



**CITY OF MIAMI
DOCUMENT ROUTING FORM**

JUL 21 2021

#103

ORIGINATING DEPARTMENT: Fire-Rescue

DEPT. CONTACT PERSON: Maria T. Martinez

EXT. 1672

NAME OF OTHER CONTRACTUAL PARTY/ENTITY: "The City of Fort Lauderdale"

IS THIS AGREEMENT A RESULT OF A COMPETITIVE PROCUREMENT PROCESS? ☐ YES ☒ NO

TOTAL CONTRACT AMOUNT: \$ _____ **FUNDING INVOLVED?** ☐ YES ☒ NO

TYPE OF AGREEMENT:

☐ MANAGEMENT AGREEMENT

☐ PROFESSIONAL SERVICES AGREEMENT

☒ GRANT AGREEMENT

☐ EXPERT CONSULTANT AGREEMENT

☐ LICENSE AGREEMENT

☐ PUBLIC WORKS AGREEMENT

☐ MAINTENANCE AGREEMENT

☐ INTER-LOCAL AGREEMENT

☐ LEASE AGREEMENT

☐ PURCHASE OR SALE AGREEMENT

OTHER: (PLEASE SPECIFY: Memorandum of Agreement

PURPOSE OF ITEM (BRIEF SUMMARY): To execute FY 2020 Urban Area Security Initiative ("UASI") – Memorandum of Agreement ("MOA").

COMMISSION APPROVAL DATE: 4/8/2021

FILE ID: 8649

ENACTMENT NO.: R-21-0142

IF THIS DOES NOT REQUIRE COMMISSION APPROVAL, PLEASE EXPLAIN: _____

ROUTING INFORMATION	Date	PLEASE PRINT AND SIGN
APPROVAL BY DEPARTMENTAL DIRECTOR	7/19/21	PRINT: Ty McGann, AFC SIGNATURE:
SUBMITTED TO RISK MANAGEMENT	7/19/21	PRINT: ANN – MARIE SHARPE SIGNATURE:
SUBMITTED TO CITY ATTORNEY	7/21/21	PRINT: VICTORIA MENDEZ SIGNATURE: TMF MID 21-1628
APPROVAL BY ASSISTANT CITY MANAGER		PRINT: _____ SIGNATURE: _____
RECEIVED BY CITY MANAGER	JUL 27 2021	PRINT: ART NORIEGA SIGNATURE:
1) ONE ORIGINAL TO CITY CLERK,		PRINT: _____ SIGNATURE: _____
2) ONE COPY TO CITY ATTORNEY'S OFFICE,		PRINT: _____ SIGNATURE: _____
3) REMAINING ORIGINAL(S) TO ORIGINATING DEPARTMENT		PRINT: _____ SIGNATURE: _____

**PLEASE ATTACH THIS ROUTING FORM TO ALL DOCUMENTS THAT REQUIRE
EXECUTION BY THE CITY MANAGER**

MEMORANDUM OF AGREEMENT
URBAN AREA SECURITY INITIATIVE FY 2020
"City of Fort Lauderdale"

Agreement Number: R0232

FAIN Number: EMW-2020-SS-00035-S01

CFDA #: 97.067

This Agreement is entered into this 27 day of July, 2021, by and between the City of Miami, a municipal corporation of the State of Florida, (the "Sponsoring Agency") and the City of Fort Lauderdale, (the "Participating Agency").

