



## Legislation Details

**File #:** 15-0166      **Version:** 1      **Name:**

**Type:** COMMUNITY REDEVELOPMENT BOARD      **Status:** Agenda Ready

**File created:** 1/28/2015      **In control:** Sustainable Development

**On agenda:** 2/17/2015      **Final action:**

**Title:** Transfer \$1,238,068 from Sebastian Street/Alhambra Street Parking Garage Project to Aquatic Center Parking Garage Project

**Sponsors:** City Commission Conference Meeting

**Indexes:**

**Code sections:**

**Attachments:** 1. Commission Agenda Memo - 15-0166, 2. Exhibit 1 - Aquatic Center Business Plan, 3. Exhibit 2 - Preliminary Construction Cost Estimates

Date	Ver.	Action By	Action	Result
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