



1551 Sistrunk LLC

1559 Sistrunk Boulevard Proposal

September 1st, 2020

Delivered via us mail

**City of Fort Lauderdale Community Redevelopment Agency (CRA)
914 NW 6th Street (Sistrunk Boulevard), Suite 200
Fort Lauderdale, Florida 33311**

**RE: Development Proposal-RFP of Vacant Real Property Located At 1559 Sistrunk Boulevard
NPF CRA Plan**

Dear City Representative:

I am pleased to submit my proposal for the development of vacant real property located at 1559 Sistrunk Boulevard in the Northwest Progresso Flagler Height Community Redevelopment Area ("NPF CRA").

The project consists of acquiring the land and development of a barbecue restaurant under the name of B&D Trap in 1551-1559 Sistrunk Blvd. The total development cost for this effort are estimated at \$1,450,000.00 which include the following:

COST DESCRIPTION	AMOUNT
Land Acquisition of 1559 Offer Price to the city	\$ 100,000.00
Land and property acquisition cost of 1551 Sistrunk	\$ 358,000.00
Construction, rehabilitation of commercial and industrial building	\$ 580,000.00
Purchase and installation of equipment costs	\$ 210,000.00
Architectural and Engineering Drawings and	\$ 52,000.00
Liquor license	\$ 150,000.00
TOTAL	\$ 1,450,000.00

Our plan includes applying for the CRA Funding Assistance in the amount of \$350,000.00, the city assistance combined with my own equity, we can help make this project a reality.

The proposed development of the restaurant at 1551-1559, will not only include the preservation and enhancement of the existing streetscape to ensure the character of the District and the community is preserved, but it will be revitalizing the once vibrant Sistrunk Boulevard, highlighting its historical heritage, promoting delicious food and entertainment.

My team and I are qualified to lead the development of this project-based on previous participation in the planning and development of Mc Clinton Holdings in 2018. Our successfully completed project with the CRA Program that has created a unique building which collectively have not only complemented the existing historic structures but created next door neighbors to maintain a vibrant look in the community. My involvement with the redevelopment of 1551-1559 springs from a sincere love for great barbecue and a desire to see the NPF CRA thrive and bustle with street activity. I strongly believe my business proposal will not only bring quality food and entertainment but will also help revitalize the area.

In summary, besides my passion for this project, I bring experience, track record, urgency, and commitment to fulfill the role and achieve the goals and priorities outlined in the RFP. My team and I have worked together in various capacities and have the full faith and confidence that in partnership with the City and community, we can successfully address the technical and social requirements laid out in the RFP notice.

We look forward to your acceptance to our land purchase offer of 1559 Sistrunk, CRA Funds assistance program and our business proposal for the Sistrunk community.

Sincerely,



Tatum McClinton Martin
President



1551 Sistrunk LLC

1559 Sistrunk Blvd
APPLICATION
FOR
CRA FUNDING ASSISTANCE



Application Requirements

THE FOLLOWING ITEMS MUST BE COMPLETED AND SUBMITTED WITH YOUR APPLICATION

1. A business plan which describes the company mission, market analysis, applicant capacity, economic analysis and project feasibility, a brief history and description of the company (*including the founding of the company*), overview of operations, product information, customer base, method and areas of distribution, primary competitors and suppliers within the County.
2. A list of general and limited partners, officers, directors, and shareholders of the company. Please provide a resume for all the principals and key management.
3. Corporate income tax returns for the last three years (*personal returns may also be requested*).
4. Two separate lists that detail the existing jobs on your payroll and the new jobs to be created (*within the list please provide the job title of each position, a brief description of each position, annual salary for existing and new positions and the industry average salary for those positions*).
5. If machinery and equipment are being purchased with CRA funds, provide a list of all the items to be purchased, with quotes on vendor's letterhead. Include a statement from the manufacturer, attesting to the economic life of the equipment.
6. If business is a franchise, include a copy of the franchise agreement.
7. Bank Commitment Letter detailing the conditions of the loan approval.
8. Copy of IRS determination letter as a non-profit organization (*required for all non-profit organizations only*).
9. Signed copy of resolution or minutes from the meeting of the governing body authorizing submission of the application (*required for all non-profit organizations only*).
10. Articles of Incorporation or Division of Corporations information identifying authorized signatories
11. Copy of the Property Deed (*if the applicant is the owner*)
12. Copy of By-Laws (*required for all non-profit organizations only*).
13. Please sign and submit *Statement of Personal History* and *Credit Check Release* (as attached).
14. If project involves construction, please provide a minimum of two (2) detailed cost estimates prepared by Architect/Engineer and/or General Contractor, preliminary plans and specifications, Architectural Illustration, and photos of existing conditions.
15. Attach a street map showing the location of the proposed project, Property Folio number and Legal Description.
16. Preliminary Project Schedule.

City of Fort Lauderdale

Northwest-Progresso-Flagler Heights Community Redevelopment Agency (NWPF CRA)



APPLICATION FOR CRA FUNDING ASSISTANCE

Name of Principal Owner in Charge Tatum Martin		Tel. No. 660-864-3081		E-Mail Address tatum.martin@gmealliance.com	
Primary Contact for this CRA Request Juliana Hernandez		Tel. No. 305-933-1158		E-Mail Address juliana.hernandez@btstowers.com	
Name of Business 1551 Sistrunk LLC		Tax I.D. No. 84-3053996		Company Website www.bdtrap.com	
Business Address 924 NW 1st Street		Tel. No.		Fax No.	
City Fort Lauderdale		State FL		Zip Code 33311	
Commencement Date to Begin Project: 10-1-2020				<u>JOB INFORMATION</u> Full Time Equivalent (FTE) Jobs to be created 10 Existing Jobs 0 Total FTE Jobs 10	
Completion Date for Project: 8-1-2021					
Check Appropriate Description ↑Existing Business ☐ ↑New Business ☒		Project Type ↑Expansion ☐ ↑Relocation ☐		Facility Description Existing Space 1000 sq. ft. New Space 800 sq. ft.	
NAICS Code / Industry Type 722511		Date of Incorporation 9-16-2019		State where the business was incorporated FL	
Proposed Project Location/City 1551 Sistrunk/ Fort Lauderdale		Proposed Address 1551 Sistrunk, FL 33311			
Property Control Number(s)		Property Owner 1551 Sistrunk LLC			
Owner Tel. No. (include Area Code) 660-864-3081		Is there a lien on the property? ↑ Yes ↑ No NO			
Bank(s) Where Business Accounts for Projects Are Held 1.		2. Wells Fargo			
Name of Participating Bank/Lender N/A					
Amount \$	Contact Person		Tel. No. (include Area Code)		Fax No. (include Area Code)
Name of Other Financial Source Personal Assets					
Amount \$ 1,100,000.00	Contact Person Tatum Martin		Tel. No. (include Area Code) 660 864-3081		Fax No. (include Area Code)
Name of Other Financial Source N/A					
Amount \$	Contact Person		Tel. No. (include Area Code)		Fax No. (include Area Code)
Name of Other Financial Source N/A					
Amount \$	Contact Person		Tel. No. (include Area Code)		Fax No. (include Area Code)
Project Purpose and Economic Impact					

NOTE 1: If the project receives funds via another City, County, Federal or State program which also requires job creation/retention, the jobs created/retained for those programs must be in addition to the jobs required under this program.

NOTE 2: If project includes the purchase of equipment using CRA funds, then there must not be another UCC filing for the equipment.

Management: Owners, partners, officers, all holders of outstanding stock — 100% of ownership must be shown (use separate sheet if necessary).

Name	Complete Address	% Owned	From	To
Tatum Martin	924 NW 1st Street, Fort Lauderdale FL	100%	9-16-19	to Present
Name	Complete Address	% Owned	From	To
Name	Complete Address	% Owned	From	To
Name	Complete Address	% Owned	From	To
Name	Complete Address	% Owned	From	To

PROJECT/ACTIVITY COST SUMMARY	
1. Please state the overall project cost:	\$ 1,450,000.00
2. Please state the overall project costs related to the CRA’s assisted activity?	\$ 850,000.00
3. Please indicate the sources and uses of funds for the project on the following table.	

Project Source(s) of Funding	Amount	Rate	Term
Bank Loan (specify)			
City funds			
CRA funds	\$350,000.00		
Company’s current cash assets			
Owner equity (specify)	\$1,100,000.00	N/A	N/A
Other (specify)			
Other (specify)			
Other (specify)			
Total Sources			
Select the Use(s) of Funds and the Amount Need for Each	Sources of Funds (Yes or No)	Amount	
Land Acquisition	Yes	\$458,000.00	
Real Property Acquisition	No	0	
Utility and road infrastructure improvements	No	0	
New construction of commercial and industrial buildings	No	0	
Rehabilitation of commercial and industrial buildings	Yes	\$580,000.00	
Purchase and installation of equipment and fixtures	Yes	\$210,000.00	
Other (specify)	A/E and Permits Yes	\$52,000.00	
Other (specify)	Liquor License	\$150,000.00	
Other (specify)			
Total Uses			

NOTE 3: Other “uses” include Architectural/Engineering Fees, Application Fees, Permit Fees Impact Fees

BUSINESS INDEBTEDNESS: Furnish the following information on all outstanding installment debts, code and other liens, notes and mortgages payable that relate to this project. The present balances should agree with the latest balance sheet submitted (*use a separate sheet if necessary*).

To Whom Payable	Original Amount	Original Date	Present Balance	Rate of Interest	Maturity Date	Monthly Payment
Name: N/A	\$ N/A	N/A	\$ N/A	%	N/A	\$ N/A
Name: _____	\$		\$	%		\$
Name: _____	\$		\$	%		\$
Name: _____	\$		\$	%		\$
Name: _____	\$		\$	%		\$

THE FOLLOWING ITEMS MUST BE COMPLETED AND SUBMITTED WITH YOUR APPLICATION

1. A business plan which describes the company mission, market analysis, applicant capacity, economic analysis and project feasibility, a brief history and description of the company (*including the founding of the company*), overview of operations, product information, customer base, method and areas of distribution, primary competitors and suppliers within the County.
2. A list of general and limited partners, officers, directors and shareholders of the company. Please provide a resume for all the principals and key management.
3. Corporate income tax returns for the last three years (*personal returns may also be requested*).
4. Two separate lists that detail the existing jobs on your payroll and the new jobs to be created (*within the list please provide the job title of each position, a brief description of each position, annual salary for existing and new positions and the industry average salary for those positions*).
5. If machinery and equipment are being purchased with CRA funds, provide a list of all the items to be purchased, with quotes on vendor's letterhead. Include a statement from the manufacturer, attesting to the economic life of the equipment.
6. If business is a franchise, include a copy of the franchise agreement;
7. Bank Commitment Letter detailing the conditions of the loan approval.
8. Copy of IRS determination letter as a non-profit organization (*required for all non-profit organizations only*).
9. Signed copy of resolution or minutes from the meeting of the governing body authorizing submission of the application (*required for all non-profit organizations only*).
10. Articles of Incorporation or Division of Corporations information identifying authorized signatories
11. Copy of the Property Deed (*if the applicant is the owner*)
12. Copy of By-Laws (*required for all non-profit organizations only*).
13. Please sign and submit *Statement of Personal History* and *Credit Check Release* (as attached).
14. If project involves construction, please provide a minimum of two (2) detailed cost estimates prepared by Architect/Engineer and/or General Contractor, preliminary plans and specifications, Architectural Illustration and photos of existing conditions.
15. Attach a street map showing the location of the proposed project, Property Folio number and Legal Description.
16. Preliminary Project Schedule.

The following items are also needed, if your funding request is \$500,000 or more
(*not applicable for Commercial Façade, Streetscape Enhancement and Property and Business Improvement Incentive requests*)

17. CPA audited corporate financial statements for the last three years (*Profit and Loss Statement and a Balance Sheet*).
18. If the most recent business return and/or financial statement is more sixty (60) days old, please submit a current Interim Financial Statement.
19. Three year financial pro formas which include operating statements, balance sheets, funding sources, and use details.
20. Ten year revenue and expense projection for the project
21. Copy of sales/purchase agreement when purchasing land or a building (*or an executed lease if applicable*).
22. Provide details regarding any credit issues, bankruptcies and lawsuits by any principal, owning 20% or more of the business.
23. The names of all affiliates and/or subsidiary companies, and their previous three (3) years financial statements and Interim Financial Statements if the financial statements are more than sixty (60) days old.
24. Letter from the Department of Sustainable Development (DSD) approving the proposed project with zoning and land use designations, and Plan Development Review number and comments.
25. Identification and qualifications of project development team (*i.e., attorney, engineer, architect, general contractor, etc.*).

- 26. Current Broward County Assessed Value, new capital investment dollars and total estimated new assessment when completed and placed into service.
- 27. Existing Leases, Lease commitments and tenant makeup (if applicable).
- 28. Copy of Environmental Report showing there are no Environmental issues (if applicable).
- 29. Copy of Appraisal Report (if applicable).

- THE FOLLOWING ITEMS ARE REQUIRED AFTER CRA BOARD APPROVAL AND PRIOR TO EXECUTION OF AN AGREEMENT AND RELEASE OF FUNDS**
- 30. Evidence that all funds are in-place to fully fund the project.
 - 31. A copy of the City approved project plans, contract with General Contractor and permits (Prior to Release of Funds)
 - 32. Scope of work and all project costs
 - 33. Copies of Insurance Certificates (Builders Risk/All Risk Policy, Commercial General Liability, Workers Compensation with the City of Fort Lauderdale and the Fort Lauderdale CRA listed as Additional Insured.

APPLICANTS CERTIFICATION

By my signature, I certify that I have read and understand the application, criteria, loan fees and program requirements. I further certify that all the information I (we) supplied is correct and accurate. All of the owners of the company/organization (regardless of ownership percentage) are aware of this loan and are in full agreement with the business securing financing for this project. My (our) signature(s) represent my (our) agreement to comply with City of Fort Lauderdale Community Redevelopment Agency, as it relates to this CRA funding request.

Each Proprietor, General Partner, Limited Partner and Business Owner, owning 20% or more must sign below. For all Non-Profit Organizations, all guarantors must be approved by City of Fort Lauderdale Community Redevelopment Agency.

Business Name: 1551 Sistrunk LLC

By: <u></u>	<u>9-1-2020</u>
Signature and Title	Date

Guarantors:

<u></u>	<u>9-1-2020</u>
Signature and Title	Date
<u></u>	<u></u>
Signature and Title	Date
<u></u>	<u></u>
Signature and Title	Date
<u></u>	<u></u>
Signature and Title	Date



Northwest-Progresso-Flagler Heights Community Redevelopment Agency

PERSONAL HISTORY STATEMENT

PLEASE READ CAREFULLY - PRINT OR TYPE

Each Proprietor (if a Sole Proprietorship), General Partner (if Partnership), Limited Partner (if Partnership), Officer, Director and Business Owner (owning 20% or more of the business), must complete a Personal History Statement. For all Non-Profit Organizations, all guarantors must complete this form and be approved as guarantors by the City of Fort Lauderdale Community Redevelopment Agency.