RECITALS

WHEREAS, the U.S. Department of Homeland Security (USDHS) is providing financial assistance to the Miami urban area in the amount **\$14,012,500** dollars through the Urban Area Security Initiative (UASI) Grant Program 2020; and

WHEREAS, the Sponsoring Agency is the coordinating agent for the Miami UASI Grant Program 2020; and

WHEREAS, as the USDHS requires that the urban areas selected for funding take a regional metropolitan area approach to the development and implementation of the UASI Grant Program 2020 and involve core cities, core counties, contiguous jurisdictions, mutual aid partners, and State agencies; and

WHEREAS, the 2020 Urban Area has been defined Miami and Ft. Lauderdale collectively and anticipates sub-granting a portion of the UASI funds in accordance with the grant requirements; and

WHEREAS, the City Commission, by Resolution No. R-21-0142, adopted on April 8, 2021, has authorized the City Manager to enter into this Agreement with each participating agency on behalf of the City of Miami; and

WHEREAS, the Sponsoring Agency wishes to work with the participating agencies through the Urban Area Working Group process to enhance Miami and its surrounding jurisdictions ability to respond to a terrorist threat or act.

NOW THEREFORE, in consideration of the foregoing, the parties hereto agree as follow:

I. PURPOSE

- A. This Agreement delineates responsibilities of the Sponsoring Agency and the Participating Agencies for activities under the UASI Grant Program 2020 which was made available by the U.S. Department of Homeland Security and the State of Florida Division of Emergency Management (FDEM).
- B. This Agreement serves as the Scope of Work between the Participating Agency and the Sponsoring Agency.

II. SCOPE

- A. The provisions of this Agreement apply to UASI Grant Program 2020 activities to be performed at the request of the federal government, provided at the option of the Sponsoring Agency, and in conjunction with, preparation for, or in anticipation of, a major disaster or emergency related to terrorism and or weapons of mass destruction.
- B. No provision in this Agreement limits the activities of the Urban Area Working Group or its Sponsoring Agency in performing local and state functions.

III. DEFINITIONS

- A. Critical Infrastructure: Any system or asset that if attacked would result in catastrophic loss of life and/or catastrophic economic loss management of resources (including systems for classifying types of resources); qualifications and certification; and the collection, tracking, and reporting of incident information and incident resources.
- B. Core County: The County within which the core city is geographically located. The core city is the City of Miami.
- C. UASI Grant Program 2020: The UASI Grant Program 2020 reflects the intent of Congress and the Administration to enhance and quantify the preparedness of the nation to combat terrorism and continues to address the unique equipment, training, planning, organization and exercise needs of large high threat urban areas, and program activities must involve coordination by the identified core city, core county/counties, and the respective State Administrative Agency. Funding for the UASI Grant Program 2020 was appropriated by U.S. Congress and is authorized by Public Law 108-11, the Emergency Wartime Supplemental Appropriations Act, 2003. The funding will aid in building an enhanced and sustainable capacity to plan, prevent, protect, mitigate, respond to, and recover from threats or acts of terrorism for the selected urban areas.
- D. National Incident Management System (NIMS): This system will provide a consistent nationwide approach for federal, state, and local governments to work effectively and efficiently together to prepare for, respond to, and recover from domestic incidents, regardless of cause, size, or complexity. To

provide for interoperability and compatibility among Federal, State, and local capabilities, the NIMS will include a core set of concepts, principles, terminology, and technologies covering the incident command system; multi-agency coordination systems; unified command and training.

- E. Urban Area Working Group (UAWG): The State Adminstrating Agency Point of Contact (SAA POC) must work through the Mayor/CEOs from all other jurisdictions within the defined urban area to identify POCs from these jurisdictions to serve on the Urban Area Working Group. The Urban Area Working Group will be responsible for coordinating development and implementation of all program elements, including the urban area assessment, strategy development, and any direct services that are delivered by the grant.
- F. Urban Area: An urban area is limited to inclusion of jurisdictions contiguous to the core city and county/counties, or with which the core city or county/counties have established formal mutual aid agreements.

