



City of Fort Lauderdale

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Legislation Details (With Text)

File #: 19-1087 **Version:** 1 **Name:**

Type: NEIGHBOR PRESENTATIONS **Status:** Agenda Ready

File created: 10/17/2019 **In control:** City Clerk

On agenda: 11/5/2019 **Final action:** 11/5/2019

Title: Joel Lippman - Water for Certified Nature Preserve

Sponsors: City Commission Regular Meeting

Indexes:

Code sections:

Attachments: 1. Joel Lippman Neighbor Presentation Application

Date	Ver.	Action By	Action	Result
11/5/2019	1	City Commission Regular Meeting	RECEIVED	

Joel Lippman - Water for Certified Nature Preserve