



# City of Fort Lauderdale

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## Legislation Details (With Text)

**File #:** 24-0421      **Version:** 1      **Name:**

**Type:** RESOLUTION      **Status:** Agenda Ready

**File created:** 4/12/2024      **In control:** Community Redevelopment Agency

**On agenda:** 5/7/2024      **Final action:** 5/7/2024

**Title:** Resolution Approving the Partial Release of Fort Lauderdale Community Redevelopment Agency Mortgages as to Development Rights Only Under the Purchase and Sale Agreement between Urban North, LLC and Claridge Homes 3000 Waterside LP, Authorizing the Executive Director to Execute Any and All Related Instruments, and Delegating Authority to the Executive Director to Take Certain Actions - (Commission District 2)

**Sponsors:** COMMUNITY REDEVELOPMENT AGENCY BOARD

**Indexes:**

**Code sections:**

**Attachments:** 1. CRA Board Memo 24-0421, 2. Exhibit 1 - Location Map, Broward County Property Appraiser Information, and Photos, 3. Exhibit 2 - Transfer of Development Rights Purchase and Sale Agreement, 4. Exhibit 3 - Ordinance No C-21-10, 5. Exhibit 4 - Transfer of Development Rights Certificates of Eligibility, 6. Exhibit 5- Consent and Joinder by Mortgagee, 7. Exhibit 6- Resolution, 8. RESOLUTION NO. 24-06 (CRA), 9. CAM 24-0421 Partial release of CRA mortgages as to the development rights only under the purchase and sale agreement between urban N LLC and claridge homes 3000 waterside LP.

| Date     | Ver. | Action By                            | Action  | Result |
|----------|------|--------------------------------------|---------|--------|
| 5/7/2024 | 1    | COMMUNITY REDEVELOPMENT AGENCY BOARD | ADOPTED | Pass   |

Resolution Approving the Partial Release of Fort Lauderdale Community Redevelopment Agency Mortgages as to Development Rights Only Under the Purchase and Sale Agreement between Urban North, LLC and Claridge Homes 3000 Waterside LP, Authorizing the Executive Director to Execute Any and All Related Instruments, and Delegating Authority to the Executive Director to Take Certain Actions - (Commission District 2)