IV. SPONSORING AGENCY SHALL BE RESPONSIBLE FOR:

- A. Providing an administrative department, which shall be the City of Miami Fire-Rescue Department, authorized to carry out the herein agreed upon responsibilities of the Sponsoring Agency.
- B. Coordinating with named counties and cities, with the respective State Administrative Agency, and with the FDEM and USDHS.
- C. Conducting a comprehensive Urban Area Assessment, which will in turn guide the development of an Urban Area Stakeholder Preparedness Review.
- D. Ensuring the participation of the following critical players in the assessment and strategy development process: law enforcement, emergency medical services, emergency management, the fire service, hazardous materials, public works, governmental administrative, public safety communications, healthcare and public health.
- E. Developing a comprehensive Urban Area Stakeholder Preparedness Review and submit to the SAA POC.
- F. Complying with the requirements or statutory objectives of federal law as stipulated in "Exhibit #1".
- G. Ensuring satisfactory progress toward the goals or objectives stipulated in "Exhibit #1".
- H. Following grant agreement requirements and/or special conditions as stipulated in "Exhibit #1".

- I. Submitting required reports.

V. THE PARTICIPATING AGENCIES SHALL BE RESPONSIBLE FOR:

- A. Providing an administrative department, which shall be the main liaison and partner with the City of Miami Fire-Rescue Department, authorized to carry out the herein agreed upon responsibilities of the Sponsoring Agency.
- B. Participating Agencies and any sub-grantees must abide by the grant requirements including budget authorizations, required accounting and reporting expenditures, proper use of funds, and tracking of assets as stipulated in "Exhibit #1".
- C. Submitting quarterly reports to the City of Miami detailing the progress of projects to include direct purchases of equipment or services as stipulated in "Exhibit #1".
- D. Complying with all UASI Grant Program 2020 requirements as stipulated in "Exhibit #1".
- E. Participating as a member of the Urban Area Working Group to include coordinating with and assisting the City of Miami in conducting a comprehensive Urban Area Assessment, which in turn will guide development of an Urban Area Stakeholder Preparedness Review.
- F. Ensuring the participation of the following critical players in the assessment and Stakeholder Preparedness Review development process: law enforcement, emergency medical services, emergency management, the fire service, hazardous materials, public works, governmental administrative, public safety communications, healthcare and public health.
- G. Assisting the sponsoring agency in development of a comprehensive Urban Area assessment and Stakeholder Preparedness Review.
- H. Complying with the requirements or statutory objectives of federal law as stipulated in "Exhibit #1".
- I. Ensuring satisfactory progress toward the goals or objectives as stipulated in "Exhibit #1".
- J. Submitting required reports as prescribed by the Sponsoring Agency as stipulated in "Exhibit #1".
- K. Maintaining an equipment inventory of UASI purchased items.
- L. Ensure that equipment obtained from the UASI Grant Program 2020, as identified in "Exhibit #2", is readily available for use by personnel trained to use such equipment for actual emergencies, special

events or exercises. Also, ensure that such equipment is readily available for onsite monitoring by DHS, FDEM, and the Sponsoring Agency. If the Participating Agency is incapable of staffing the equipment, such equipment shall be made available to another Participating Agency for use during any actual emergencies, special events or exercises. Failure to ensure equipment availability may result in loss of funding and/or equipment to the Participating Agency.

- M. All equipment obtained from the UASI Grant Program 2020, as identified in "Exhibit 2", is the sole responsibility of the receiving agency. This includes, where applicable, maintenance, replacement, training on equipment, and insuring of equipment and personnel, and compliance with intra-agency auditing requirements.

