | Version: | 1 | Name: | |
| Type: | OLD/NEW BUSINESS | Status: | | Agenda Ready | |
| File created: | 12/31/2015 | In control: | | Sustainable Development | |
| On agenda: | 1/11/2016 | Final action: | | | |
| Title: | Discussion of Affordable Housing | | | | |
| Sponsors: | City Commission Conference Meeting | | | | |
| Indexes: | | | | | |
| Code sections: | | | | | |
| Attachments: | 1. Commission Agenda Memo 16-0073, 2. Exhibit 1 - Affordable Housing and Economic Analysis, 3. Exhibit 2 - Definition of Affordable Housing | | | | |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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