



## Legislation Details

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**On agenda:** 5/7/2013      **Final action:**

**Title:** FLAGLER VILLAGE COMMUNITY GARDEN - REQUEST FOR FUNDING - \$30,000

**Sponsors:** City Commission Conference Meeting

**Indexes:**

**Code sections:**

**Attachments:** 1. Commission Agenda Memo 13-0644, 2. Exhibit 1 - Flagler Gardens Business Plan.pdf, 3. EXHIBIT 2 - Lease Agreement.pdf, 4. Exhibit 3 - Page 46 of 2001 NFP CRA Redev. Plan.pdf

Date	Ver.	Action By	Action	Result
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