



## Legislation Details

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**File #:** 14-0902      **Version:** 1      **Name:**

**Type:** COMMUNITY REDEVELOPMENT BOARD      **Status:** Agenda Ready

**File created:** 7/11/2014      **In control:** Sustainable Development

**On agenda:** 8/19/2014      **Final action:**

**Title:** MODIFICATIONS TO AQUATIC CENTER - FUNDS TRANSFER OF \$1,238,068 from Beach Master Plan Public Improvement Projects to the New Aquatics Center Project and

**Sponsors:** City Commission Conference Meeting

**Indexes:**

**Code sections:**

**Attachments:** 1. Commission Agenda Memo - 14-0902.pdf

Date	Ver.	Action By	Action	Result
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