Applicant/Business Name: 1551 Sistrunk LLC	Participating Bank/Lender: N/A
City: Fort Lauderdale State: FL Zip: 33311	City: _____ State: _____ Zip: _____

Personal Statement of (if you do not have a middle name, put NMN):

First Name: Tatum	Middle: McClinton	Last: Martin
Social Security No.: _____	Date of Birth: _____	Place of Birth: Sedalia, MO

Present Address: 2800 Island Blvd, PH3	Previous Address: 3000 Island Blvd, Apt 2403 (needed if in present address less than 5 years)
City: Aventura State: FL Zip: 33160	City: Aventura State: FL Zip: 33160
From: 2020 To: Present	From: 2013 To: 2020
Loan Requested from CRA: \$350,000.00	Are you a U.S. Citizen: ☒ YES ☐ NO
Loan Request from Bank(s): \$N/A	If NO, are you a Lawful Permanent Resident Alien: ☐ YES ☒ NO
Percentage of Company Ownership: 100%	Alien Registration Number: _____

IT IS IMPORTANT THAT THE NEXT THREE (3) QUESTIONS BE ANSWERED COMPLETELY. AN ARREST OR CONVICTION RECORD WILL NOT NECESSARILY DISQUALIFY YOU. HOWEVER, AN UNTRUTHFUL ANSWER WILL CAUSE YOUR APPLICATION TO BE DENIED.

IF YOU ANSWER "YES" TO ANY OF THE QUESTIONS BELOW, PLEASE FURNISH DETAILS ON A SEPARATE SHEET. INCLUDE DATES, LOCATION, FINES, SENTENCES, WHETHER MISDEMEANOR OR FELONY, DATES OF PAROLE/PROBATION, UNPAID FINES OR PENALTIES, NAME(S) UNDER WHICH CHARGED, AND ANY OTHER PERTINENT INFORMATION.

1. Are you presently under indictment, on parole or probation? (If YES, indicate the date parole or probation is to expire)	☐ YES ☒ NO
2. Have you ever been charged with and/or arrested for any criminal offense other than a minor motor vehicle violation? Include offenses which have been dismissed, discharged, or not prosecuted.	☐ YES ☒ NO
3. Have you ever been convicted, placed on pretrial diversion, or placed on any form of probation, including adjudication withheld pending probation, for any criminal offense other than a minor vehicle violation?	☐ YES ☒ NO

I hereby authorize the City of Fort Lauderdale to request criminal record information about me from the criminal justice agencies for the purpose of determining my eligibility.

Signature 	Title Owner	Date 9/1/2020
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*ORIGINAL SIGNATURES REQUIRED



Northwest-Progresso-Flagler Heights Community Redevelopment Agency

CREDIT CHECK RELEASE FORM

I authorize the City of Fort Lauderdale Community Redevelopment Agency to obtain such information (*from any source necessary*), as the City/CRA may require concerning statements made in the application for the CRA funding (*including but not limited to, obtaining a copy of my credit report, current loan status reports and financial information from the Participating Bank/Lender*).

PLEASE NOTE: Each Proprietor (*if a Sole Proprietorship*), General Partner (*if Partnership*), Limited Partner (*if Partnership*), Officer, Director and Business Owner (*owning 20% or more of the business*), must complete this Credit Check Release Form. For all Non-Profit Organizations, all guarantors must complete this form and be approved as guarantors by the City of Fort Lauderdale Community Redevelopment Agency.

First Name: Tatum Middle: McClinton Last: Martin

Social Security No.: _____ Date of Birth: _____

Driver's License (State and Number): M635-813-75-105-1

Home/Cellular Phone No.: 660-864-3081 Office No.: _____

Current Home Address (*PO Boxes not accepted*): 2800 Island Blvd, PH3

City: Aventura State: FL Zip Code: 33160

Employer: BTS Towers

Employer Address: 924 NW 1st Street

City: Fort Lauderdale State: FL Zip Code: 33311

Company Phone No.: 660-864-3081 Other No.: _____

Signature: 

Date: 9/01/2020

*ORIGINAL SIGNATURES REQUIRED



Northwest-Progresso-Flagler Heights Community Redevelopment Agency

APPLICATION REQUEST SUPPLEMENTAL INFORMATION

CRA Incentive Programs

Please select the incentive(s) you are applying for and insert the amount of funding assistance you are seeking:

☒ COMMERCIAL FAÇADE IMPROVEMENT PROGRAM	\$ <u>125,000.00</u>
☒ PROPERTY AND BUSINESS IMPROVEMENT PROGRAM	\$ <u>225,000.00</u>
☐ STREETSCAPE ENHANCEMENT PROGRAM	\$ _____
☐ DEVELOPMENT INCENTIVE PROGRAM	\$ _____
☐ PROPERTY TAX REIMBURSEMENT PROGRAM	\$ _____

Please provide a supplement sheet responding to the following numbered questions:

1. Please describe your project.
2. What is the address, folio number and legal description of the property.
3. What is the existing and proposed use of the property? Please note that certain uses are not eligible for CRA assistance. This includes convenience stores, pawn shops, check cashing stores, tattoo parlors, massage parlors, liquor stores and other uses as may be determined by the CRA that are inconsistent with the CRA Community Redevelopment Plan. Please note that there will be restrictive covenants placed on the property for minimum of 5 years restricting use of the property to only those uses for which CRA funding was provided.
4. Are the proposed improvements to the property being made on behalf of a proposed tenant for the property. If so, please provide a copy of the lease agreement.
5. What is the zoning of the property?
6. Are you the property owner? Please provide a copy of the deed of the property. You must be the owner of the property to apply.
7. Is your project new construction or is it renovation?
8. What is the total capital investment of your project and what is your hard construction and soft cost? (While property acquisition cost is not an eligible CRA expense, it may be included in your total capital investment)
9. What is the current Broward County Assessed Value of the property?
10. Is there a mortgage on the property? Please provide OR Book and Page. Please note that CRA funding is in the form of a 0% interest forgivable loan, forgiven after 5 year of project completion secured by a first

mortgage or subordinate mortgage on the property. Projects receiving over \$225,000 in CRA assistance will be secured by a forgivable loan forgiven after 7 years to 10 years depending on the level of CRA funding. Other forms of security in lieu of a forgivable mortgage will be considered on a case by case basis.

11. Are there any other liens or pending liens on the property? Please provide OR Book and Page.
12. Are there any code violations on the property? Identify.
13. Is the property listed "For Sale." Please note that properties listed for sale may not apply for CRA program funding.
14. How many new permanent jobs will be created by the project? Please describe the jobs to be created and projected salaries.
15. What is the estimated construction commencement date of the project? Please note that no work is to commence on the project unless a Program Agreement is approved and fully executed between the CRA and the property owner and that work must commence within 90 days of CRA funding approval.
16. What is the estimated completion date of the project? Please note that all approved projects must be completed within a maximum of three (3) years.
17. Please provide proof of your matching funds (i.e. bank statement, line of credit, etc.) and identify other proposed forms of financing for your project.
18. Do you have general liability and fire and casualty insurance on the property? You will be required to demonstrate proof of insurance and may include bonding requirements as required by the City/CRA prior to commencement of work. The cost of insurance may be included as part of your total project cost funded by the program.
19. Have you previously received funding from the CRA? Explain.

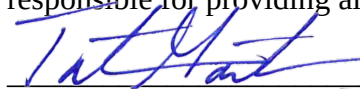
If you are applying for funding from the Commercial Façade Improvement Program, Property & Business Improvement Program and/or Streetscape Enhancement Program, please also complete the following:

20. Do you have a detailed scope of work? If so, please include for CRA review and approval.
21. Do you have completed architectural drawings for the scope of work to be performed? Please include along with architectural illustration(s) of the proposed work, material specifications, color selections, etc. Please note that architectural cost may be included as part of your total project cost.
22. Have your project plans been submitted for City Development Review and/or permitting and if so what are the status of the plans and the plan review number? All work must be permitted and approved by the Building Official.
23. Do you have detailed, written contractor cost estimates? If so, please provide.
24. Have you selected a contractor from the attached City/CRA Approved Contractor List? Please note if your contractor is not on the City/CRA approved list, it may be possible to have your contractor become an approved CRA Contractor. He/She will need to complete the attached Contractor Application for consideration.
25. If you are applying for the Facade Program or Property and Business investment Program, and if you are not using a City /CRA Approved Contractor, you must secure two detailed licensed and insured contractor cost estimates and CRA funding is limited to 60% of the lowest cost estimate not to exceed \$50,000 which can only be funded on a reimbursement basis, rather than a direct payment to the contractor. In addition, all

projects over \$50,000 may be assigned a CRA Construction Review Specialist who will determine the scope of work to be funded and will secure contractor pricing for the project, manage funding request and provide general project oversight.

26. For Streetscape Enhancement Program projects, see additional requirements for projects in excess of \$300,000 as required by Florida Statute 255.20.

I Tatum Martin attest that the information is correct to the best of my knowledge. I further understand that the CRA program benefits are contingent upon funding availability and CRA approval and are not to be construed as an entitlement or right of a property owner/applicant. I further understand that I am responsible for providing all documentation required by The CRA.



Signature of

Property Owner or Business Owner

Tatum Martin

Print Name

List of all Jobs to be Created

Job Title	#	Brief Job Description	Annual Average Salary	Industry Average Salary	Experience/Education/Skills Required
Restaurant Manager	1	Manager of Restaurant	\$52,000.00	\$49,887.00	5 years min
Head Chief	1	Head Cook	\$52,000.00	\$49,887.00	5 years min
Line Cook	4	Line Cooks	\$31,200.00	\$26,977.00	2 years min
Front Line Order Taker	2	Order Takers	\$31,200.00	\$24,500.00	1 year min
Dishwasher	2	Cleaning	\$29,120.00	\$20,800.00	no experience
Assistant Manager	1	Shift Manager	\$41,600.00	\$39,244.00	3 years Min

***USE ADDITIONAL SHEETS IF NECESSARY**

Supplemental Information

Please provide a supplement sheet responding to the following numbered questions:

1. Please describe your project.
Please see Bussines Proposal
2. What is the address, folio number and legal description of the property
 - a. 1559 Sistrunk Blvd, Fort Lauderdale, FL 3331:
Owned by FLCRA Fort Lauderdale Community Redevelopment Agency
Folio# 5042 04 23 0080
Use: 80 Vacant Governmental
Legal Description: Please see copies of the Deed in the application
 - b. The neighbor property, 1551 Sistrunk Blvd, Fort Lauderdale, FL 33311
 - i. Owned by 1551 Sistrunk LLC
Folio# 5042 04 23 0070
Use: 22 Drive-in Restaurants
Legal Description: Please see copies of the Deed in the application
3. What is the existing and proposed use of the property? Please note that certain uses are not eligible for CRA assistance. This includes convenience stores, pawn shops, check cashing stores, tattoo parlors, massage parlors, liquor stores and other uses as may be determined by the CRA that are inconsistent with the CRA Community Redevelopment Plan. Please note that there will be restrictive covenants placed on the property for minimum of 5 years restricting use of the property to only those uses for which CRA funding was provided.

The project consists of acquiring the land and development of a barbecue restaurant under the name of B&D Trap in 1551-1559 Sistrunk Blvd. The proposed improvements to the property being made on behalf of a proposed tenant for the property. If so, please provide a copy of the lease agreement.
4. What is the zoning of the property?

NWRAC-MUw - North West Regional Activity Center-Mixed Use west
5. Are you the property owner? Please provide a copy of the deed of the property. You must be the owner of the property to apply.

Yes, I am the owner of 1551 Sistrunk and I am submitting my offer to purchase the land of 1559 Sistrunk at \$100,000.00 . Please review the deeds included in the application.

6. Is your project new construction or is it renovation?

Renovation, redevelopment.

7. What is the total capital investment of your project and what is your hard construction and soft cost? (While property acquisition cost is not an eligible CRA expense, it may be included in your total capital investment)

The project consists of acquiring the land and development of a barbecue restaurant under the name of B&D Trap in 1551-1559 Sistrunk Blvd. The total development cost for this effort are estimated at \$1,450,000.00 which include the following:

COST DESCRIPTION	AMOUNT
Land Acquisition of 1559 Offer Price to the city	\$ 100,000.00
Land and property acquisition cost of 1551 Sistrunk	\$ 358,000.00
Construction, rehabilitation of commercial and industrial building	\$ 580,000.00
Purchase and installation of equipment costs	\$ 210,000.00
Architectural and Engineering Drawings and	\$ 52,000.00
Liquor license	\$ 150,000.00

8. What is the current Broward County Assessed Value of the property?

- Is there a mortgage on the property? No Mortgage
- Please note that CRA funding is in the form of a 0% interest forgivable loan, forgiven after 5 year of project completion secured by a first
- Per Property Reporter GIS the Just/Market Value \$265,750.00
- Link: <https://gis.fortlauderdale.gov/PropertyReporter/?extent=-8924948%2C3014599%2C-8922655%2C3015650%2C102100>

9. mortgage or subordinate mortgage on the property. Projects receiving over \$225,000 in CRA assistance will be secured by a forgivable loan forgiven after 7 years to 10 years depending on the level of CRA funding. Other forms of security in lieu of a forgivable mortgage will be considered on a case by case basis.

10. Are there any other liens or pending liens on the property? Please provide OR Book and Page.

NO

11. Are there any code violations on the property? Identify.

NO

12. Is the property listed "For Sale." Please note that properties listed for sale may not apply for CRA program funding.

a. 1559 Sistrunk is part of the Notice of Intent to Dispose of Fort Lauderdale CRA

b. 1551 is not for sale

13. How many new permanent jobs will be created by the project? Please describe the jobs to be created and projected salaries.

Job Title	#	Brief Job Description	Annual Average Salary	Industry Average Salary	Experience/Education/Skills Required
Restaurant Manager	1	Manager of Restaurant	\$52,000.00	\$49,887.00	5 years min
Head Chef	1	Head Cook	\$52,000.00	\$49,887.00	5 years min
Line Cook	4	Line Cooks	\$31,200.00	\$26,977.00	2 years min
Front Line Order Taker	2	Order Takers	\$31,200.00	\$24,500.00	1 year min
Dishwasher	2	Cleaning	\$29,120.00	\$20,800.00	no experience
Assistant Manager	1	Shift Manager	\$41,600.00	\$39,244.00	3 years Min

14. What is the estimated construction commencement date of the project? Please note that no work is to commence on the project unless a Program Agreement is approved and fully executed between the CRA and the property owner and that work must commence within 90 days of CRA funding approval.

Per our project schedule the construction commencement date is January 30,2021

15. What is the estimated completion date of the project? Please note that all approved projects must be completed within a maximum of three (3) years.

Per our project schedule the construction completion and certificate of occupancy is June 30,2021

16. Please provide proof of your matching funds (i.e. bank statement, line of credit, etc.) and identify other proposed forms of financing for your project.

Please see letter from Well Fargo Bank certifying financial capacity

17. Do you have general liability and fire and casualty insurance on the property? You will be required to demonstrate proof of insurance and may include bonding requirements as required by the City/CRA prior to commencement of work. The cost of insurance may be included as part of your total project cost funded by the program.

We will include the insurance once we have received the quote

18. Have you previously received funding from the CRA? Explain.

Yes, at 924 NW 1st Street, Fort Lauderdale. My team and I are qualified to lead the development of this project-based on previous participation in the planning and development of Mc Clinton Holdings in 2018. Our successfully completed project with the CRA Program that has created a unique building which collectively have not only complemented the existing historic structures but created next door neighbors to maintain a vibrant look in the community

19. If you are applying for funding from the Commercial Façade Improvement Program, Property & Business Improvement Program and/or Streetscape Enhancement Program, please also complete the following:
20. Do you have a detailed scope of work? If so, please include for CRA review and approval. Please see details in the application.
21. Do you have completed architectural drawings for the scope of work to be performed? Please include along with architectural illustration(s) of the proposed work, material specifications, color selections, etc. Please note that architectural cost may be included as part of your total project cost.

