



## Legislation Details

**File #:** 13-1670      **Version:** 1      **Name:**

**Type:** MOTION      **Status:** PASSED

**File created:** 12/13/2013      **In control:** Parks and Recreation

**On agenda:** 1/7/2014      **Final action:** 1/7/2014

**Title:** GRANT APPLICATION - \$455,000 - CHRONIC HOMELESS HOUSING COLLABORATIVE PROJECT - Broward County

**Sponsors:** City Commission Regular Meeting

**Indexes:**

**Code sections:**

**Attachments:** 1. Commission Agenda Memo #13-1670 final.pdf

Date	Ver.	Action By	Action	Result
3/18/2014	1	City Commission Regular Meeting	APPROVED	Pass