VI. THE SPONSORING AGENCY AND THE PARTICIPATING AGENCY AGREE:

- A. That funding acquired and identified for the Urban Area Security Initiative will be administered solely by the Sponsoring Agency.
- B. The Participating Agencies will provide financial and performance reports to the sponsoring agency in a timely fashion. The Sponsoring Agency will prepare consolidated reports for submission to the State of Florida as stipulated in "Exhibit 1".
- C. The Sponsoring Agency is not responsible for personnel salaries, benefits, workers compensation or time related issues of the Participating Agency personnel.
- D. The Sponsoring Agency and Participating Agency are subdivisions as defined in Section 768.28, Florida Statutes, and each party agrees to be fully responsible for the respective acts and omissions of its agents or employees to the extent permitted by law. Nothing herein is intended to serve as a waiver of sovereign immunity by any party to which sovereign immunity may be applicable. Nothing herein shall be construed as consent by a municipality, state agency or subdivision of the State of Florida to be sued by third parties in any manner arising out of this Agreement or any other contract.
- E. This is a reimbursement grant that requires the Participating Agencies to purchase, receive, and pay invoices in full for equipment, services, and allowable personnel costs PRIOR to submitting the same for reimbursement to the Sponsoring Agency.

VII. FINANCIAL AGREEMENTS

- A. Financial and Compliance Audit Report: Recipients that expend \$750,000 or more of Federal funds during their fiscal year are required to submit an organization-wide financial and compliance audit report. The audit must be performed in accordance with the U.S. General Accounting Office Government Auditing Standards and 2 CFR 200.

- B. The Secretary of Homeland Security and the Comptroller General of the United States shall have access to any books, documents, and records of recipients of UASI Grant Program 2020 assistance for audit and examination purposes, provided that, in the opinion of the Secretary of Homeland Security or the Comptroller General, these documents are related to the receipt or use of such assistance. The grantee will also give the sponsoring agency or the Comptroller General, through any authorized representative, access to and the right to examine all records, books, papers or documents related to the grant.
- C. Financial Status Reports are due within 14 days after the end of each calendar quarter. A report must be submitted for every quarter that the award is active, including partial calendar quarters, as well as for periods where no grant activity occurs as stipulated in "Exhibit 1".
- D. Submit progress reports to describe progress to date in implementing the grant and its impact on homeland security in the state.
- E. All financial commitments herein are made subject to the availability of funds and the continued mutual agreements of the parties as identified in "Exhibit 2".

VIII. CONDITIONS, AMENDMENTS, AND TERMINATION

- A. The Participating Agency will not illegally discriminate against any employee or applicant for employment on the grounds of race, color, religion, sex, age, or national origin in fulfilling any and all obligations under this Agreement.
- B. Any provision of this Agreement later found to be in conflict with Federal law or regulation, or invalidated by a court of competent jurisdiction, shall be considered inoperable and/or superseded by that law or regulation. Any provision found inoperable is severable from this Agreement, and the remainder of the Agreement shall remain in full force and effect.
- C. This Agreement may be terminated by either party on thirty (30) days written notice to the other party at the address furnished by the parties to one another to receive notices under this agreement or if no address is specified, to the address of the parties' signatory executing this contract.
- D. This Agreement shall be considered the full and complete agreement between the undersigned parties and shall supersede any prior Memorandum of Agreement among the parties, written or oral, except for any executory obligations that have not been fulfilled.

- E. This Agreement will end on **June 30, 2022**, unless otherwise extended, by a written amendment duly approved and executed prior to June 30, 2022, unless otherwise extended, at which time the parties may agree to renew the association. Renewal will be based on evaluation of the Sponsoring Agency's ability to conform to procedures, training and equipment standards as prescribed by the grant.

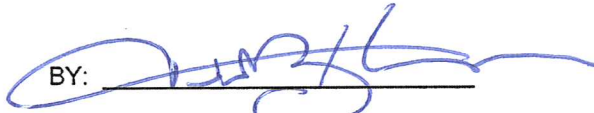
IX. MISCELLANEOUS OVERALL

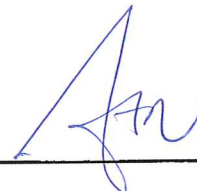
Counterparts; Electronic Signatures. This Agreement may be executed in any number of counterparts, each of which shall be deemed an original, and such counterparts shall together constitute but one and the same Agreement. The parties shall be entitled to sign and transmit an electronic signature of this Agreement (whether by facsimile, PDF or other email transmission), which signature shall be binding on the party whose name is contained therein. Any party providing an electronic signature agrees to promptly execute and deliver to the other parties an original signed Agreement upon request.