Yes provided with the proposal, please review application material.

22. Have your project plans been submitted for City Development Review and/or permitting and if so what are the status of the plans and the plan review number? All work must be permitted and approved by the Building Official.
We will be submitting all required permitting. Per our project schedule, we are planning on submitting application by the beginning of November 2020.
23. Do you have detailed, written contractor cost estimates? If so, please provide.
Yes, please see application.
24. Have you selected a contractor from the attached City/CRA Approved Contractor List? Please note if your contractor is not on the City/CRA approved list, it may be possible to have your contractor become an approved CRA Contractor. He/She will need to complete the Contractor Application for consideration.

No, using my own contractor.

Application Requirements

THE FOLLOWING ITEMS MUST BE COMPLETED AND SUBMITTED WITH YOUR APPLICATION

1. A business plan which describes the company mission, market analysis, applicant capacity, economic analysis and project feasibility, a brief history and description of the company (*including the founding of the company*), overview of operations, product information, customer base, method and areas of distribution, primary competitors and suppliers within the County.
2. A list of general and limited partners, officers, directors, and shareholders of the company. Please provide a resume for all the principals and key management.
3. Corporate income tax returns for the last three years (*personal returns may also be requested*).
4. Two separate lists that detail the existing jobs on your payroll and the new jobs to be created (*within the list please provide the job title of each position, a brief description of each position, annual salary for existing and new positions and the industry average salary for those positions*).
5. If machinery and equipment are being purchased with CRA funds, provide a list of all the items to be purchased, with quotes on vendor's letterhead. Include a statement from the manufacturer, attesting to the economic life of the equipment.
6. If business is a franchise, include a copy of the franchise agreement.
7. Bank Commitment Letter detailing the conditions of the loan approval.
8. Copy of IRS determination letter as a non-profit organization (*required for all non-profit organizations only*).
9. Signed copy of resolution or minutes from the meeting of the governing body authorizing submission of the application (*required for all non-profit organizations only*).
10. Articles of Incorporation or Division of Corporations information identifying authorized signatories
11. Copy of the Property Deed (*if the applicant is the owner*)
12. Copy of By-Laws (*required for all non-profit organizations only*).
13. Please sign and submit *Statement of Personal History* and *Credit Check Release* (as attached).
14. If project involves construction, please provide a minimum of two (2) detailed cost estimates prepared by Architect/Engineer and/or General Contractor, preliminary plans and specifications, Architectural Illustration, and photos of existing conditions.
15. Attach a street map showing the location of the proposed project, Property Folio number and Legal Description.
16. Preliminary Project Schedule.

Item 1

Business Plan

1. A business plan which describes the company mission, market analysis, applicant capacity, economic analysis and project feasibility, a brief history and description of the company (including the founding of the company), overview of operations, product information, customer base, method and areas of distribution, primary competitors and suppliers within the County.

1551 Sistrunk LLC

Business Plan

Prepared by
Tatum Martin
1551-1559 NW 6th St
Fort Lauderdale, Florida 33311
660-864-3081
tatum.martin@gmealliance.com

www.bdttrap.com

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August 21,2020

**City of Fort Lauderdale Community Redevelopment Agency(CRA)
914 NW 6th Street (Sistrunk Boulevard), Suite 200
Fort Lauderdale, Florida 33311**

**RE: Development Proposal-RFP of Vacant Real Property Located At 1559 Sistrunk Boulevard
NPF CRA Plan**

Dear City Representative:

I am pleased to submit my proposal for the development of vacant real property located at 1559 Sistrunk Boulevard in the Northwest Progresso Flagler Height Community Redevelopment Area ("NPF CRA")

The project consists of acquiring the land and development of a barbecue restaurant under the name of B&D Trap in 1551-1559 Sistrunk Blvd. The total development cost for this effort are estimated at \$1,450,000.00 which include the following:

COST DESCRIPTION	AMOUNT
Land Acquisition of 1559 Offer Price to the city	\$ 100,000.00
Land and property acquisition cost of 1551 Sistrunk	\$ 358,000.00
Construction, rehabilitation of commercial and industrial building	\$ 580,000.00
Purchase and installation of equipment costs,	\$ 210,000.00
Architectural and Engineering Drawings and	\$ 52,000.00
Liquor license	\$ 150,000.00
TOTAL	\$ 1,450,000.00

Our plan includes applying for the CRA Funding Assistance in the amount of \$350,000.00, the city assistance combined with my own equity, can help make this project a reality.

The proposed development of the restaurant at 1551-1559, will not only include the preservation and enhancement of the existing streetscape to ensure the character of the District and the community is preserved, but it will be revitalizing the once vibrant Sistrunk Boulevard, highlighting its historical heritage, promoting delicious food and entertainment.

My team and I are qualified to lead the development of this project-based on previous participation in the planning and development of Mc Clinton Holdings in 2018. Our successfully completed project with the CRA Program that has created a unique building which collectively have not only complemented the existing historic structures but created next door neighbors to maintain a vibrant look in the community.

My involvement with the redevelopment of 1551-1559 springs from a sincere love for great barbecue and a desire to see the NPF CRA thrive and bustle with street activity. I strongly believe my business proposal will not only bring quality food and entertainment but will also help revitalize the area.

In summary, besides my passion for this project, I bring experience, track record, urgency, and commitment to fulfill the role and achieve the goals and priorities outlined in the RFP. My team and I have worked together in various capacities and have the full faith and confidence that in partnership with the City and community, we can successfully address the technical and social requirements laid out in the RFP notice.

We look forward to your acceptance to our land purchase offer and our business proposal for the Sistrunk community.

Sincerely,

Tatum McClinton Martin
President

1. EXECUTIVE SUMMARY

B&D Trap (referred to from hereon in as the "Company") is intended to be established as a Limited Liability Company at 1551-1559 NW 6th St, Fort Lauderdale, Florida 33311 with the expectation of creating a long lasting barbecue restaurant in the Sistrunk District.

We will be preparing and serving mouthwatering pork ribs, chicken, beef brisket, and several flavors of barbecue sauce for immediate consumption to the people in the city of Fort Lauderdale in a conducive environment that is specifically designed for the community to enjoy free from all forms of violence.

The Restaurant will be designed and constructed to meet both the health and safety standard as recommended by the local authority. Our customers are always going to be treated with good music. We have made provisions for live band venues. This will be played at the background to create the ambience that our customers will cherish.

We are in business to make profits at the same to give our customers value for their money; we want to give people the opportunity to choose from the wide range of barbecue and barbecue sauce. Our goal is to make every day a day of celebration of flavors, for as many people that will visit our BBQ restaurant.

We will ensure that all our employees are selected from a pool of qualified individuals and paid well. At the same time, we will make sure that we take all the members of our workforce through the required trainings that will position them to meet the expectation of the organization and to compete with other players in the industry.

B&D Trap is owned by Tatum Martin who has developed and several bussiness in Missouri, Atlanta, Florida, and South America. He has the magic to wand to create a bussiness from the ground and attract people on a regular basis.

2. OUR PRODUCT, MISSION & VISION

We are doing all we can to see that our product will meet the need of our consumers at all times. B&D Trap restaurant is going to operate a standard BBQ restaurant that will make available assorted barbecue and barbecue sauce flavors.

We are in business to service and satisfy our customers and to make profits. We are going to go all the way to achieve our business goals within the stipulated laws in the United States of America.

These are some of the products that will be found in our BBQ restaurant:

- ✓ Preparing and serving pork ribs, chicken, beef brisket, and several flavors of barbecue sauce for immediate consumption
- ✓ Daiquiris and non – alcoholic drinks

Vision: Our vision is to establish a standard and secured BBQ restaurant that will be the melting pot of all lovers of barbecues, different flavors of barbecue sauce, Daiquiri, and non-alcoholic drinks.

Mission: Our mission is to establish a barbecue restaurant that will make available barbecues, different flavors of barbecue sauce, daiquiris and non – alcoholic drinks at every given time creating a new place where people can socialize while enjoying a mouthwatering Barbecue that keeps you coming back!

Please see attached our restaurant menu.



Dinner

Dinners include corn muffin and choice of any two dinner sides. All meals served with BBQ sauce ON THE SIDE

- | | |
|--|----------------|
| • Regular Pork Spare Ribs (4 bones) | \$12.99 |
| • Half Rack Pork Spare Ribs (6 bones) | \$16.49 |
| • Full Rack Pork Spare Ribs | \$25.99 |
| • Jumbo Rack Pork Spare Ribs (Rack + 4 bones) | \$32.99 |
| • Half Chicken | \$11.49 |
| With White Meat Add | \$1.50 |
| • Quarter Chicken | \$9.49 |
| • Half Smoked Turkey Breast | \$12.29 |
| • Full Slab Baby Back (2 pounds) | \$22.29 |
| • Half Slab Baby Back (6 bones) | \$16.29 |
| • Half Pound Chopped Beef Brisket or Pork | \$11.99 |

Dinner Side Orders

Served Regular and by the Pint. The Pint serves 2 to 3 people

Regular | Pint

• Baked Beans	\$2.49 \$4.49
• Cole Slaw	\$2.49 \$4.49
• French Fries	\$2.49 \$4.49
• Corn on the Cob	\$2.49 \$4.49
• Collard Greens	\$2.99 \$5.39
• Macaroni & Cheese	\$2.99 \$5.39
• Potato Salad	\$2.99 \$5.39

Additional Side Orders

• Onion Rings	\$4.39
• Muffin	\$0.49

Barbeque Sauce

• Extra Sauce on the Side	\$0.50
• 20-ounce Bottle	\$4.49

Sandwiches and Platters

All platters served with choice of 2 – fries, cole slaw or baked beans **NO SUBSTITUTION**

Sandwich Only | Platter

• Boneless Chicken Breast (6oz.)	\$7.49 \$8.49
• Smoked Turkey (4oz.)	\$7.79 \$8.79
• Chopped Beef (4oz.)	\$7.49 \$8.49

- Chopped Pork **(4oz.)** \$7.49 | \$8.49
- Jumbo Turkey **(6oz.)** \$8.29 | \$10.29
- Jumbo Beef **(6oz.)** \$7.99 | \$9.99
- Jumbo Pork **(6oz.)** \$7.99 | \$9.99

Salads

- Caesar Salad \$6.99
- Grilled Chicken Caesar Salad \$8.99
- Smoked Turkey Caesar Salad \$9.29

Meat Only

- Regular Pork Spare Ribs **(4 bones)** \$10.49
- Half Rack Pork Spare Ribs **(6 bones)** \$13.99
- Full Rack Pork Spare Ribs \$23.99
- Jumbo Rack Pork Spare Ribs **(Rack + 4 bones)** \$29.99
- Whole Chicken \$12.49
- Half Chicken \$8.89
- With White Meat Add \$1.50
- Quarter Chicken \$6.79
- With White Meat Add \$0.75
- Full Slab Baby Back **(2 pounds)** \$21.29
- Half Slab Baby Back **(6 bones)** \$14.99
- Full Pound Chopped Beef Brisket or Pork \$16.49
- Half Pound Chopped Beef Brisket or Pork \$9.99
- Full Pound Smoked Turkey \$16.99
- Half Pound Smoked Turkey \$10.29

Beverages

- Cola, Diet Cola, Fruit Punch , Dr. Pepper, 7 Up, Root Beer **\$2.49**
- Iced Tea (Sweetened or Unsweetened) **\$2.49**
- Fresh Squeezed Lemonade **\$3.59**
- Bottled Water **\$1.50**

Alcohol Beverages

- Tap Beer (Heinken/MillerLite/Pabst Blue Ribbon) **\$4.25**
- Daiquiris (Small) **\$9.50**
- Daiquiris (Medium) **\$10.90**
- Daiquiris (Large) **\$12.95**

Homemade Desserts

- Key Lime Pie **(Whole)** **\$11.49**
- Key Lime Pie **(Slice)** **\$2.99**
- Cherry Cobbler (With Vanilla Ice Cream) **\$4.49**

3. BUSINESS STRUCTURE

B&D Trap Restaurant is a business that is established to be a pacesetter when it comes to how standard BBQ restaurant should be run.

We have the goal of assembling a team of dedicated workforce with “Min. Working Wages” of \$15.00 per hour, who will give our customers excellent customer service at all times. A team that will ensure that we will continue to have repeated customers and a team that will indeed make us the melting pot for barbecue lovers in the Sistrunk District.

In view of the above, we have been able to follow suits on what is obtainable in standard and well – structured BBQ restaurant We will work hard to ensure that we only attract people with the right mindset to help us achieve our business goals and objectives in record time.

- Chief Executive Officer (Owner)
- BBQ Restaurant Manager
- Assistant Manager
- Head Chef
- Line Cook
- Front Line Order Taker
- Dishwasher

4. MARKET ANALYSIS

The BBQ industry has been regenerated over the last few years by rising new household formation and growth in per capita disposable income.

In recent time, BBQ restaurants have begun to incorporate a larger variety of barbecue choices and alcoholic and non – alcoholic drinks as part of their product offerings. The concept brings the tastes of BBQ restaurants to a dressed-down setting.

So also, it is now common to find BBQ restaurant owners and chefs take the opposite approach and use wine bars as an opportunity for expansion. Lastly, just like any other related business, the ability to conduct thorough market survey and feasibility studies before launching this type of business will go a long way to determine the success of the business.

One thing is certain, if your BBQ restaurant is well positioned, in an environment with the right demographic composition, and great tasting food, then you won't struggle much.

