



## Legislation Details

**File #:** 13-1216      **Version:** 1      **Name:**

**Type:** CITIZEN PRESENTATIONS      **Status:** Agenda Ready

**File created:** 8/27/2013      **In control:** City Clerk

**On agenda:** 9/3/2013      **Final action:**

**Title:** SADLER JAMES - Inspector General Report regarding Aquatic Complex - Recreational Design & Construction

**Sponsors:** City Commission Regular Meeting

**Indexes:**

**Code sections:**

**Attachments:** 1. Citizen Presentation Application

Date	Ver.	Action By	Action	Result
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