



## Legislation Details

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**File #:** 15-1633      **Version:** 1      **Name:**  
**Type:** CONFERENCE REPORT      **Status:** Agenda Ready  
**File created:** 12/14/2015      **In control:** Sustainable Development  
**On agenda:** 1/5/2016      **Final action:**  
**Title:** Central Beach Master Plan Public Improvement Projects Update  
**Sponsors:** City Commission Conference Meeting  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Commission Agenda Memorandum - 15-1633

Date	Ver.	Action By	Action	Result
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