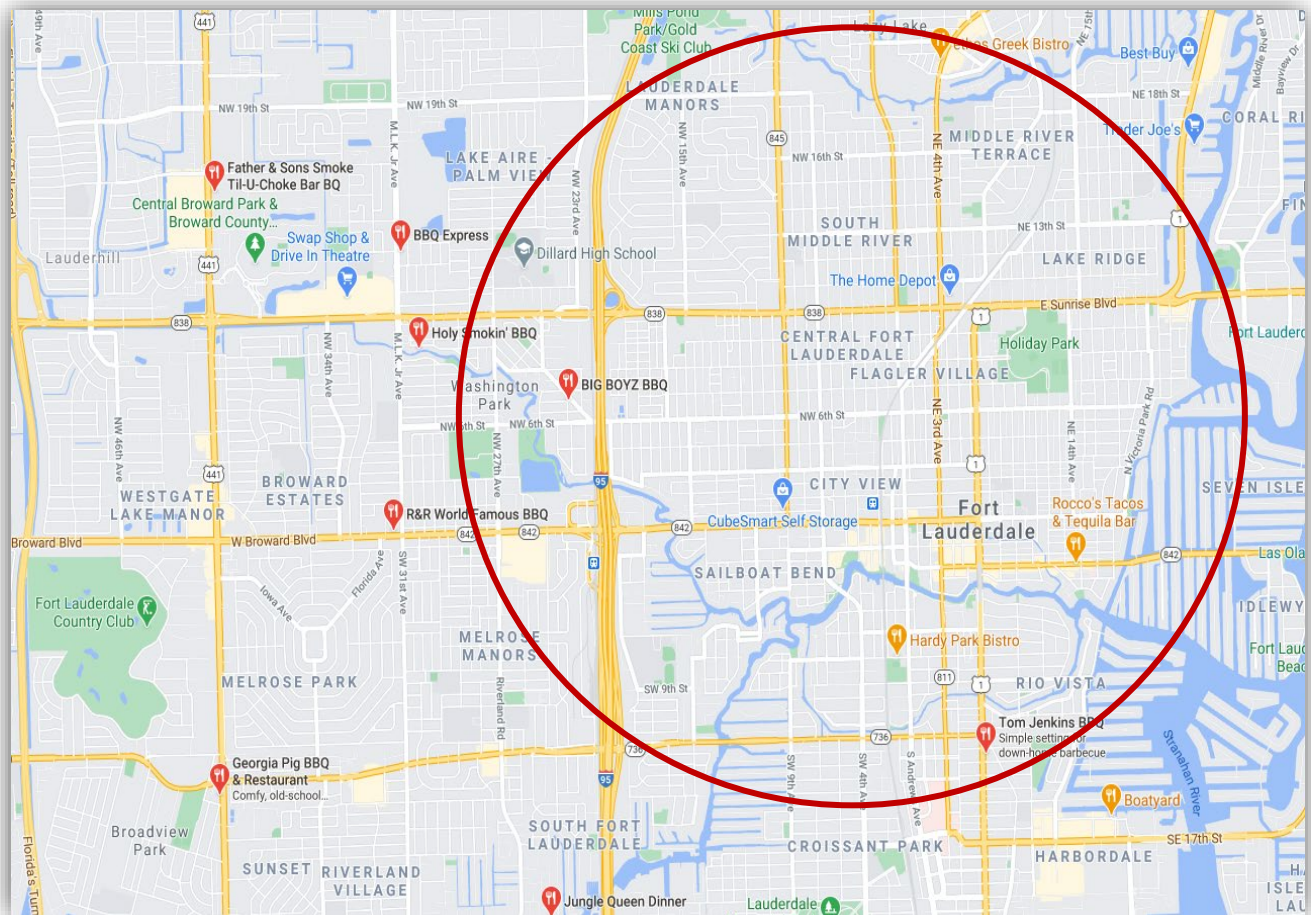
- **Competition:** The level of competition is fierce with a lot of local home barbecues throughout the neighborhood. The primary competitors for the business are the following: Tom Jenkins and Other Local Barbecue's. However, we believe that the Company has the following competitive advantages:
 - ✓ Location
 - ✓ Consistent mouthwatering and cleanliness.
 - ✓ We will be adding entertainment over time that brings a loyal following every week.
 - ✓ Outdoor Sitting and ample parking
 - ✓ Lastly, our employees will be well taken care of on a healthy and financially work environment.

- **Target Market:** For any business to do well, there must be robust plans in place to attract the target market. We conducted a thorough market survey and feasibility evaluation and we are certain that there is a wide range of people who would visit our BBQ restaurant on a regular basis.

The estimated number of potential clients within the Company's geographic scope is 185,000. In view of that, we have created strategies that will enable us reach out to various groups of people who are likely going to become our loyal customer. Below is our target market:

- ✓ Flagler Village Area since there is no barbecue business and no competition. As you can see in the attached map.
- ✓ In addition to the Flagler Village area, we are targeting anyone within 2-mile area of 1551 Sistrunk that wants mouthwatering and consistent barbecue and daiquiris.
- ✓ Housewives
- ✓ Families Barbecue Day
- ✓ Taxi, Uber Drivers
- ✓ Businesspeople
- ✓ Sports Men and Women
- ✓ Government Official around the area
- ✓ College Students

Per the below map evaluation, the Flagler Village area does not have a Barbecue restaurant. We don't have competition and feel very confident that we can be successful with our product.



5. MARKETING AND SALES PLAN

Top of the list on our marketing and sale strategy document is generating a buzz for our BBQ restaurant via word-of-mouth.

The model of BBQ restaurant we intend running is a neighborhood BBQ restaurant hence we are not going to rely only on the conventional ways of marketing. We don't have the plans to run paid adverts on local TV stations, local radio stations or even local newspaper but we will sure maximize every other available means to promote our business.

Our unique selling proposition is that we are into preparing and serving pork ribs, chicken, beef brisket, and several flavors of barbecue sauce for immediate consumption.

In view of that, we are going to adopt the following marketing strategies to ensure that we do not only attract customers but generate repeated sales from them. Part of the marketing and sales strategies that we will adopt area:

- ✓ Open our BBQ restaurant and store in a grand style
- ✓ Introduce our BBQ restaurant and by sending introductory letters alongside our brochure to organizations, households and key stake holders in the area
- ✓ Ensure that we have a wide range of barbecue, barbecue sauce, at all times.
- ✓ Create a loyalty plan that will enable us to reward our regular customers
- ✓ Engage on road shows within our neighborhood to create awareness for our BBQ restaurant.
- ✓ Delivery Apps
- ✓ Google Advertising

6. FINANCIAL PLAN

The proposed development of B&D Trap Restaurant will include the development of the vacant lot of the property located at 1559 Sistrunk, and the rehabilitation of the 1551 Sistrunk property, which consist of the preservation and enhancement of existing facades, as well as the incorporation of new construction that will be designed to respect the architectural, detailing, scale, massing and fenestration of the surrounding properties.

The total development costs for this effort are estimated at \$1.450 million, which includes the following:

- ✓ \$458,000.00 in Land and property acquisition cost of (1559 Sistrunk at \$100,000.00 and 1551 Sistrunk at \$358,000.00)
- ✓ \$580,000.00 in construction, rehabilitation of commercial and industrial building
- ✓ \$210,000.00 in purchase and installation of equipment costs,
- ✓ \$52,000.00 in architectural and engineering Drawings and
- ✓ \$150,000.00 in a liquor license

The company has decided to adopt the following means to generate start – up capital for the business:

- ✓ Owners' Equity in the amount of \$1,100,000.00
- ✓ CRA Funding in the amount of \$350,000.00

- **Month Profit and Loss Projection**

One of our major goals of starting B &D Trap Restaurant is to build a business that will survive off its own cash flow without the need for injecting finance from external sources once the business is officially running.

We know that one of the ways of gaining approval and winning customers over is to properly position our BBQ restaurant, ensure adequate security, availability of assorted barbecue and barbecue flavors and excellent customer service et al. B& D Trap BBQ Restaurant will make sure that the right foundation, structures and processes are put in place to ensure that our staff welfare are well taken of.

Our company's corporate culture is designed to drive our business to greater heights and training and re – training of our workforce is at the top burner

For your review, please see attached B&D 10-year revenue and expense projection.



INCOME STATEMENT

Year	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030
Total Square Feet	1,500	1,500	1,500	1,500	1,500	1,500	1,500	1,500	1,500	1,500
Sales:										
Barbecue	450,000	720,000	756,000	793,800	833,490	850,160	867,163	884,506	902,196	920,240
Beverages	102,000	142,800	147,084	151,497	156,041	160,723	165,544	170,511	175,626	180,895
Total Sales	552,000	862,800	903,084	945,297	989,531	1,010,882	1,032,707	1,055,017	1,077,822	1,101,135
Cost of Goods Sold:										
Barbecue	138,600	221,760	232,848	244,490	256,715	269,551	283,028	297,180	312,039	327,641
Beverages	30,600	42,840	44,554	46,336	48,189	50,117	52,121	54,206	56,375	58,629
Total Cost of Sales	169,200	264,600	277,402	290,826	304,904	319,667	335,150	351,386	368,413	386,270
Gross Profit	382,800	598,200	625,682	654,470	684,627	691,215	697,558	703,631	709,409	714,865
Operating Expenses:										
Payroll Expenses	195,000	234,000	243,360	253,094	263,218	273,747	284,697	296,085	307,928	320,245
Employee Benefits	14,940	18,459	18,828	19,205	19,589	19,981	20,380	20,788	21,204	21,628
Accounting/ Legal	4,980	6,972	9,031	9,453	9,895	10,109	10,327	10,550	10,778	11,011
Telephone	1,200	1,680	1,714	1,748	1,783	1,818	1,855	1,892	1,930	1,968
Marketing & Advertising	40,000	56,000	50,000	51,000	52,020	53,060	54,122	55,204	56,308	57,434
Utilities	3,600	5,040	5,141	5,244	5,348	5,455	5,565	5,676	5,789	5,905
Office Supplies	7,500	10,500	10,710	10,924	11,143	11,366	11,593	11,825	12,061	12,302
Maintenance	6,000	8,400	8,568	8,739	8,914	9,092	9,274	9,460	9,649	9,842
Travel	0	0	0	0	0	0	0	0	0	0
Miscellaneous Expenses	6,500	8,450	8,619	8,791	8,967	9,147	9,329	9,516	9,706	9,901
Total Operating Expenses	279,720	349,501	355,970	368,199	380,878	393,775	407,142	420,995	435,354	450,237
Occupancy Costs:										
Rent	46,800	46,800	49,140	51,597	54,177	56,886	59,730	62,716	65,852	69,145
Property Taxes	9,000	9,000	9,000	9,000	9,000	9,000	9,000	9,000	9,000	9,000
Insurance	4,500	4,500	4,500	4,500	4,500	4,500	4,500	4,500	4,500	4,500
Total Occupancy Costs	60,300	60,300	62,640	65,097	67,677	70,386	73,230	76,216	79,352	82,645
Interest Expense	0	0	0	0	0	0	0	0	0	0
Depreciation and Amortization	1,200	1,560	1,622	1,687	1,755	1,825	1,898	1,974	2,053	2,135
Other Accounts:										
Acct 1	1,200	1,560	1,607	1,655	1,705	1,756	1,808	1,863	1,919	1,976
Acct 2	2,400	3,120	3,214	3,310	3,409	3,512	3,617	3,725	3,837	3,952
	0	0	0	0	0	0	0	0	0	0
	0	0	0	0	0	0	0	0	0	0
Income Before Taxes	37,980	182,159	200,629	214,523	229,204	219,962	209,863	198,857	186,895	173,920

Item 2

Partners

2. A list of general and limited partners, officers, directors, and shareholders of the company. Please provide a resume for all the principals and key management.

1551 Sistrunk LLC is a single member LLC. Please see attached the following:

- Article of Incorporation and.
- Tatum McClinton Martin's profile, the sole member of 1551 Sistrunk LLC.



PROFILE

Tatum was raised in the Tower Industry, beginning at Glen Martin in the family business of manufacturing and construction of telecom structures. He obtained his BS in Marketing from the University of Missouri.

He worked as a general laborer in his younger years and after attaining a broad knowledge of practical experience, he moved from GM of Manufacturing to VP of Operations. Martin has spent time working throughout the US, Latin America, Caribbean, Africa, China and the Middle East. In 2009, he transitioned to a new endeavor and cofounded Bluebird Media, a large fiber optic network in Missouri and Illinois. In 2011, Martin started Network Management Services in which later sold in 2015.

Tatum started BTS Towers, Mc Clinton Holding and 1551 Sistrunk LLC, which corporate offices are in Fort Lauderdale. Besides his passion for the Telecommunications Industry, Mr. Martin is also an entrepreneur who is motivated by developing businesses from the ground to accomplishing the final product, while bringing something new and job opportunities in the community.

EXPERIENCE



Owner
1551 SISTRUNK LLC
Sep 2019-Present
www.bdtrap.com



CEO
BTS TOWERS
Jan 2015-Present
www.btstowers.com



Chairman Board of Directors
GlenMartin
Jan 2011-Nov 2017. 6 years 11 months
www.glenmartin.com



Director of Operations
GlenMartin, Inc.
2000-Jun2010. 10 years
www.glenmartin.com

Developed Projects

MC CLINTON HOLDINGS: The conversion of a former warehouse space into corporate office use as a telecommunications company. McClinton Holdings and BTS Towers is a developer of wireless and broadcast communication real estate towers in South and Central America with a portfolio of over 300 sites including assets in Argentina, Uruguay, Paraguay, Peru, Ecuador, Colombia, Nicaragua, Honduras, Haiti, and Mexico. The company employs an on-site staff of 10 in the management, legal and accounting field.

This property has motivated neighbors to upgrade their properties, making the area more appealing for more business development.



**Electronic Articles of Organization
For
Florida Limited Liability Company**

L19000233742
FILED 8:00 AM
September 16, 2019
Sec. Of State
jafason

Article I

The name of the Limited Liability Company is:
1551 SISTRUNK LLC

Article II

The street address of the principal office of the Limited Liability Company is:
924 NW 1ST
FORT LAUDERDALE, FL. US 33311

The mailing address of the Limited Liability Company is:
924 NW 1ST
FORT LAUDERDALE, FL. US 33311

Article III

The name and Florida street address of the registered agent is:
JULIANA HERNANDEZ
924 NW 1ST
FORT LAUDERDALE, FL. 33311

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered Agent Signature: JULIANA HERNANDEZ

Article IV

The name and address of person(s) authorized to manage LLC:

Title: MGR

TATUM MARTIN

924 NW 1ST

FORT LAUDERDALE, FL. 33311 US

L19000233742
FILED 8:00 AM
September 16, 2019
Sec. Of State
jafason

Signature of member or an authorized representative

Electronic Signature: TATUM MARTIN

I am the member or authorized representative submitting these Articles of Organization and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of the LLC and every year thereafter to maintain "active" status.

Item 3

Income Tax

3. Corporate income tax returns for the last three years (personal returns may also be requested).

NOT APPLICABLE:

1551 Sistrunk LLC was created and filed on September 16, 2019. There is not record of Corporate Income Tax Returns for the last 3 years. Please see attached Article of Incorporation for Filed Date.

**Electronic Articles of Organization
For
Florida Limited Liability Company**

L19000233742
FILED 8:00 AM
September 16, 2019
Sec. Of State
jafason

Article I

The name of the Limited Liability Company is:
1551 SISTRUNK LLC

Article II

The street address of the principal office of the Limited Liability Company is:
924 NW 1ST
FORT LAUDERDALE, FL. US 33311

The mailing address of the Limited Liability Company is:
924 NW 1ST
FORT LAUDERDALE, FL. US 33311

Article III

The name and Florida street address of the registered agent is:
JULIANA HERNANDEZ
924 NW 1ST
FORT LAUDERDALE, FL. 33311

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered Agent Signature: JULIANA HERNANDEZ

Article IV

The name and address of person(s) authorized to manage LLC:

Title: MGR
TATUM MARTIN
924 NW 1ST
FORT LAUDERDALE, FL. 33311 US

L19000233742
FILED 8:00 AM
September 16, 2019
Sec. Of State
jafason

Signature of member or an authorized representative

Electronic Signature: TATUM MARTIN

I am the member or authorized representative submitting these Articles of Organization and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of the LLC and every year thereafter to maintain "active" status.

Item 4

List of all Jobs to be Created

4. Two separate lists that detail the existing jobs on your payroll and the new jobs to be created (within the list please provide the job title of each position, a brief description of each position, annual salary for existing and new positions and the industry average salary for those positions).

List of all Jobs to be Created

Job Title	#	Brief Job Description	Annual Average Salary	Industry Average Salary	Experience/Education/Skills Required
Restaurant Manager	1	Manager of Restaurant	\$52,000.00	\$49,887.00	5 years min
Head Chief	1	Head Cook	\$52,000.00	\$49,887.00	5 years min
Line Cook	4	Line Cooks	\$31,200.00	\$26,977.00	2 years min
Front Line Order Taker	2	Order Takers	\$31,200.00	\$24,500.00	1 year min
Dishwasher	2	Cleaning	\$29,120.00	\$20,800.00	no experience
Assistant Manager	1	Shift Manager	\$41,600.00	\$39,244.00	3 years Min

***USE ADDITIONAL SHEETS IF NECESSARY**

Item 5

Machinery and Equipment

5. If machinery and equipment are being purchased with CRA funds, provide a list of all the items to be purchased, with quotes on vendor's letterhead. Include a statement from the manufacturer, attesting to the economic life of the equipment.

