THIS INSTRUMENT PREPARED BY AND RETURN TO:

Tania Marie Amar, Esq. City of Fort Lauderdale City Attorney's Office 100 N. Andrews Avenue Fort Lauderdale, FL 33301

SUBORDINATION AGREEMENT

THIS Subordination Agreement is executed this day of July, 2021, by **City of Fort Lauderdale** (the "City"), a Florida municipal corporation, whose address is 100 North Andrews Avenue, Fort Lauderdale, Florida 33301 and JoAnn Bodah, a single woman, (collectively referred to as "Borrower"), whose address is 2131 S.E. 10th Avenue, #1110, Fort Lauderdale, Florida 33316.

RECITALS

- A. On or around the 17th day of August, 2018, Borrower executed and delivered a Purchase Assistance Program Second Mortgage (the "Mortgage") to secure a Promissory Note in favor of the City, and which Mortgage encumbers the real property described in Exhibit "A" attached hereto (the "Property") in the amount of Seventy-Five Thousand and 00/100 Dollars (\$75,000.00). The Mortgage was recorded on the 20th day of August 2018, in Official Instrument No. 115273661, of the Public Records Broward County, Florida.
- B. Borrowers have applied for a loan in the amount of One Hundred Thirty-Seven Thousand Five Hundred and 00/100 Dollars (\$137,500.00) from Nationstar Mortgage LLC D/B/A MR. COOPER. The Loan shall be secured by a mortgage and security agreement encumbering the Property.
- C. As a condition to the loan, Nationstar Mortgage LLC D/B/A MR. COOPER requires a lien paramount and superior to all liens or encumbrances on the Property and Borrowers have asked the City to enter into this Subordination Agreement to acknowledge that the lien of the Mortgage is subordinate and inferior to the lien in favor of Nationstar Mortgage LLC D/B/A MR. COOPER.
- D. Subject to its terms and conditions, Nationstar Mortgage LLC D/B/A MR. COOPER is willing to make the loan, provided that the City agrees to subordinate its Mortgage.
- E. Pursuant to Resolution Nos. 00-175, 07-128, and 17-282, the City has established guidelines under which the City will enter into Subordination Agreements and has determined that this transaction and Borrower meets the guidelines for subordination of the City's Mortgage.
- F. The mortgage from Nationstar Mortgage LLC D/B/A MR. COOPER will be filed following the execution of this subordination document.

NOW THEREFORE, for valuable consideration, the parties agree as follows:

- 1. The recitals set forth in paragraphs A through F are true and correct and are incorporated herein by reference.
- 2. The City hereby acknowledges and consents to subordinate its interest in the Mortgage to the lien of Nationstar Mortgage LLC D/B/A MR. COOPER which will encumber the Property.
- 3. Pursuant to Resolution Nos. 00-175, 07-128, and 17-282, the City concedes that the following criteria have been met:
 - a. At least one (1) year has elapsed from the date of closing on the City's loan;
 - b. Subordination is to a fixed rate mortgage with an interest rate at least two (2) percentage points lower than the mortgage debt being refinanced and at least fifty-one percent (51%) of the net proceeds or cash received by the Borrowers, if any, will be utilized to improve the Property. The interest rate on the Nationstar Mortgage LLC D/B/A MR. COOPER loan shall not exceed 3.375% (the "interest rate"); and
 - c. The combined loans to value ratio do not exceed ninety-five percent (95%).
- 4. This Subordination Agreement shall run in favor of Nationstar Mortgage LLC D/B/A MR. COOPER and no other party shall be entitled to rely on this Agreement.
- 5. This Subordination Agreement shall be binding on the successors and assigns of the City and shall be recorded in the Public Records of Broward County, Florida.
- 6. This Subordination Agreement shall be construed and interpreted in accordance with the laws of the State of Florida.
- 7. The cost of recording this instrument shall be borne by the Borrowers and shall take effect upon the recording of the mortgage filed by Nationstar Mortgage LLC D/B/A MR. COOPER.

