



## Legislation Details (With Text)

**File #:** 24-0286      **Version:** 1      **Name:**  
**Type:** PUBLIC HEARING      **Status:** Agenda Ready  
**File created:** 2/26/2024      **In control:** Community Redevelopment Agency  
**On agenda:** 5/7/2024      **Final action:** 5/7/2024

**Title:** Public Hearing Accepting the Proposal of Housing Opportunities, Mortgage Assistance and Effective Neighborhood Solutions, Inc. d/b/a H.O.M.E.S., Inc. for Development of an Affordable Multi-Family Senior Rental Housing Project that would include the Donation of Fort Lauderdale Community Redevelopment Agency Property at 1210 NE 5th Terrace; Authorizing the Executive Director to Execute Any and All Related Instruments; and Delegating Authority to the Executive Director to Take Certain Actions - (Commission District 2)

**Sponsors:** COMMUNITY REDEVELOPMENT AGENCY BOARD

**Indexes:**

**Code sections:**

**Attachments:** 1. CRA Board Memo 24-0286, 2. Exhibit 1 - Location Map and Broward County Property Appraiser Information, 3. Exhibit 2 – Solicitation (City of Fort Lauderdale RFP # 37), 4. Exhibit 3 – Proposal - Housing Opportunities, Mortgage Assistance & Effective Neighborhood Solutions, Inc. d/b/a H.O.M.E.S., Inc, 5. Exhibit 4 – February 7, 2024 Central City Redevelopment Advisory Board Approved Minutes, 6. Exhibit 5- Commercial Contract and Addendum, 7. Exhibit 6- Resolution, 8. RESOLUTION NO. 24-07 (CRA), 9. CAM 24-0286 H.O.M.E.S.- Commercial Contract (1) and Addendum (1)

Date	Ver.	Action By	Action	Result
5/7/2024	1	COMMUNITY REDEVELOPMENT AGENCY BOARD	ADOPTED	Pass

Public Hearing Accepting the Proposal of Housing Opportunities, Mortgage Assistance and Effective Neighborhood Solutions, Inc. d/b/a H.O.M.E.S., Inc. for Development of an Affordable Multi-Family Senior Rental Housing Project that would include the Donation of Fort Lauderdale Community Redevelopment Agency Property at 1210 NE 5<sup>th</sup> Terrace; Authorizing the Executive Director to Execute Any and All Related Instruments; and Delegating Authority to the Executive Director to Take Certain Actions - (Commission District 2)