- a) List of all items to be purchased
- b) Quotes on vendor's letterhead
- c) Statement attesting the economic life of the equipment

Item 5

a) List of all items to be purchased

EQUIPMENT SCHEDULE

1-6	1 EA	DAQUIRI MACHINE
7-9	3	OPEN NUMBER
10	1	FAUCET, DECK MOUNT
11	1	POS
12-14	1 EA	WORK COUNTER/STORAGE
15	1	DISPENSER, CUP
16	1 EA	DISPENSER, BEER
17	1	SINK, SCULLERY, 3 COMPARTMENTS
18	1	PRE-RINSE FAUCET, WALL MOUNT
19	1	FAUCET, WALL MOUNT
20	1	POT RACK, WALL MOUNT W/SHELF
21	1	SHELVING UNIT
22	1	SINK, HAND, WALL MOUNT
23	1	FAUCET, DECK MOUNT
24	1	SINK, MOP
25	1	SERVICE SINK FAUCET, WALL MOUNT
26	1	OPEN NUMBER
27	1	OVEN, CONVECTION, ELECTRIC
28	2	SINK, HAND, WALL MOUNT
29	1	PASS THRU WINDOW
30	2	FAUCET, DECK MOUNT



31	1	TABLE, WORK
32	1	SHELF, WALL MOUNT
33	1	COOLER
34	4	CART, BUSSING
35	2	RACK, PAN
36	1	SHELVING UNIT
37	1	EVAPORATOR
38	1	CONDENSER
39	1	SMOKER/COOKER
40	1	SMOKER/COOKER
41	1	CABINET, MOBILE, WARMING & HOLDING
42	1	CONTROL CABINET
43	1	GREASE HOOD
44	1	OVEN, CONVECTION, HALF-SIZE, ELECTRIC
45	1	CABINET, MOBILE, WARMING & HOLDING
46	1	RANGE, RESTAURANT, GAS
47	1	DROP-IN, HOT WELLS
48	1	TABLE, FILLER
49	1	FRYER BATTERY, DEEP FAT, GAS W/FILTER
50	1	OPEN NUMBER
51	1	S/S ENCLOSED COUNTER
52	1	BAG N BOX RACK/CO2
53	1	FREEZER, UNDERCOUNTER, COMPACT
54	1	REFRIGERATOR, WORKTOP
55	1	BUTCHER BLOCK UNIT
56	1	OPEN NUMBER
57	1	PASS THRU WINDOW
58	1	DISPENSER, ICE/BEVERAGE
59	1	ICE MAKER W/ BIN

EQUIPMENT SUMMARY

Equipment List & Quotes

Item	Description	Vendor	Qty	Unit Price	Total Price
1--6	DAQUIRI MACHINE	DEI Food Services Equipment	6	\$ 3,708.00	\$ 22,248.00
7--9	SPARE NO.	-	0	\$ -	\$ -
10	FAUCET, DECK MOUNT	DEI Food Services Equipment	1	\$ 127.00	\$ 127.00
11	POS	POS Company	1	\$ -	\$ -
12--14	WORK COUNTER/STORAGE	DEI Food Services Equipment	3	\$ -	\$ -
15	DISPENSER, CUP	DEI Food Services Equipment	3	\$ 60.00	\$ 180.00
16	DISPENSER, BEER	DEI Food Services Equipment	1	\$ 3,642.00	\$ 3,642.00
17	SINK, SCULLERY, 3 COMPARTMENTS	DEI Food Services Equipment	1	\$ 1,968.00	\$ 1,968.00
18	PRE-RINSE FAUCET, WALL MOUNTED	DEI Food Services Equipment	1	\$ 411.00	\$ 411.00
19	SPARE NO.	-	0	\$ -	\$ -
20	POT RACK, WALL MOUNT W/SHELF	DEI Food Services Equipment	1	\$ 211.00	\$ 211.00
21	SHELVING UNIT	DEI Food Services Equipment	1	\$ 108.00	\$ 108.00
22	SINK, HAND, WALL MOUNT	DEI Food Services Equipment	1	\$ 396.00	\$ 396.00
23	FAUCET, DECK MOUNT	DEI Food Services Equipment	1	\$ 100.00	\$ 100.00
24	SINK, MOP	DEI Food Services Equipment	1	\$ 521.00	\$ 521.00
25	SERVICE SINK FAUCET, WALL MOUNT	DEI Food Services Equipment	1	\$ 286.00	\$ 286.00
26	FLOOR TROUGH	DEI Food Services Equipment	1	\$ 622.00	\$ 622.00
27	OVEN CONVECTION, ELECTRIC	DEI Food Services Equipment	1	\$ 6,614.00	\$ 6,614.00
28	SINK, HAND, WALL MOUNT	DEI Food Services Equipment	2	\$ 396.00	\$ 792.00
28	PASS THRU WINDOW	DEI Food Services Equipment	1	\$ 453.00	\$ 453.00
30	FAUCET, DECK MOUNT	DEI Food Services Equipment	2	\$ 100.00	\$ 200.00
31	TABLE, WORK	DEI Food Services Equipment	1	\$ 1,057.00	\$ 1,057.00
32	SHELF, WALL MOUNTED	DEI Food Services Equipment	1	\$ 147.00	\$ 147.00
33	COOLER	DEI Food Services Equipment	1	\$ 9,934.00	\$ 9,934.00
34	CART, BUSSING	DEI Food Services Equipment	4	\$ 220.00	\$ 880.00
35	RACK, PAN	DEI Food Services Equipment	2	\$ 592.00	\$ 1,184.00
36	SHELVING UNIT	DEI Food Services Equipment	1	\$ 108.00	\$ 108.00
37	EVAPORATOR	DEI Food Services Equipment	1	Item 33	\$ -
38	CONDENSER	DEI Food Services Equipment	1	Item 33	\$ -
39	SMOKER/COOKER	DEI Food Services Equipment	1	\$ 13,952.00	\$ 13,952.00
40	SMOKER/COOKER	DEI Food Services Equipment	1	\$ 13,952.00	\$ 13,952.00
41	CABINET, MOBILE, WARMING & HOLDING	DEI Food Services Equipment	1	\$ 4,382.00	\$ 4,382.00
42	CONTROL CABINET	DEI Food Services Equipment	1	Item 43	\$ -
43	GREASE HOOD	DEI Food Services Equipment	1	\$ 18,017.00	\$ 18,017.00
44	OVEN CONVECTION, HALF-SIZE, ELECTRIC	DEI Food Services Equipment	1	\$ 6,442.00	\$ 6,442.00
45	CABINET, MOBILE, WARMING & HOLDING	DEI Food Services Equipment	1	\$ 4,382.00	\$ 4,382.00
46	RANGE, RESTRAURANT, GAS	DEI Food Services Equipment	1	\$ 3,543.00	\$ 3,543.00
47	DROP-IN, HOT WELLS	DEI Food Services Equipment	1	\$ 708.00	\$ 708.00
48	TABLE, FILLER	DEI Food Services Equipment	1	\$ 272.00	\$ 272.00
49	FRYER BATTERY, DEEP FAT, GAS W/FILTER	DEI Food Services Equipment	1	\$ 15,508.00	\$ 15,508.00
50	SPARE NO.	-	0	\$ -	\$ -
51	S/S ENCLOSED COUNTER	DEI Food Services Equipment	1	\$ 3,191.00	\$ 3,191.00
52	BAG N BOX RACK/CO2	Soda Vender	1	\$ -	\$ -
53	FREEZER, UNDERCOUNTER, COMPACT	DEI Food Services Equipment	1	\$ 5,329.00	\$ 5,329.00
54	REFRIGERATOR, WORKTOP	DEI Food Services Equipment	1	\$ 2,907.00	\$ 2,907.00
55	BUTCHER BLOCK UNIT	DEI Food Services Equipment	1	\$ 730.00	\$ 730.00
56	SPARE NO.	-	0	\$ -	\$ -
57	PASS THRU WINDOW	DEI Food Services Equipment	1	\$ 775.00	\$ 775.00
58	DISPENSER, ICE/BEVERAGE	Soda Vender	1	No Cost	\$ -
59	ICE MAKER W/BIN	DEI Food Services Equipment	1	\$ 2,873.00	\$ 2,873.00
Total					\$ 149,152.00

Tax **7.00%** \$ 10,440.64

Grand Total \$ 159,592.64

Item 5

b) Quotes on vendor's letterhead



Invoice

07/27/2020

Project:
Sistrunk Ribs

From:
DEI
Lynn Margaris
3908 North 29th Avenue
Hollywood, FL 33020-1010
(954) 920-9499
(954)920-9499 103 (Contact)

Job Reference Number: pc35229

Item	Qty	Description	Sell	Sell Total
1-6	6 ea	FROZEN DRINK MACHINE, NON-CARBONATED, CYLINDER TYPE Frosty Factory of America Model No. 235R Frozen Beverage Machine Dispenser, counter model, (1) dispenser, single flavor, 12 qt. hopper, 12 qt. freezing cylinder, up to (320) ten oz. drinks/hour total, lighted flavor sign, stand-by-switch refrigerates mix overnight, stainless steel finish, 4" legs, R404A, UL, NSF, DISPENSER ONLY (replacement dispenser for remote system)	\$3,708.00	\$22,248.00
	6 ea	1 year warranty, standard		
	6 ea	115v/60/1-ph, 6 amps, standard		
ITEM TOTAL:				\$22,248.00
7		SPARE NO.		
8		SPARE NO.		
9		SPARE NO.		
10	1 ea	DECK MOUNT FAUCET T&S Brass Model No. B-0228 Mixing Faucet, deck mount, 6" swing nozzle, 4" centers with 1/2" IPS eccentric flanged female inlets, quarter-turn Eterna cartridges, lever handles, low lead, ADA Compliant	\$127.00	\$127.00
			ITEM TOTAL:	\$127.00
11	1 ea	POS Other POS - BY OTHERS		<By Other>
12	1 ea	WORK COUNTER/STORAGE Other Work Counter/Storage - BY MILLWORK		<By Other>
13	1 ea	WORK COUNTER/STORAGE Other Work Counter/Storage - BY MILLWORK		<By Other>
14	1 ea	WORK COUNTER/STORAGE Other Work Counter/Storage - BY MILLWORK		<By Other>
15	3 ea	DISPOSABLE CUP DISPENSER	\$60.00	\$180.00

Item	Qty	Description	Sell	Sell Total
		San Jamar Model No. C5450C Sentry™ One Size Fits All Cup Dispenser, in-counter mount, fits 8 to 44 oz. paper/plastic/foam cups with rim dia. of 3-1/8" to 4-5/8", vertical or horizontal mount, 23-3/4"L tube		
		ITEM TOTAL:		\$180.00
16	1 ea	DRAFT BEER COOLER, FRONT BREATHING Continental Refrigerator Model No. KC50NSS Keg Cooler, 50"W, 16.0 cu. ft., front breathing, (2) straight wall keg capacity, stainless steel top, (1) column with (2) faucets & drainer, (2) doors with locks, electronic controller with digital display & hi-low alarm, stainless steel exterior, stainless steel interior back & side panels with reinforced stainless steel floor, self-contained refrigeration, R290 Hydrocarbon Refrigerant, 1/4 HP, cETLus, NSF, Made in USA	\$3,642.00	\$3,642.00
	1 ea	Standard warranty (for the United States & Canada Only): 3 year parts and labor; additional 4 year compressor part		
	1 ea	115v/60/1-ph, 3.7 amps, cord, NEMA 5-15P, standard		
	1 ea	Condensing unit on the left, standard		
	1 ea	Left Door hinged on left & right door hinged on right, standard		
		ITEM TOTAL:		\$3,642.00
17	1 ea	THREE (3) COMPARTMENT SINK John Boos Model No. 3PB1824-2D18 Pro-Bowl Sink, 3-compartment, 93-1/4"W x 29-1/2"D x 44-1/16"H overall size, (3) 18"W x 24" front-to-back x 12" deep compartments, (2) 18" left & right drainboards, 10"H boxed backsplash with 45° top and 2" return, (1) set of splash mount faucet holes with 8" centers, 3-1/2" die-stamped drain opening, 16/300 stainless steel construction, stainless steel legs, adjustable front & side bracing, adjustable bullet feet, NSF, CSA-Sanitation, KD	\$1,968.00	\$1,968.00
		ITEM TOTAL:		\$1,968.00
18	1 ea	PRE-RINSE FAUCET ASSEMBLY, WITH ADD ON FAUCET T&S Brass Model No. B-0133-ADF12-BJ EasyInstall Pre-Rinse Unit, with mixing faucet, includes 6" wall bracket, wall mount base, 8" centers, B-0044-H stainless steel flexible hose with polyurethane inner hose, overhead spring body & B-0107-J spray valve (1.07 gpm), 18" riser, add-on faucet with (062X) 12" swing nozzle, Eterna cartridges with spring checks, lever handles, 1/2" NPT female inlets, EPA2005 compliant	\$411.00	\$411.00
		ITEM TOTAL:		\$411.00
19		SPARE NO.		
20	1 ea	OVERSHELF John Boos Model No. GRWS36-UB Cucina Mensola Grande Shelf, wall-mount, 36"W x 12"D, galley rail, utensil bar with (4) double hooks, 16 ga. stainless steel	\$211.00	\$211.00
		ITEM TOTAL:		\$211.00

Item	Qty	Description	Sell	Sell Total
21	4 ea	WIRE SHELVING Olympic Model No. J1836K Packed 4 ea Shelf, wire, 18" x 36", green epoxy finish with chromate substrate, NSF	\$18.00	\$72.00
				
	4 ea	J74K Post 74", stationary, grooved at 1" intervals, includes leveling bolt & cap, green epoxy finish with chromate substrate, NSF	\$9.00	\$36.00
ITEM TOTAL:				\$108.00
22	1 ea	HAND SINK John Boos Model No. PBHS-W-1410-SSLR Pro-Bowl Hand Sink, wall mount, 14"W x 10" front-to-back x 5" deep bowl, splash mount faucet holes with 4" centers, 1-7/8" drain opening with basket drain, with left & right side splashes, includes mounting bracket, all stainless steel construction, NSF, CSA-Sanitation (faucet NOT included)	\$396.00	\$396.00
				
ITEM TOTAL:				\$396.00
23	1 ea	WALL / SPLASH MOUNT FAUCET T&S Brass Model No. 5F-4WLX06 Equip Faucet, 4" wall mount, 6" swing nozzle, lever handles, 2.2 gpm aerator, 1/2" NPT male inlets	\$100.00	\$100.00
				
ITEM TOTAL:				\$100.00
24	1 ea	MOP SINK John Boos Model No. PBMS2016-12 Mop Sink, floor mounted, 24-5/8"W x 19-3/8"D x 16"H overall size, 20"W x 16" front-to-back x 12" deep compartment, 3-1/2" diameter drain, marine edge on front & sides, tile edge on rear, 16/300 stainless steel construction, NSF	\$521.00	\$521.00
				
