

City of Fort Lauderdale

https://fortlauderdale.legistar. com/Calendar.aspx www.fortlauderdale.gov/fltv www.youtube. com/cityoffortlauderdale Cable Television - Comcast Channel 78 and AT&T Uverse Channel 99

Legislation Details (With Text)

File #: 24-0149 **Version**: 1 **Name**:

Type: MOTION Status: PASSED

File created: 1/11/2024 In control: Parks and Recreation

On agenda: 2/6/2024 Final action: 2/6/2024

Title: Motion Approving Event Agreements and Related Road Closures for 11th Annual Fort Lauderdale

Shamrock Run, March for Cancer, 2024 Walk Like MADD & MADD Dash Fort Lauderdale 5K and

MASS District Events Q1 - (Commission Districts 2 and 4)

Sponsors: City Commission Regular Meeting

Indexes:

Code sections:

Attachments: 1. Commission Agenda Memo 24-0149, 2. Exhibit 1a - 11th Annual Shamrock Run Site Plan, 3.

Exhibit 1b - 11th Annual Shamrock Run Agreement, 4. Exhibit 2 - March For Cancer Application, 5. Exhibit 2a - March For Cancer Site Plan, 6. Exhibit 2b - March For Cancer Agreement, 7. Exhibit 3 - 2024 Walk Like MADD & MADD Dash Fort Lauderdale 5K Application, 8. Exhibit 3a – 2024 Walk Like MADD & MADD Dash Fort Lauderdale 5K Site Plan, 9. Exhibit 3b - 2024 Walk Like MADD & MADD Dash Fort Lauderdale 5K Agreement, 10. Exhibit 4 - MASS District Events Q1 Application, 11. Exhibit 4a - MASS District Events Q1 Site Plan, 12. Exhibit 4b - MASS District Events Q1 Agreement, 13. Exhibit 5 - February 2024 Special Event Calendar, 14. Exhibit 6 - March 2024 Special Event Calendar, 15. Exhibit 7 - April 2024 Special Event Calendar, 16. CAM 24-0149 Mass district Inc outdoor event agreement for mass district events Q1, 17. CAM 24-0149 Redline Media Group LLC

outdoor event agreement for March for cancer.

Date	Ver.	Action By	Action	Result
2/6/2024	1	City Commission Regular Meeting	APPROVED	Pass

Motion Approving Event Agreements and Related Road Closures for 11th Annual Fort Lauderdale Shamrock Run, March for Cancer, 2024 Walk Like MADD & MADD Dash Fort Lauderdale 5K and MASS District Events Q1 - (Commission Districts 2 and 4)