



## Legislation Details

|                       |                                                                                                                                                                                                                                                                                                                                                               |                      |   |                         |  |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---|-------------------------|--|
| <b>File #:</b>        | 19-0429                                                                                                                                                                                                                                                                                                                                                       | <b>Version:</b>      | 1 | <b>Name:</b>            |  |
| <b>Type:</b>          | PUBLIC HEARING                                                                                                                                                                                                                                                                                                                                                | <b>Status:</b>       |   | Agenda Ready            |  |
| <b>File created:</b>  | 4/11/2019                                                                                                                                                                                                                                                                                                                                                     | <b>In control:</b>   |   | Sustainable Development |  |
| <b>On agenda:</b>     | 9/3/2019                                                                                                                                                                                                                                                                                                                                                      | <b>Final action:</b> |   | 9/3/2019                |  |
| <b>Title:</b>         | Quasi-Judicial - Ordinance - Rezone from Residential Midrise Multifamily/Medium-High Density (RMM-25) to Northwest RAC Mixed-Use west (NWRAC-MUw) - City of Fort Lauderdale / Anointed by Christ International Christian Center, Inc. / 220145, LLC. / URBANO 500, LLC. / Sistrunk 2245, LLC. - 501 NW 7th Street - Case No. Z19001 - (Commission District 3) |                      |   |                         |  |
|                       | Anyone wishing to speak must be sworn in. Commission will announce any site visits, communications or expert opinions received and make them part of the record.                                                                                                                                                                                              |                      |   |                         |  |
| <b>Sponsors:</b>      | City Commission Regular Meeting                                                                                                                                                                                                                                                                                                                               |                      |   |                         |  |
| <b>Indexes:</b>       |                                                                                                                                                                                                                                                                                                                                                               |                      |   |                         |  |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                                                                               |                      |   |                         |  |
| <b>Attachments:</b>   | 1. Commission Agenda Memo 19-0429, 2. Exhibit 1 - Sketch & Legal Description, 3. Exhibit 2 - Application and Applicant's Narratives, 4. Exhibit 3 – Associated Development Application Case No. R19014, 5. Exhibit 4 - June 19, 2019 PZB Meeting Minutes, 6. Exhibit 5 - June 19, 2019 PZB Staff Report, 7. Exhibit 6 - Ordinance                             |                      |   |                         |  |

| Date     | Ver. | Action By                       | Action              | Result |
|----------|------|---------------------------------|---------------------|--------|
| 9/3/2019 | 1    | City Commission Regular Meeting | REMOVED FROM AGENDA |        |