



## Legislation Details

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**File #:** 13-0753      **Version:** 1      **Name:**  
**Type:** MOTION      **Status:** PASSED  
**File created:** 5/10/2013      **In control:** Fire-Rescue  
**On agenda:** 6/4/2013      **Final action:** 6/4/2013  
**Title:** GRANT APPLICATION - \$1,000,000 - BREATHING APPARATUS - Assistance to Firefighters Grant Program - U.S. Department of Homeland Security/FEMA - 20 percent City cash match  
**Sponsors:** City Commission Regular Meeting  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. CAM 13-0753 AFG Breathing Apparatus

Date	Ver.	Action By	Action	Result
2/4/2014	1	City Commission Regular Meeting	APPROVED	Pass