



## Legislation Details

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**File created:** 4/10/2024      **In control:** City Clerk

**On agenda:** 5/7/2024      **Final action:**

**Title:** Communications to the City Commission - (Commission Districts 1, 2, 3 and 4)

**Sponsors:** City Commission Conference Meeting

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit 1 - 03.18.2024 FRAC, 2. Exhibit 2 - 03.25.2024 SAB, 3. Exhibit 3 - 04.03.2024 CCRAB

Date	Ver.	Action By	Action	Result
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