SPONSORING AGENCY

THE CITY OF MIAMI, a municipal
Corporation of the State of Florida

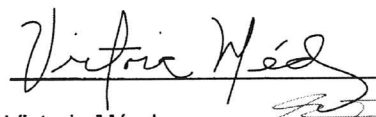
ATTEST:


BY: 
Todd B. Hannon
City Clerk

BY: 
Arthur Noriega
City Manager

APPROVED AS TO FORM AND
CORRECTNESS:


APPROVED AS TO INSURANCE
REQUIREMENTS:

BY: 
Victoria Méndez
City Attorney
TMF
MID 21-1628

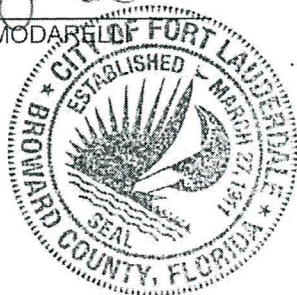
BY: 
Ann-Marie Sharpe, Director
Department of Risk Management

PARTICIPATING AGENCY
"Sub-recipient"

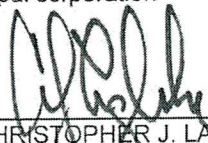
ATTEST:



JEFFREY A. MODARELLI
City Clerk



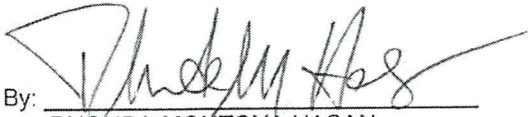
CITY OF FORT LAUDERDALE, a Florida
municipal corporation

By: 

CHRISTOPHER J. LAGERBLOOM
City Manager

Date: July 12, 2021

Approved as to form:
ALAIN E. BOILEAU, City Attorney

By: 

RHONDA MONTOYA HASAN
Assistant City Attorney



CITY MANAGER'S OFFICE

DOCUMENT ROUTING FORM

Rev: 1 | Revision Date: 8/13/2020

3L 7/13/2021

TODAY'S DATE: 07/07/21

DOCUMENT TITLE: FY2020 UASI Grant Fund Acceptance (MOA)

COMM. MTG. DATE: 07/06/21 CAM #: 21-0573 ITEM #: CM-5 CAM attached: ☒ YES ☐ NO

Routing Origin: Fire Router Name/Ext: J. Lorber x 6809 Action Summary attached: ☒ YES ☐ NO

CIP FUNDED: ☐ YES ☒ NO

Capital Investment / Community Improvement Projects defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, or fixtures) that add value and/or extend useful life, including major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, or real.

2) City Attorney's Office: Documents to be signed/routed? ☒ YES ☐ NO # of originals attached: 3

Is attached Granicus document Final? ☒ YES ☐ NO Approved as to Form: ☒ YES ☐ NO

Date to CCO: 7/9/21 Attorney's Name: RMH Initials: [Signature]

3) City Clerk's Office: # of originals: 3 Routed to: Donna Piase Ext: Date: 7/9/2021

4) City Manager's Office: CMO LOG #: Jul 18 Document received from:

Assigned to: CHRIS LAGERBLOOM ☐ GREG CHAVARRIA ☐ TARLESHA SMITH ☐
CHRIS LAGERBLOOM as CRA Executive Director ☐

☐ APPROVED FOR C. LAGERBLOOM'S SIGNATURE ☐ N/A C. LAGERBLOOM TO SIGN

PER ACM: G. Chavarria (Initial/Date) PER ACM: T. Smith (Initial/Date)

☐ PENDING APPROVAL (See comments below)

Comments/Questions:

Forward originals to ☐ Mayor ☒ CCO Date: 7/12/21

5) Mayor/CRA Chairman: Please sign as indicated.