REMAINDER OF PAGE INTENTIONALLY LEFT BLANK

COUNTERPART SIGNATURE PAGE FOR SUBORDINATION AGREEMENT

WITNESSES:	CITY OF FORT LAUDERDALE, a Florida
Donne Tonna	Municipal corporation By:
Witness-print of type name	Christopher J. Lagerbloom, ICMA-CM City Manager
RNCChel	
Rebecca Molar [Witness-print of type hame]	
	Approved as to form: Alain E. Boileau, City Attorney
	By: Tania Marie Amar, Assistant City Attorney
STATE OF FLORIDA COUNTY OF BROWARD	
online, this 16th day of July	ed before me by means of physical presence or company, 2021, by CHRISTOPHER J
Notary Public, State of Florida	David R. Soloman NOTARY PUBLIC STATE OF FLORIDA Comm# GG933295
Name of Notary Typed, Printed or Stamped	Expires 3/14/2024
Personally Known OR Pr	roduced Identification
Type of Identification Produced	

COUNTERPART SIGNATURE PAGE FOR SUBORDINATION AGREEMENT

WITNESSES:	
	By: By: Bodah
[Witness-print of type name]	
[Witness-print of type name	<u></u>
	Approved as to form: Alain E. Boileau, City Attorney
	By: Tania Marie Amar, Assistant City Attorney
STATE OF FLORIDA COUNTY OF BROWARD	
	ns acknowledged before me, the undersigned authority, by means of me, this, 2021, by JoAnn
Notary Public, State of Flori Name of Notary Typed, Prin	THOMASINA TURNER DIGGS Notary Public - State of Florida Commission # GG 910880 My Comm. Expires Sep 8, 2023 Bonded through National Notary Assn.
Personally Known	OR Produced Identification FLDL#
Type of Identification Produ	ced <u>B300-433-82-766-</u>

EXHIBIT "A"

Legal Description

Condominium Unit No. 1110, of VILLAGE EAST, a Condominium according to the Declaration of Condominium thereof, as recorded in Official Records Book 41670, Page 31, of the Public Records of Broward County, Florida, and all amendments thereto, together with its undivided share in the common elements.

Also Known As: 2131 SE 10th Avenue, #1110, Fort Lauderdale, FL 33316



COMMISSION AGENDA ITEM DOCUMENT ROUTING FORM

Today's Date: July 13, 2021



AVENUE, #1110, FORT LAUDERI			DAH - 2131 S. E. 10'''	
COMM. MTG. DATE: 08/20//2019	CAM #: 19-0721	ITEM #: CM-5	CAM attached: ⊠YES □NO	
Routing Origin: CAO Router Nam	e/Ext: Jen Allen x5	036 Action Sumr	mary attached: ⊠YES ⊡NO	
CIP FUNDED: ☐ YES ⊠ NO	Capital Investment / Community Improvement Projects defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, or fixtures) that add value and/or extend useful life, including major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, or real.			
1) Dept: HCD Router Name/Ext: [DENEICE G. # of o	riginals routed: 1	Date to CAO: 07.13.2021	
2) City Attorney's Office: Docume	nts to be signed/rou	ted? ⊠YES ⊡N0	O # of originals attached: 1	
Is attached Granicus document Fina	I? ⊠YES □NO	Approved as to	Form: XYES NO	
ACCOMPANIES OF THE PROPERTY OF	IA M. AMAR_ rney's Name	Initials		
3) City Clerk's Office: # of originals	Routed to:	Donna V./Aimee L	/CMO Date: 114 202	
4) City Manager's Office: CMO LC	og #: 5/\ 37	Document receive	d from:	
Assigned to: CHRIS LAGERBLOC CHRIS LAGERBLOC	2010 C.		EEG CHAVARRIA 🗌	
APPROVED FOR C. LAGERBLO	OOM'S SIGNATURE	N/A FOR C.	LAGERBLOOM TO SIGN	
PER ACM: T. Smith (PENDING APPROVAL (See contemporary) Comments/Questions:	nments below)	R ACM: G. Chava	rria (Initial/Date)	
Forward originals to Mayor_	CCO Date:	7/16/21		
5) Mayor/CRA Chairman: Please si seal (as applicable) Date:	ign as indicated. Fo	rward original	s to CCO for attestation/City	
6) City Clerk: Forward \(\frac{1}{2}\) originals t	e CAO for FINAL A	PPROVAL Date	1/16/2021	
7) CAO forwards originals to CCC	Date:			
8) City Clerk: Scan original and for	ward 1 original to: <u>I</u>	HCD/AVIS W.		
Attach certified Reso #	□YES □NO	Original Ro	oute form to Jen Allen./CAO	

Rev. 9/9/2020