



## Legislation Details

**File #:** 24-0450      **Version:** 1      **Name:**

**Type:** CONFERENCE REPORT      **Status:** Agenda Ready

**File created:** 4/19/2024      **In control:** Public Works

**On agenda:** 6/4/2024      **Final action:**

**Title:** Overview of City's Effort to Remove Trash from the Waterways - (Commission Districts 1, 2, 3 and 4)

**Sponsors:** City Commission Conference Meeting

**Indexes:**

**Code sections:**

**Attachments:** 1. Commission Agenda Memo 24-0450, 2. Exhibit 1 - Presentation

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------