Forward originals to CCO for attestation/City seal (as applicable) Date:

INSTRUCTIONS TO CITY CLERK'S OFFICE

City Clerk: Retains 2 original and forwards 3 originals to Chief Lorber (Name/Dept/Ext)

Attach certified Reso # ☐ YES ☐ NO Original Route form to CAO TM#21-0717



AGENDA ITEM SUMMARY FORM

File ID: #8649

Date: 02/17/2021

Requesting Department: Department of Fire-Rescue

Commission Meeting Date: 04/08/2021

Sponsored By:

District Impacted: All

Type: Resolution

Subject: Establish Special Revenue - Urban Area Security Initiative Grant Program

Purpose of Item:

A Resolution to establish a Special Revenue Fund Project entitled: "The Urban Area Security Initiative ("UASI") Grant Program FY 2020; appropriating funds in the amount of \$14,012,500.00 received from the Department of Homeland Security, passed directly through the State of Florida Division of Emergency Management and authorizing the City Manager to execute Memoranda of Agreements ("MOA's") with contiguous partners, outlining their responsibilities in connection with their support of the UASI Project administered by the City of Miami Department of Fire-Rescue.

Background of Item:

The United States Department of Homeland Security, through the State of Florida, Division of Emergency Management ("DEM"), has sub-granted the Urban Area Security Initiative ("UASI") Grant Program FY 2020 to the City of Miami and contiguous partners in the amount of \$14,012,500.00. This program targets homeland security funding to "high threat" urban areas in order to prevent, respond to, and recover from threats or acts of terrorism and other disasters of natural or man-made origin.

These funds will be used, as stipulated by the grant, for the purchase of specialized equipment, to conduct exercises, training and administrative services, and for the development of the Urban Area Homeland Security Strategy, and other planning activities, needed to ensure a successful program.

Exhibit 1 is to be provided at the time of execution and is to be included as part of Exhibit 2 of the item.

It is now appropriate to accept said grant award, establish a special revenue project, and appropriate said grant award therein.

In addition, the City Commission authorizes the City Manager to execute Memoranda of Agreements ("MOA's") with contiguous partners, Broward County Emergency Management ("BEMA"), Broward County Sheriff's Office ("BSO"), the City of Coral Gables, the City of Coral Springs, the City of Fort Lauderdale, the City of Hialeah, the City of Hollywood, the City of Miami Beach, the City of Miami Gardens, the City of Miramar, the City of Pembroke Pines, the City of Sunrise, Miami-Dade County, Monroe County, Palm Beach County Emergency Management, Palm Beach County Sheriff's Office, the Village of Key Biscayne, regional projects shared across the entire region, and Florida Department of Health, setting forth the parties' responsibilities in connection with the development and support of the UASI Program FY 2020 which is administered by the City of Miami Department of Fire-Rescue.

Budget Impact Analysis

Item is Related to Revenue
Item is an Expenditure
Item is NOT funded by Bonds

Total Fiscal Impact:

