



# City of Fort Lauderdale

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## Legislation Details (With Text)

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| <b>File #:</b>        | 19-0568                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Version:</b>      | 1 | <b>Name:</b> |  |
| <b>Type:</b>          | PUBLIC HEARING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Status:</b>       |   | Agenda Ready |  |
| <b>File created:</b>  | 5/23/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>In control:</b>   |   | City Manager |  |
| <b>On agenda:</b>     | 7/9/2019                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Final action:</b> |   | 7/9/2019     |  |
| <b>Title:</b>         | Public Hearing Approving the 2020-2024 Consolidated Plan for Entitlement Grant Funding and the Annual Action Plan for Fiscal Year 2019-2020 - (Commission Districts 1, 2, 3 and 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |   |              |  |
| <b>Sponsors:</b>      | City Commission Regular Meeting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |   |              |  |
| <b>Indexes:</b>       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |   |              |  |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |   |              |  |
| <b>Attachments:</b>   | 1. Commission Agenda Memo 19-0568, 2. Exhibit 1 - Consolidated Plan Executive Summary, 3. Exhibit 2 - Proposed Annual Action Plan, 4. Exhibit 3 - Advertisements of Public Notice, 5. Exhibit 4 - Consolidated Plan and Affordable Housing Analysis, 6. CAM 19-0568 2019-2020 CDBG Contracts for So FLA Inst. On Aging, 7. CAM 19-0568 2019-2020 CDBG Contracts for Turnstone Dev. Corp, 8. CAM 19-0568 2019-2020 CDBG Contracts for Jack & Jill Child. Ctr., 9. CAM 19-0568 2019-2020 CDBG Contracts for Mt. Bethel, 10. CAM 19-0568 2019-2020 CDBG Contracts for Ctr. For Indep. Living, 11. CAM 19-0568 CDBG Participation Agreement with Women in Distress, 12. CAM 19-0568 CDBG Grant with Housing Opportunities, Mortgage Asst. & Effective Neighborhood Solutions, 13. CAM 19-0568 Broward House Inc., 14. CAM19-0568 Broward Regional Health Planning Council (BRHPC), 15. CAM 19-0568 Community Aid Resource, Inc. dba Care Resources, 16. CAM 19-0568 Sunshine Social Services Inc., 17. CAM 19-0568 HOPWA Program Provider Agreement - Mount Olive Development Corp., 18. CAM 19-0568 CDBG Participation Agreement with Housing Opportunities Projects for Excellence Inc. (HOPE), 19. CAM 19-0568 CDBG-HOPWA-Legal Aid Service of Broward County, Inc., 20. CAM 19-0568 HCD- (HOPWA) Amendment to 2019-2020 Participation Agreement Mount Olive Dev. Corp. (MODC, 21. CAM 19-0568 CDBG) Program Amendment #001 to FY 2019-2020 Participation Agreement- Jack and Jill Chil, 22. CAM 19-0568 (CDBG) SOFIA FY 2019-2020, 23. CAM 19-0568 (CDBG) Center of Independent Living of BC FY2019-2020 |                      |   |              |  |

| Date     | Ver. | Action By                       | Action   | Result |
|----------|------|---------------------------------|----------|--------|
| 7/9/2019 | 1    | City Commission Regular Meeting | APPROVED | Pass   |

Public Hearing Approving the 2020-2024 Consolidated Plan for Entitlement Grant Funding and the Annual Action Plan for Fiscal Year 2019-2020 - (Commission Districts 1, 2, 3 and 4)