	1 ea	PB-MSS824 Utility Shelf, wall-mounted, 24"W x 8"D, Stallion Safety Edge front, 1-1/2" riser on sides & rear, includes hooks & (2) mop/broom holder with locking cam, 16/300 stainless steel, KD	\$82.00	\$82.00
ITEM TOTAL:				\$603.00
25	1 ea	SERVICE FAUCET T&S Brass Model No. B-0655-BSTP Service Sink Faucet, 8" centers-adjustable from 7-3/4" to 8-1/4", 5-1/8" clearance wall to center line of faucet, 11-5/8" from wall to center of outlet, polished chrome-plated finish, with built in screwdriver stops	\$286.00	\$286.00
				
ITEM TOTAL:				\$286.00
26	1 ea	FLOOR TROUGH Emjac Industries Model No. CUSTOM Floor Trough: 30" x 15" x 2" Deep: with Fiber Grating & Strainer Plate Specifications: (unless otherwise noted in options below) Floor Trough-Pan: #16 Ga. S/S, Grating: 1/4" Thick Fibergrate,	\$622.00	\$622.00

Item	Qty	Description	Sell	Sell Total
Drain Includes 6" S/S Tail Piece				
			ITEM TOTAL:	\$622.00
27	1 ea	CONVECTION OVEN, ELECTRIC	\$6,614.00	\$6,614.00
		 Vulcan Model No. VC4ED Convection Oven, electric, single-deck, standard depth, solid state controls, 60 minute timer, (5) nickel plated racks, 23-3/4"H legs with foot, stainless steel front, top and sides, stainless steel door with window, 1/2 HP, 12.5kW, NSF, cUL, UL, ENERGY STAR®		
		1 ea 1 year limited parts & labor warranty, standard		
		1 ea 208v/60/3-ph, 35 amps, standard		
			ITEM TOTAL:	\$6,614.00
28	2 ea	HAND SINK	\$396.00	\$792.00
		 John Boos Model No. PBHS-W-1410-SSLR Pro-Bowl Hand Sink, wall mount, 14"W x 10" front-to-back x 5" deep bowl, splash mount faucet holes with 4" centers, 1-7/8" drain opening with basket drain, with left & right side splashes, includes mounting bracket, all stainless steel construction, NSF, CSA-Sanitation (faucet NOT included)		
			ITEM TOTAL:	\$792.00
29	1 ea	PASS THRU	\$453.00	\$453.00
		Emjac Industries PASS THRU SHELF FOR LOW WALL MOUNT: 36" x 18" Specifications: (unless otherwise noted in options below) #16 Ga. S/S Shelf, with #14 Ga. S/S Wall Brackets (Max. 42" O.C.)		
			ITEM TOTAL:	\$453.00
30	2 ea	WALL / SPLASH MOUNT FAUCET	\$100.00	\$200.00
		 T&S Brass Model No. 5F-4WLX06 Equip Faucet, 4" wall mount, 6" swing nozzle, lever handles, 2.2 gpm aerator, 1/2" NPT male inlets		
			ITEM TOTAL:	\$200.00
31	1 ea	WORK TABLE, 84", STAINLESS STEEL TOP	\$1,057.00	\$1,057.00
		 John Boos Model No. ST4R5-3084SSK Work Table, 84"W x 30"D, 14/300 stainless steel top with 5" backsplash, with Stallion Safety Edge front, 90° turndown on sides, stainless steel legs & adjustable undershelf, adjustable bullet feet, NSF, CSA-Sanitation, KD		
			ITEM TOTAL:	\$1,057.00
32	1 ea	SHELVING, WALL MOUNTED	\$147.00	\$147.00
		 John Boos Model No. BHS1648 Shelf, wall-mounted, 48"W x 16"D x 13"H overall size, 1-1/2" rear up-turn, Stallion Safety Edge front, 18/300 stainless steel, NSF, KD		

Item	Qty	Description	Sell	Sell Total
			ITEM TOTAL:	\$147.00
33	1 ea	WALK-IN COOLER Arctic Industries COOLER #1 Exterior Dimensions: 11'5" Width 5'8" Depth 8'2" High. Location: Indoor. Ambient Temperature: 95 °F Holding Temperature: 35 °F WALL(4): INSULATION 4". INT/EXT FINISH: 26 GAUGE MILL EMBOSSED ACRYLUME CEILING: INSULATION 4". INT/EXT FINISH: 26 GAUGE MILL EMBOSSED ACRYLUME FLOOR: NONE 0". DOOR DETAILS : STD ARCTIC DOOR: 34 X 78 COOLER DOOR [IN-FITTING, SELF CLOSING, FLUSH MOUNTED & MAGNETIC] INT:26 GA MILL EMBOSSED ACRYLUME, EXT:26 GA MILL EMBOSSED ACRYLUME DOOR ACCESSORIES: (2 units) HINGE MODEL: 1255 BRUSHED CHROME (1 unit) HANDLE 1229C BRUSHED CHROME - KEY LOCK (1 unit) DOOR CLOSURE 1094S00012 BRUSHED CHROME W/HOOK (1 unit) VAPOR PROOF LIGHT 1804LG (1 unit) ARCTIC LED DIGITAL THERMOMETER/LIGHT SWITCH (1 unit) 36" HIGH DIAMOND TREAD KICKPLATE INT/EXT WALK-IN ACCESSORIES: (1 unit) AIR CURTAIN, PLASTIC STRIP (UP TO 41" X 80" DOOR) (33') 4" VINYL SCREED - NSF (1 unit) LED 4' LIGHT FIXTURE REFRIGERATION: COOLER #1 System : HERMETIC Location: Outdoor Refrigeration Type: REMOTE PREASSEMBLED (EXCL LINES/REFG) Holding Temperature: 35°F Ambient Temperature: 95°F Electrical: 208-230/1/60 Refrigerant:R404A Refrigerant BTUH: 8650 HP: 7/8 CONDENSING UNIT(1): RFO080M4SDA-404 AIR-COOLED. 15 AMPS. EXTENDED MEDIUM TEMP - SCROLL EVAPORATOR(1): RL6A094ADAAL-404. 15 AMPS. Low profile air defrost with TXV, Solenoid and Mechanical Thermostat mounted ACC(1): YEAR LABOR WARRANTY. ACC(1): COMPRESSOR STAND 36" W/18" LEGS. ACC(5): YEARS COMPRESSOR WARRANTY.	\$9,934.00	\$9,934.00

Item	Qty	Description	Sell	Sell Total
FIFTEEN (15) YEAR PANEL WARRANTY [INCLUDED] ONE (1) YEAR PARTS WARRANTY [INCLUDED]				
			ITEM TOTAL:	\$9,934.00
34	4 ea	BUSSING UTILITY TRANSPORT CART, METAL	\$220.00	\$880.00
		 Channel Manufacturing Model No. BBC-6 Bus Box Cart, double section, (6) pan capacity, 7" spacing between, aluminum construction, 5" swivel casters, NSF, Made in USA (published shipping weight does not reflect 50lb. pallet) (bus boxes not included)		
		4 ea	5-year warranty on parts and 90 days labor, standard	
		4 ea	Lifetime warranty against rust and corrosion	
			ITEM TOTAL:	\$880.00
35	2 ea	BUN / SHEET PAN RACK	\$592.00	\$1,184.00
		 Channel Manufacturing Model No. 406S Bun Pan Rack, mobile, 20-1/2"W x 26"D x 64"H, front load, open sides, 3" spacing, capacity (18) 18" x 26" bun pans, welded 18/304 stainless steel construction, 5" swivel stem casters with non-marking tread, NSF, Made in USA (published shipping weight does not reflect 50lb. pallet)		
		2 ea	5-year warranty on parts and 90 days labor, standard	
			ITEM TOTAL:	\$1,184.00
36	4 ea	WIRE SHELVING	\$18.00	\$72.00
		 Olympic Model No. J1836K Packed 4 ea Shelf, wire, 18" x 36", green epoxy finish with chromate substrate, NSF		
		4 ea	J74K Post 74", stationary, grooved at 1" intervals, includes leveling bolt & cap, green epoxy finish with chromate substrate, NSF	\$36.00
			ITEM TOTAL:	\$108.00
37	1 ea	EVAPORATOR - COOLER		<Included>
		Arctic Industries Cooler Evaporator - INCLUDED IN ITEM #33		
38	1 ea	CONDENSER - COOLER		<Included>
		Arctic Industries Cooler Condenser - INCLUDED IN ITEM #33		
39	1 ea	SMOKER/COOKER	\$13,952.00	\$13,952.00
		Old Hickory Ole Hickory Pits Model EL-EC Gas Type: nat_____		
		37.5 Sq. ft. of cooking surface (15) racks at 12 " x 30		
		Smoke Evacuator is included inquote		
		OPTIONAL		
		Cook and Hold Control \$750.00 not included in price quote		
			ITEM TOTAL:	\$13,952.00

Item	Qty	Description	Sell	Sell Total
40	1 ea	SMOKER/COOKER Old Hickory Ole Hickory Pits Model EL-EC Gas Type: nat_____ 37.5 Sq. ft. of cooking surface (15) racks at 12 " x 30 Smoke Evacuator OPTIONAL Cook and Hold Control \$750.00 not included in price quote	\$13,952.00	\$13,952.00
			ITEM TOTAL:	\$13,952.00
41	1 ea	HEATED HOLDING CABINET Alto-Shaam Model No. 1200-UP-QS (QUICKSHIP - Item Number 209402QS) Halo Heat® Low Temperature Holding Cabinet, double compartment, on/off simple controller with adjustable thermostats, indicator light, (2) sets of chrome plated universal side rails, (4) sets of pan slides, (16) 20" x 12" x 2-1/2" full size pan capacity, heavy stainless steel exterior, 5" casters; 2 rigid, 2 swivel with brakes, EcoSmart®, cULus, UL EPH Classified, CE, IPX4, TUV NORD, EAC 1 ea 120v/60/1-ph, standard	\$4,382.00	\$4,382.00
			ITEM TOTAL:	\$4,382.00
42	1 ea	CONTROL CABINET Captive-Aire INCLUDED IN ITEM NUMBER 43		
43	1 ea	GREASE HOOD Captive-Aire Model No. CUSTOM Hood #1 - Job #4423812 5424AH-ND-2-PSP-F - 13ft 6" Long Exhaust-Only Wall Canopy Hood with 16" Wide Front Perforated Supply Plenum with Built-in 3" Back Standoff - 430 SS Where Exposed x1 - FILTER - 16" tall x 16" wide Kleen-Gard Stainless Steel Baffle Filter with Handles and Bottom Hanging Hook, UL Classified - Recessed Allanson Round LED fixture and LED Light, 3500 K warm output. x4 - EXHAUST RISER - Factory installed 10" X 31" X 4" x1 - SUPPLY RISER - 12"x 28" Supply Riser with Volume Dampers x4 - 1/2 Pint Grease Cup New Style, Flanged Slotted x2 - FIELD WRAPPER 18.00" High Front, Right x1 - BACKSPLASH 80.00" High X 164.00" Long 430 SS Vertical (Includes End Caps & Divider Bars) - LEFT END STANDOFF 1" Wide 54" Long Insulated x1 - LEFT SIDESPLASH 80.00" High X 54.00" Long 430 SS Vertical (Includes End Caps & Divider Bars)	\$18,017.00	\$18,017.00

Item	Qty	Description	Sell	Sell Total
		- RIGHT SIDESPLASH 80.00" High X 54.00" Long 430 SS Vertical (Includes End Caps & Divider Bars) - RIGHT END STANDOFF (FINISHED) 1" Wide 54" Long Insulated		
		Fire System #1 – INCLUDES PERMIT, HOOK-UP AND TEST ANSUL-3.0/3.0-MANIFOLD Ansul 6 gallon Manifolded Wall Mounted Fire System (includes pre-piped hood(s) and detection). Includes piping for hood: 1.		
		Fan #1 AH-NCA16FA - Exhaust Fan - Job #4423812 AH-NCA16FA Belt Drive Centrifugal Upblast Exhaust Fan with 18.75" wheel Exhaust Fan handles 3240 CFM @ -1.250" wc ESP, Fan runs at 1225 RPM. Exhaust Motor: 2.000 HP, 1 Phs, 208 V, 60Hz, 9.5 FLA, ODP (Open Drip Proof) - Grease Cup for kitchen-duty centrifugal exhaust fans, Box Dimensions 17-1/8 L X 5-1/16 W X 3-3/4 H (20 GA.) (Includes Down Spout) - Miami Dade Impact and Wind Load Certification +150 / -150 PSF - Miami Dade County Product Control Approved. Florida Building Code approval. Roof & Wall Mount Exhaust Curbs up to 20" high must be 20 gauge Aluminized. Roof & Wall Mount Exhaust Curbs above 20" high up to 42" high must be 16 Gauge Aluminized. - Curb CRB26.5x26E On Fan #1 Flat Curb *** 16 Gauge Construction. x1 - Hinged Base for Curb. Standard Hinge attached to curb. Used on Fans with wheels 20 inches or smaller. 12 GA Galvanized. - Vented Base for Curb x1 - Full Bottom Curb Corner. Base flange corners fully welded or staked by factory.		
		Fan #2 AH-A1-G10 - Supply Fan - Job #4423812 AH-A1-G10 Untempered Supply Unit with 10" Blower in Size #1 Housing Supply Fan handles 2592 CFM @ 0.750" wc ESP, Fan runs at 991 RPM. Supply Motor: 1.500 HP, 1 Phase, 208 V, 60Hz, 6.7 FLA, ODP (Open Drip Proof) Down Discharge - Air Flow Right -> Left - Sloped Filtered Intake for Size #1 Modular Untempered Supply Unit. 21.813" Wide x 44.375" Long x 23.375" High. Includes 2" MV EZ Kleen Metal Mesh Filters. - Miami Dade Impact and Wind Load Certification +30 / -130 PSF - Miami Dade County Product Control Approved. Florida Building Code approval. Roof Mount Exhaust Curbs up to 20" high must be 16 gauge Aluminized. - Curb CRB21X20 On Fan #2 Flat Curb *** 16 Gauge Construction. x1 - Full Bottom Curb Corner. Base flange corners fully welded or staked		

Item	Qty	Description	Sell	Sell Total
		by factory.		
		Fan #3 AH-DU85HFA - Exhaust Fan - Job #4423812 AH-DU85HFA High Speed Direct Drive Centrifugal Upblast Exhaust Fan with speed control (speed control included for single phase only), disconnect switch and 15-3/4" wheel. Exhaust Fan handles 1000 CFM @ -0.750" wc ESP, Fan runs at 1024 RPM. Exhaust Motor: 0.750 HP, 1 Phs, 115 V, 60Hz, 8.9 FLA, TEAO-ECM (Totally Enclosed Air Over Electronically Commutated Motor) - Grease Cup for kitchen-duty centrifugal exhaust fans, Box Dimensions 17-1/8 L X 5-1/16 W X 3-3/4 H (20 GA.) (Includes Down Spout) - ECM Wiring Package and Manual or 0-10VDC Control for Exhasut EC motors. MSC Controller. **DO NOT ORDER UNDER WARRANTY, SEE PART NUMBER "CAS MSC**. - Miami Dade Impact and Wind Load Certification +150 / -150 PSF - Miami Dade County Product Control Approved. Florida Building Code approval. Roof & Wall Mount Exhaust Curbs up to 20" high must be 20 gauge Aluminized. Roof & Wall Mount Exhaust Curbs above 20" high up to 42" high must be 16 Gauge Aluminized. - Curb CRB23X26E On Fan #3 Flat Curb *** 16 Gauge Construction. x1 - Hinged Base for Curb. Standard Hinge attached to curb. Used on Fans with wheels 20 inches or smaller. 12 GA Galvanized. - Vented Base for Curb x1 - Full Bottom Curb Corner. Base flange corners fully welded or staked by factory. x1		

Fan #4 AH-DU85HFA - Exhaust Fan - Job #4423812

AH-DU85HFA High Speed Direct Drive Centrifugal Upblast Exhaust Fan with speed control

(speed control included for single phase only), disconnect switch and 15-3/4" wheel.