\$14,012,500.00

Special Revenue Account No: 11100.189000.431000.0000.00000

Reviewed By

Department of Fire-Rescue	Johnny Duran	Fire Budget Review	Completed	02/17/2021 3:28 PM
Department of Fire-Rescue	Eloy Garcia	Fire Chief Review	Completed	02/18/2021 7:59 AM
Office of Management and Budget	Pedro Lacret	Budget Analyst Review	Completed	02/18/2021 2:00 PM
Office of Management and Budget	Leon P Michel	Budget Review	Completed	02/18/2021 9:21 PM
City Manager's Office	Arthur Noriega V	City Manager Review	Completed	02/18/2021 9:56 PM
Legislative Division	Valentin J Alvarez	Legislative Division Review	Completed	02/25/2021 4:42 PM
Office of the City Attorney	George Wysong	ACA Review	Completed	02/25/2021 5:24 PM
Office of the City Attorney	Barnaby L. Min	Deputy City Attorney Review	Completed	02/25/2021 5:41 PM
Office of the City Attorney	Victoria Méndez	Approved Form and Correctness	Completed	03/01/2021 11:37 AM
City Commission	Nicole Ewan	Meeting	Completed	04/08/2021 9:00 AM
Office of the Mayor	Mayor's Office	Signed by the Mayor	Completed	04/19/2021 12:40 PM
Office of the City Clerk	City Clerk's Office	Signed and Attested by the City Clerk	Completed	04/19/2021 12:43 PM
Office of the City Clerk	City Clerk's Office	Rendered	Completed	04/19/2021 12:43 PM



City of Miami
Legislation
Resolution

City Hall
3500 Pan American Drive
Miami, FL 33133
www.miamigov.com

Enactment Number: R-21-0142

File Number: 8649

Final Action Date: 4/8/2021

A RESOLUTION OF THE MIAMI CITY COMMISSION, WITH ATTACHMENT(S), ESTABLISHING A NEW SPECIAL REVENUE PROJECT TITLED "URBAN AREA SECURITY INITIATIVE ("UASI") GRANT PROGRAM FISCAL YEAR 2020" AND APPROPRIATING FUNDS FOR THE OPERATION OF SAME IN THE AMOUNT OF \$14,012,500.00, CONSISTING OF A GRANT FROM THE UNITED STATES DEPARTMENT OF HOMELAND SECURITY DIRECTLY TO THE STATE OF FLORIDA DIVISION OF EMERGENCY MANAGEMENT ("GRANT AWARD"); AUTHORIZING THE CITY MANAGER TO ACCEPT SAID GRANT AWARD AND TO EXECUTE THE FEDERALLY-FUNDED SUBGRANT AGREEMENT, IN SUBSTANTIALLY THE ATTACHED FORM; FURTHER AUTHORIZING THE CITY MANAGER TO NEGOTIATE AND EXECUTE ANY AND ALL OTHER NECESSARY DOCUMENTS, ALL IN FORMS ACCEPTABLE TO THE CITY ATTORNEY, IN ORDER TO IMPLEMENT THE ACCEPTANCE OF AND COMPLIANCE WITH SAID GRANT AWARD; AUTHORIZING THE CITY MANAGER TO EXTEND THE FISCAL YEAR 2020 UASI GRANT PROGRAM, AS NECESSARY; AUTHORIZING THE EXPENDITURE OF FUNDS TO VARIOUS GOVERNMENTAL AGENCIES DESIGNATED FOR HOMELAND SECURITY EXPENSES PURSUANT TO THE UASI GRANT GUIDELINES; FURTHER AUTHORIZING THE CITY MANAGER TO EXECUTE MEMORANDA OF AGREEMENTS, IN SUBSTANTIALLY THE ATTACHED FORM, WITH CONTIGUOUS PARTNERS OF THE CITY OF MIAMI ("CITY") SETTING FORTH THE PARTIES' RESPONSIBILITIES IN CONNECTION WITH THE DEVELOPMENT AND SUPPORT OF THE UASI PROJECT ADMINISTERED BY THE CITY'S DEPARTMENT OF FIRE-RESCUE, CONTINGENT UPON FUNDING OF SAID PROJECT BEING SECURED.

