



## Legislation Details

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**File #:** 14-1597      **Version:** 1      **Name:**

**Type:** CONFERENCE REPORT      **Status:** Agenda Ready

**File created:** 12/8/2014      **In control:** Public Works

**On agenda:** 1/6/2015      **Final action:**

**Title:** SOUTH SIDE SCHOOL UPDATE

**Sponsors:** City Commission Conference Meeting

**Indexes:**

**Code sections:**

**Attachments:** 1. Commission Agenda Memo 14-1597, 2. Exhibit 1 – Schedule, 3. Exhibit 2 – Schematic Cost Estimate, 4. Exhibit 3 – Benefits, 5. Exhibit 4 – Burdens, 6. Exhibit 5 – Sketch and Description for Parcel “C”

Date	Ver.	Action By	Action	Result
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