Exhaust Fan handles 1000 CFM @ -0.750" wc ESP, Fan runs at 1024 RPM. Exhaust Motor: 0.750 HP, 1 Phs, 115 V, 60Hz, 8.9 FLA, TEAO-ECM (Totally Enclosed Air

Over Electronically Commutated Motor

- Grease Cup for kitchen-duty centrifugal exhaust fans, Box Dimensions 17-1/8 L X 5-1/16 W X 3-3/4 H (20 GA.) (Includes Down Spout)

- ECM Wiring Package and Manual or 0-10VDC Control for Exhasut EC motors. MSC

Controller. **DO NOT ORDER UNDER WARRANTY, SEE PART NUMBER "CAS MSC**.

- Miami Dade Impact and Wind Load Certification +150 / -150 PSF - Miami Dade County

Item	Qty	Description	Sell	Sell Total
		Product Control Approved. Florida Building Code approval. Roof & Wall Mount Exhaust Curbs up to 20" high must be 20 gauge Aluminized. Roof & Wall Mount Exhaust Curbs above 20" high up to 42" high must be 16 Gauge Aluminized. - Curb CRB23X26E On Fan #4 Flat Curb *** 16 Gauge Construction. x1 - Hinged Base for Curb. Standard Hinge attached to curb. Used on Fans with wheels 20 inches or smaller. 12 GA Galvanized. - Vented Base for Curb x1 - Full Bottom Curb Corner. Base flange corners fully welded or staked by factory. Electrical System #1 - Job #4423812 SC-211110FP 220V 1 Phase w/ control for 1 Exhaust Fan, 1 Supply Fan, Exhaust on in Fire, Lights out in Fire, Fan(s) On/Off Thermostatically Controlled. Room temperature sensor shipped loose for field installation. Includes 1 Duct Thermostat kit. - 14x18 Stainless Steel Box. Includes latch and backplate x1 - Digital Prewire Lighting Relay Kit. Includes hood lighting relay & terminal blocks. Allows for up to 1400W of lighting each. - Thermistor CABLE - 18/2 AWG GREEN WHITE, plenum rated. USED for thermistor duct stat. Per Foot Price. Factory Services Service Design Verification for Exhaust Fan Service Design Verification for Hood x1 Service Design Verification for Standard Electrical Control Package x1 Service Design Verification for Untempered Supply Fan x1 Service Design Verification Mileage Charge: (6) x 2 = 12 total miles INSTALL HOOD(S) INSTALL CURBS AND FANS FURNISH AND INSTALL 16 GA WELDED LIQUID TIGHT EXHAUST DUCT FOR GREASE HOOD AND SMOKER UNIT FURNISH AND INSTALL 24 GA SUPPLY DUCT CRANE TO LIFT FANS TO ROOF SEALED DRAWINGS PERMIT APPLICABLE INSPECTIONS CERTIFIED TEST AND BALANCE BY OTHERS: K SERIES FIRE EXTINGUISHER HORN STROBE ALL ELECTRICAL FIELD WIRING ANY STRUCTURAL ALTERATIONS ROOF FLASHING REPAIR SCREENING OR EQUIPMENT RAILINGS ON ROOF		

Item	Qty	Description	Sell	Sell Total
		(IF REQUIRED) FIRE CHASE FIRE PROOFING OF PENETRATIONS X-RAY OF CONCRETE SLAB CONCRETE CUTTING DISMANTLING OR REPLACEMENT OF EXISTING CEILING GRID OR SHEET ROCK REMOVAL AND REPLACEMENT OF EXISTING OBSTRUCTIONS SUCH AS A/C DUCTS, PLUMBING LINES AND ELECTRICAL CONDUITS IF REQUIRED BY OTHERS REMOVAL OF ALL EQUIPMENT UNDER HOOD IF PROVIDING DEMOLITION DUMPSTER/TRASH RECEPTACLE FOR ANY AND ALL GARBAGE MOT CRANE PERMIT FEES/ROAD CLOSURES/OFF DUTY POLICE		
		ITEM TOTAL:		\$18,017.00
44	1 ea	CONVECTION OVEN, ELECTRIC Vulcan Model No. ECO2D Oven, Convection, electric, single-deck, half-size, solid state controls, 60 minute timer, 150° to 500°F temperature range, two speed fan, (5) oven racks, door with window, porcelain interior, stainless steel door, sides, top & back enclosure panel, 1/3 HP, 5.5 kW, ENERGY STAR®	\$5,473.00	\$5,473.00
	1 ea	1 year limited parts & labor warranty, standard		
	1 ea	208v/60/3-ph, 23.0 amps, standard		
	1 ea	OPNSTND-HLFLEG 34" Stainless steel Leg Stand with stainless steel shelf and adjustable rack supports	\$969.00	\$969.00
		ITEM TOTAL:		\$6,442.00
45	1 ea	HEATED HOLDING CABINET Alto-Shaam Model No. 1200-UP-QS (QUICKSHIP - Item Number 209402QS) Halo Heat® Low Temperature Holding Cabinet, double compartment, on/off simple controller with adjustable thermostats, indicator light, (2) sets of chrome plated universal side rails, (4) sets of pan slides, (16) 20" x 12" x 2-1/2" full size pan capacity, heavy stainless steel exterior, 5" casters; 2 rigid, 2 swivel with brakes, EcoSmart®, cULus, UL EPH Classified, CE, IPX4, TUV NORD, EAC	\$4,382.00	\$4,382.00
	1 ea	120v/60/1-ph, standard		
		ITEM TOTAL:		\$4,382.00
46	1 ea	RANGE, 24", 4 OPEN BURNERS Vulcan Model No. 24S-4B Endurance™ Restaurant Range, gas, 24", (4) 30,000 BTU burners, standard oven, stainless steel front, sides, backriser & lift-off high shelf, fully MIG welded frame, 6" adjustable legs, 143,000 BTU, CSA, NSF	\$3,543.00	\$3,543.00
	1 ea	1 year limited parts & labor warranty, standard		
	1 ea	Gas type to be specified		

Item	Qty	Description	Sell	Sell Total
	1 ea	Stainless steel backriser and lift-off high shelf, standard		
			ITEM TOTAL:	\$3,543.00
47	1 ea	STEAM TABLE Turbo Air Model No. RST-2P Radiance Hot Food Steam Table, electric, 30-3/8"W x 29-1/2"D x 34"H, (2) 12" x 20" hot food wells with exposed elements, individually controlled wells & indicator lights, main power switch, 7" wide x 1/2" thick poly carving board with stainless steel support base & brackets, stainless steel open base with undershelf, legs & feet, cETLus, ETL- Sanitation	\$708.00	\$708.00
	1 ea	Note: Contact factory representative for parts & accessories discounts		
	1 ea	1 year labor & parts warranty, standard		
	1 ea	120v/60/1-ph, 11.5 amps, 1500 watts, NEMA 5-15P, standard		
			ITEM TOTAL:	\$708.00
48	1 ea	WORK TABLE, STAINLESS STEEL TOP John Boos Model No. EFT8-3618SSK Filler Table, 18"W x 36"D x 36-1/4"H overall size, 18/400 stainless steel top with 1-1/2" backsplash, Stallion Safety Edge front, 90° turndown on sides, stainless steel legs & adjustable undershelf, plastic bullet feet, NSF, KD	\$272.00	\$272.00
			ITEM TOTAL:	\$272.00
49	1 ea	GAS FRYER, BATTERY Vulcan Model No. 2GR45MF Fryer, gas, 31" W, (2) battery, 45-50 lb. capacity per vat, millivolt thermostat controls, KleenScreen Plus® filtration system, twin baskets, stainless steel cabinet and fry tank, adjustable casters (2 swivel locking & 2 non-locking), 240,000 BTU, CSA Star, CSA Flame, NSF	\$15,508.00	\$15,508.00
	1 ea	1 year limited parts & labor warranty, standard		
	1 ea	10 year limited tank warranty, standard		
	1 ea	Gas type to be specified		
	1 ea	120v/60/1-ph, 1/3 hp, 6.0 amps, NEMA 5-15P, for filter, standard		
			ITEM TOTAL:	\$15,508.00
50		SPARE NO.		
51	1 ea	S/S ENCLOSED COUNTER Emjac Industries SODA COUNTER WITH 2" REAR TURN UP & DOORS AND PROV FOR BAG N BOX AND 2 CO2 TANKS BRLOW----- 54" x 42" x 36" High-----NO TOP ABOVE ICE MAKER Specifications: (unless otherwise noted in options below) #14 Ga. S/S Top, Coved Corner Construction, with #18 Ga. S/S Semi-Enclosed Body, #18 Ga. S/S Bottom & Intermediate Shelves (where applicable), S/S Channel & Angle Reinforcement, 1-5/8" O.D. S/S Legs with S/S Adjustable Bullet Feet. Options Included: (1) Cabinet Hinged Doors - Solid (1) TOP Hole, Embossed FOR COUNTERTOP SODA UNIT (1) Built in handsink	\$3,191.00	\$3,191.00

Item	Qty	Description	Sell	Sell Total
OPTIONS NOT INCLUDED BELOW***				
***ADD FOR 2 CYLINDER LOCKS ON DOORS IF \$125.00 each				
WANTED				
Options Included:				
(2) Cylinder Lock				
***ADD FOR REMOVABLE FRONT AND LEFT SIDE \$149.00				
KICK PLATES (SO YOU CANT SEE THE CO2				
TANKS ON THE FLOOR BELOW CABINET				
BOTTOM)				
Options Included:				
(1) Cabinet Kick Base (8 LnFt)				
ITEM TOTAL:			\$3,191.00	
52	1 ea	BAG-N-BOX RACK - CO2	<By Vendor>	
		Other		
		Bag-N-Box Rack & CO2 - BY OTHERS - BY VENDOR		
53	1 ea	WORKTOP FREEZER	\$5,329.00	\$5,329.00
		Continental Refrigerator Model No. SWF60N-D		
		Work Top Freezer, 60"W, 17.0 cu ft capacity, two-section, stainless steel flat top, (4) drawers, accommodates (1) 12 x 20 x 6 pan per drawer (supplied by others), stainless steel front & end panels, aluminum interior, electronic control with digital display, hi-low alarm, rear mounted self-contained refrigeration, R290 Hydrocarbon refrigerant, 1/2 HP, cETLus, NSF, Made in USA		
	1 ea	Standard warranty (for the United States & Canada Only): 3 year parts and labor; additional 4 year compressor part		
	1 ea	115v/60/1-ph, 7.8 amps, cord, NEMA 5-15P, standard		
	1 ea	Casters, 5" standard		
ITEM TOTAL:			\$5,329.00	
54	1 ea	REFRIGERATED WORK TOP	\$2,907.00	\$2,907.00
		Continental Refrigerator Model No. SW60N		
		Work Top Refrigerator, 60"W, 17.0 cu ft capacity, two-section, stainless steel flat top, (2) field rehingeable doors, stainless steel front & end panels, aluminum interior, electronic control with digital display, hi-low alarm, rear mounted self-contained refrigeration, R290 Hydrocarbon refrigerant, 1/5 HP, cETLus, NSF, Made in USA, ENERGY STAR®		
	1 ea	Standard warranty (for the United States & Canada Only): 3 year parts and labor; additional 4 year compressor part		
	1 ea	115v/60/1-ph, 2.46 amps, cord, NEMA 5-15P, standard		
	1 ea	Left Door hinged on left & right door hinged on right, standard		
	1 ea	Casters, 5" standard		
ITEM TOTAL:			\$2,907.00	
55	1 ea	BUTCHER BLOCK UNIT	\$730.00	\$730.00

Item	Qty	Description	Sell	Sell Total
		John Boos Model No. AB07 Butcher Block, 30"W x 30"L x 34"H overall size, 10" thick end grain top, Antimicrobial Northern Hard Rock Maple, with Antimicrobial Boos Block Cream Finish with Beeswax, AB-legs standard		
	1 ea	Color to be specified		
			ITEM TOTAL:	\$730.00
56		SPARE NO.		
57	1 ea	PASS THRU WINDOW Emjac Industries PASS THRU SHELF , FOR LOW WALL MOUNT: 92" x 18" Specifications: (unless otherwise noted in options below) #16 Ga. S/S Shelf, with #14 Ga. S/S Wall Brackets (Max. 42" O.C.)	\$775.00	\$775.00
			ITEM TOTAL:	\$775.00
59	1 ea	ICE MAKER WITH BIN, CUBE-STYLE Scotsman Model No. CU3030MA-1 Undercounter Ice Maker With Bin, cube style, air-cooled, 30" width, self-contained condenser, production capacity up to 313 lb/24 hours at 70°/50° (224 lb AHRI certified at 90°/70°), 110 lb bin storage capacity, medium cube size, AutoAlert™ indicator lights, WaterSense adaptive purge control, unit specific QR code, metallic finish, includes 6" legs, includes power cord with NEMA 5-15P plug, 115v/60/1-ph, 12.8 amps, NSF, cULus, engineered and assembled in USA	\$2,873.00	\$2,873.00
	1 ea	3 year parts & labor warranties		
	1 ea	5 year parts on compressor & condenser		
	1 ea	5 year parts & labor on evaporator		
			ITEM TOTAL:	\$2,873.00
A	1 ea	INSTALLATION PKI GROUP DEI warehouse, deliver to site, receive, uncrate & set-in-place of all delivered equipment. Level, set-in-place & silicone seal equipment where applicable. Removal of all protective tape. Disposal of all trash in OWNER supplied dumpster. All equipment to be ready for final connections BY OTHERS - ELECTRICIANS & PLUMBERS.		
B	1 ea	INSTALLATION Custom INSTALL HOOD FURNISH AND INSTALL 16 GA WELDED LIQUID TIGHT EXHAUST DUCT FOR GREASE HOOD AND SMOKER UNIT FURNISH AND INSTALL 24 GA SUPPLY DUCT CRANE TO LIFT FANS TO ROOF SEALED DRAWINGS PERMIT APPLICABLE INSPECTIONS		

Item	Qty	Description	Sell	Sell Total
		CERTIFIED TEST AND BALANCE		
		NO PLUMBING OR ELECTRIC		

C	1 ea	INSTALLATION Custom WALK INS Receive, erect, set refrigeration, run lines & charge. Permit and startup (P&E by others)
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Merchandise	\$149,234.00
Freight	\$5,554.00
Installation	\$35,966.00
Tax	\$15,289.00
Total	\$206,043.00

Item 5

c) Statement attesting the economic life of the equipment

Per the manufacturer, the economic life
of the equipment is up to 10 years.

Item 6

Franchise Agreement

6. If business is a franchise, include a copy of the franchise agreement.

NOT APPLICABLE:

1551 Sistrunk LLC is not a franchise.

Item 7

Bank Commitment Letter

7. Bank Commitment Letter detailing the conditions of the loan approval.

NOT APPLICABLE:

1551 Sistrunk LLC is applying for the CRA funds of \$350,000.00 and the remaining will be Owner's equity.

Please see attached Wells Fargo Letter in reference to Borrowers financial capacity for the development of this project.

