



## Legislation Details

**File #:** 24-0084      **Version:** 1      **Name:**

**Type:** OLD/NEW BUSINESS      **Status:** Agenda Ready

**File created:** 12/22/2023      **In control:** City Manager

**On agenda:** 1/23/2024      **Final action:**

**Title:** Discuss the 2024-26 Federal Legislative Program - (Commission Districts 1, 2, 3 and 4)

**Sponsors:** City Commission Conference Meeting

**Indexes:**

**Code sections:**

**Attachments:** 1. Commission Agenda Memo 24-0084.pdf, 2. Exhibit 1 - Draft 2024-26 Federal Legislative Program

Date	Ver.	Action By	Action	Result
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