WHEREAS, the United States Department of Homeland Security ("USDHS") is authorized by the Emergency Wartime Supplemental Appropriations Act of 2003 to provide funds to states for subsequent distribution to selected urban areas to address the unique equipment, training, planning, exercise, and operational needs for large urban areas and to assist states in building an enhanced and sustainable capacity to prevent, respond to, and recover from threats or acts of terrorism; and

WHEREAS, the USDHS, through the State of Florida Division of Emergency Management ("FDEM"), has sub-granted an Urban Area Security Initiative ("UASI") Grant Program for Fiscal Year ("FY") 2020 to the City of Miami ("City") in the amount of \$14,012,500.00; and

WHEREAS, the City's Department of Fire-Rescue ("Fire") will use said funds to continue to address the unique equipment, training, planning, exercise, and operational needs of the City and its contiguous partners and to continue building an enhanced and sustainable capacity to prevent, respond to, and recover from threats or acts of terrorism ("Project"); and

WHEREAS, in accordance with the UASI Grant Program FY 2020, the attached Memoranda of Agreements ("MOA") with the City's contiguous partners, including Broward County Emergency Management ("BEMA"), Broward County Sheriff's Office ("BSO"), the City of

Coral Gables, the City of Coral Springs, the City of Fort Lauderdale, the City of Hialeah, the City of Hollywood, the City of Miami Beach, the City of Miami Gardens, the City of Miramar, the City of Pembroke Pines, the City of Sunrise, Miami-Dade County, Monroe County, Palm Beach County Emergency Management, Palm Beach County Sheriff's Office, the Village of Key Biscayne, regional projects shared across the entire region, and The Florida Department of Health will provide the necessary guidelines to coordinate the UASI Grant Program FY 2020 and will permit the City to reimburse its partners for their eligible expenditures that are compliant with said Project;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMISSION OF THE CITY OF MIAMI, FLORIDA:

Section 1. The recitals and findings contained in the Preamble to this Resolution are adopted by reference and incorporated as if fully set forth in this Section.

Section 2. The following new Special Revenue Project is established and resources are appropriated as described below:

FUND TITLE:	UASI Grant Program Fiscal Year 2020	
RESOURCES:	USDHS directly to FDEM	\$14,012,500.00
APPROPRIATIONS:		\$14,012,500.00

Section 3. The City Manager is authorized¹ to accept said grant award and to execute the federally funded sub-grant agreement, in substantially the attached form, for said Project.

Section 4. The City Manager is further authorized¹ to negotiate and execute any and all other necessary documents, all in forms acceptable to the City Attorney, in order to implement the acceptance of and compliance with said grant award.

Section 5. The City Manager is further authorized¹ to extend the FY 2020 UASI Grant Program, as necessary.

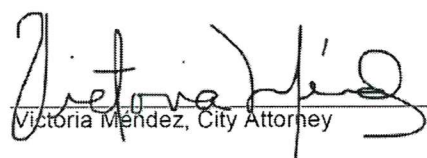
Section 6. The City Manager is authorized to execute MOAs, in substantially attached form, with the City's contiguous partners including BEMA, BSO, the City of Coral Gables, the City of Coral Springs, the City of Fort Lauderdale, the City of Hialeah, the City of Hollywood, the City of Miami Beach, the City of Miami Gardens, the City of Miramar, the City of Pembroke Pines, the City of Sunrise, Miami-Dade County, Monroe County, Palm Beach County Emergency Management, Palm Beach County Sheriff's Office, the Village of Key Biscayne, regional projects shared across the entire region, and The Florida Department of Health, for the purpose of setting forth the parties' responsibilities in connection with the development and support of the FY 2020 UASI Grant Program administered by Fire, an UASI sponsoring agency, contingent upon funding of said Project being secured.

Section 7. This Resolution shall become effective immediately upon its adoption and signature of the Mayor.²

¹ The herein authorization is further subject to compliance with all requirements that may be imposed by the City Attorney, including but not limited to, those prescribed by applicable City Charter and City Code provisions.

² If the Mayor does not sign this Resolution, it shall become effective at the end of ten (10) calendar days from the date it was passed and adopted. If the Mayor vetoes this Resolution, it shall become effective immediately upon override of the veto by the City Commission.

APPROVED AS TO FORM AND CORRECTNESS:


Victoria Méndez, City Attorney 3/1/2021