August 19, 2020

CRA Headquarters
914 NW Sistrunk Blvd., Suite 200
Fort Lauderdale, FL 33311

Reference: 1551 Sistrunk LLC/Barbeque Restaurant.

To Whom It May Concern,

Wells Fargo Advisors has an existing brokerage relationship with Mr. Tatum Martin and are able to verify his financial wherewithal which well exceeds the amount of \$1.4 Million Dollars to develop and complete the above referenced project.

If you have questions, please contact me at 314.991.7885 or byron.caskey@wellsfargoadvisors.com.

Thank you.

Sincerely,

Byron E. Caskey, CFP®
Financial Advisor

Item 8

IRS Determination Letter

8. Copy of IRS determination letter as a non-profit organization (required for all non-profit organizations only).

NOT APPLICABLE:

1551 Sistrunk LLC is not a non-profit organization.

Item 9

Resolution or Minutes

9. Signed copy of resolution or minutes from the meeting of the governing body authorizing submission of the application (required for all non-profit organizations only).

NOT APPLICABLE:

1551 Sistrunk LLC is not a non-profit organization.

Item 10

Articles of Incorporation

10. Articles of Incorporation or Division of Corporations information identifying authorized signatories.

**Electronic Articles of Organization
For
Florida Limited Liability Company**

L19000233742
FILED 8:00 AM
September 16, 2019
Sec. Of State
jafason

Article I

The name of the Limited Liability Company is:
1551 SISTRUNK LLC

Article II

The street address of the principal office of the Limited Liability Company is:
924 NW 1ST
FORT LAUDERDALE, FL. US 33311

The mailing address of the Limited Liability Company is:
924 NW 1ST
FORT LAUDERDALE, FL. US 33311

Article III

The name and Florida street address of the registered agent is:
JULIANA HERNANDEZ
924 NW 1ST
FORT LAUDERDALE, FL. 33311

Having been named as registered agent and to accept service of process for the above stated limited liability company at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Registered Agent Signature: JULIANA HERNANDEZ

Article IV

The name and address of person(s) authorized to manage LLC:

Title: MGR
TATUM MARTIN
924 NW 1ST
FORT LAUDERDALE, FL. 33311 US

L19000233742
FILED 8:00 AM
September 16, 2019
Sec. Of State
jafason

Signature of member or an authorized representative

Electronic Signature: TATUM MARTIN

I am the member or authorized representative submitting these Articles of Organization and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of the LLC and every year thereafter to maintain "active" status.

Item 11

Property Deed

11. Copy of the Property Deed (if the applicant is the owner)

- a) 1559 Sistrunk Blvd, Fort Lauderdale, FL 33311 is owned by **FLCRA Fort Lauderdale Community Redevelopment Agency**
- b) The neighbor property, 1551 Sistrunk Blvd, Fort Lauderdale, FL 33311 is owned by **1551 Sistrunk LLC.**

Item 11

a) 1559 Sistrunk Blvd

Property Owner Fort Lauderdale CRA

Property Deed

THIS INSTRUMENT PREPARED BY AND RETURN TO:
Michael O. Albertine, Esq.
LANDMARK TITLE SERVICES, INC.
2200 WEST COMMERCIAL BOULEVARD
FORT LAUDERDALE, FLORIDA 33309
Property Appraisers Parcel Identification (Folio) Numbers:
Grantees SS #s: and

Space Above This Line For Recording Data

THIS WARRANTY DEED, made the 19 day of NOVEMBER, 2007 by LAURIE BUTLER, A SINGLE WOMAN, whose post office address is 2901 IMPERIAL OAKS DRIVE, RALEIGH, NC 27614, herein called the grantor, to FORT LAUDERDALE COMMUNITY REDEVELOPMENT AGENCY, A PUBLIC BODY CORPORATE & POLITIC, whose post office address is 100 NORTH ANDREWS AVE., FT. LAUDERDALE, FL 33301, hereinafter called the Grantees:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

WITNESSETH: That the grantor, for and in consideration of the sum of TEN AND 00/100'S (\$10.00) Dollars and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee all that certain land situate in BROWARD County, State of Florida, viz.:

Lot 14, Block 1 of DORSEY PARK, recorded in Plat Book 19, Page 5 of the Public Records of Broward County, Florida, Less the following: That portion of Lot 14, Block 1, of DORSEY PARK, according to the Plat thereof, recorded in Plat Book 19, Page 5, Broward County Records, described as follows: Begin at the Southeast corner of said Lot 14; thence go North 89° 34' 00" West along the South lines thereof, 55 feet to the Southwest corner of Lot 14; thence North 00° 30' 40" East along the West line thereof, 10.83 feet to a line 35 feet North of and Parallel to the South boundary of the NE ¼ of Section 4, Township 50 South, Range 42 East; thence South 89° 41' 50" East along said parallel line, 55 feet to the East line of Lot 14 thence South 00° 30' 40" West along said East line 10.95 feet to the Point of Beginning.

TOGETHER, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD, the same in fee simple forever.

AND, the grantor hereby covenants with said grantees that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2006.

IN WITNESS WHEREOF, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness #1 Signature

Stephanie Brown

Witness #1 Printed Name

Witness #2 Signature

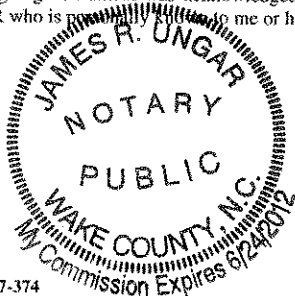
Robin Graf

Witness #2 Printed Name

STATE OF NC
COUNTY OF Wake

The foregoing instrument was acknowledged before me this 19 day of NOVEMBER, 2007 by LAURIE BUTLER who is personally known to me or has produced driver's license as identification.

SEAL



File No: 07-374

Notary Public

James R. Ungar

Item 11

b) 1551 NW 6 Avenue

Property Owner 1551 Sistrunk LLC

Property Deed

Prepared by:

Law Offices of Robert J. Nemrow
901 E. Las Olas Blvd., Suite 103
Fort Lauderdale, Florida 33301

(Space Above This Line For Recording Data)

Warranty Deed

This Warranty Deed made this 3rd day of Oct, 2019 by **Cut On This LLC**, a Florida limited liability company, Grantor, and **1551 Sistrunk, LLC**, a Florida limited liability company, whose post office address 924 NW 1st. St., Fort Lauderdale, FL 33311, Grantee.

(Whenever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said Grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said Grantor in hand paid by said Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, conveyed, transferred, and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described land, situate, lying and being in the **Broward County, Florida**, to-wit:

See legal description attached hereto as Exhibit "A".

Folio Number: 5042-04-23-0070

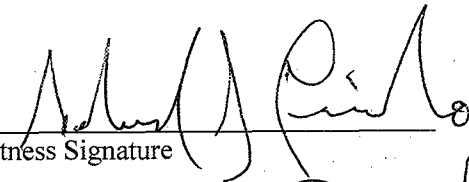
Subject to taxes and assessments for the year 2019 and all subsequent years, all applicable governmental, zoning and land use ordinances, restrictions and prohibitions and other requirements imposed by governmental authority, covenants, conditions, easements, reservations and limitations of record, if any.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

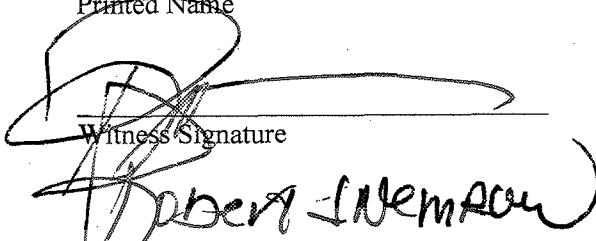
To Have and to Hold, the same in fee simple forever.

And the Grantor **hereby** covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2018.

In Witness Whereof, Grantor has hereunto set Grantor's hand and seal the day and year first above written.


Witness Signature

Robert J Piccolo
Printed Name


Witness Signature
Robert J Nemrow
Printed Name

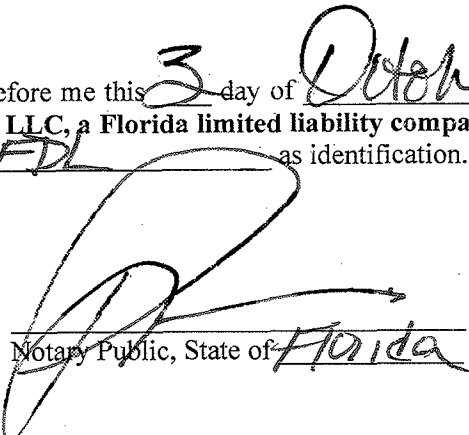
Cut On This LLC, a Florida limited liability company


Dan Levy, Sole Member
5610 Dawson Street
Hollywood, FL 33023

STATE OF FLORIDA

COUNTY OF BROWARD

The foregoing instrument was acknowledged before me this 3 day of October, 2019
by **Dan Levy, as sole member of Cut On This LLC, a Florida limited liability company**, who is ☐
personally known to me or ☒ produced FDL as identification.


Notary Public, State of Florida

 **ROBERT JAY NEMROW**
Commission # GG 263584
Expires November 13, 2022
Bonded Thru Budget Notary Services

EXHIBIT " A "

Lot 13, in Block 1, of DORSEY PARK, according to the Plat thereof recorded in Plat Book 19, Page 5, of the Public Records of Broward County, Florida; less and except that part of Lot 13 described as follows:

Begin at the Southeast corner of said Lot 13; Thence go North 89 degrees 34' 00" West along the South line thereof, 55 feet to the Southwest corner of Lot 13; Thence North 00 degrees 30' 40" East along the West line thereof, 10.95 feet to a line 35 feet North of and parallel to the South boundary of the Northeast 1/4 of Section 4, Township 50 South, Range 42 East; Thence South 89 degrees 41' 50" East along said parallel line, 55 feet to the East line of Lot 13; Thence South 00 degrees 30' 40" West along said East line, 11.07 feet to the Point of Beginning.

Parcel Identification Number: 5042-04-23-0070

Item 12

By-Laws

12. Copy of By-Laws (required for all non-profit organizations only).

NOT APPLICABLE:

1551 Sistrunk LLC is not a non-profit organization.

Item 13

- a) Statement of Personal History
- b) Credit Check Release

13. Please sign and submit Statement of Personal History and Credit Check Release (as attached).



Northwest-Progresso-Flagler Heights Community Redevelopment Agency

PERSONAL HISTORY STATEMENT

PLEASE READ CAREFULLY - PRINT OR TYPE

Each Proprietor (if a Sole Proprietorship), General Partner (if Partnership), Limited Partner (if Partnership), Officer, Director and Business Owner (owning 20% or more of the business), must complete a Personal History Statement. For all Non-Profit Organizations, all guarantors must complete this form and be approved as guarantors by the City of Fort Lauderdale Community Redevelopment Agency.

Applicant/Business Name: 1551 Sistrunk LLC	Participating Bank/Lender: N/A
City: Fort Lauderdale State: FL Zip: 33311	City: _____ State: _____ Zip: _____

Personal Statement of (if you do not have a middle name, put NMN):

First Name: Tatum Middle: McClinton Last: Martin
Social Security No.: 494-92-3652 Date of Birth: 03/25/1975 Place of Birth: Sedalia, MO

Present Address: 2800 Island Blvd, PH3 City: Aventura State: FL Zip: 33160 From: 2020 To: Present	Previous Address: 3000 Island Blvd, Apt 2403 (needed if in present address less than 5 years) City: Aventura State: FL Zip: 33160 From: 2013 To: 2020
Loan Requested from CRA: \$ 350,000.00 Loan Request from Bank(s): \$ N/A Percentage of Company Ownership: 100 %	Are you a U.S. Citizen: ☐ YES ☐ NO If NO, are you a Lawful Permanent Resident Alien: ☐ YES ☒ NO Alien Registration Number: _____

IT IS IMPORTANT THAT THE NEXT THREE (3) QUESTIONS BE ANSWERED COMPLETELY. AN ARREST OR CONVICTION RECORD WILL NOT NECESSARILY DISQUALIFY YOU. HOWEVER, AN UNTRUTHFUL ANSWER WILL CAUSE YOUR APPLICATION TO BE DENIED.

IF YOU ANSWER "YES" TO ANY OF THE QUESTIONS BELOW, PLEASE FURNISH DETAILS ON A SEPARATE SHEET. INCLUDE DATES, LOCATION, FINES, SENTENCES, WHETHER MISDEMEANOR OR FELONY, DATES OF PAROLE/PROBATION, UNPAID FINES OR PENALTIES, NAME(S) UNDER WHICH CHARGED, AND ANY OTHER PERTINENT INFORMATION.

- Are you presently under indictment, on parole or probation? ☐ YES ☒ NO
(If YES, indicate the date parole or probation is to expire) _____
- Have you ever been charged with and/or arrested for any criminal offense other than a minor motor vehicle violation? Include offenses which have been dismissed, discharged, or not prosecuted. ☐ YES ☒ NO
- Have you ever been convicted, placed on pretrial diversion, or placed on any form of probation, including adjudication withheld pending probation, for any criminal offense other than a minor vehicle violation? ☐ YES ☒ NO

I hereby authorize the City of Fort Lauderdale to request criminal record information about me from the criminal justice agencies for the purpose of determining my eligibility.

Signature 	Title Owner	Date 9/1/2020
---------------	----------------	------------------

*ORIGINAL SIGNATURES REQUIRED



Northwest-Progresso-Flagler Heights Community Redevelopment Agency

CREDIT CHECK RELEASE FORM

I authorize the City of Fort Lauderdale Community Redevelopment Agency to obtain such information (*from any source necessary*), as the City/CRA may require concerning statements made in the application for the CRA funding (*including but not limited to, obtaining a copy of my credit report, current loan status reports and financial information from the Participating Bank/Lender*).

PLEASE NOTE: Each Proprietor (*if a Sole Proprietorship*), General Partner (*if Partnership*), Limited Partner (*if Partnership*), Officer, Director and Business Owner (*owning 20% or more of the business*), must complete this Credit Check Release Form. For all Non-Profit Organizations, all guarantors must complete this form and be approved as guarantors by the City of Fort Lauderdale Community Redevelopment Agency.

First Name: Tatum Middle: McClinton Last: Martin
Social Security No.: 494-92-3652 Date of Birth: 03/25/1975

Driver's License (State and Number): _____

Home/Cellular Phone No.: 660-864-3081 Office No.: _____

Current Home Address (*PO Boxes not accepted*): 2800 Island Blvd, PH3

City: Aventura State: FL Zip Code: 33160

Employer: BTS Towers

Employer Address: 924 NW 1st Street

City: Fort Lauderdale State: FL Zip Code: 33311

Company Phone No.: 660-864-3081 Other No.: _____

Signature: 

Date: 9/01/2020

***ORIGINAL SIGNATURES REQUIRED**

Item 14

- a) Detailed Cost Estimates
- b) Preliminary Plans and Specifications
- c) Architectural Illustration
- d) Photos of Existing Conditions

14. If project involves construction, please provide a minimum of two (2) detailed cost estimates prepared by Architect/Engineer and/or General Contractor, preliminary plans and specifications, Architectural Illustration, and photos of existing conditions.

Item 14

a) Detailed Cost Estimates



ATEX GROUP, LLC - www.atexgrp.com
GC # CGC1522183

Quote Redevelopment Services

Client: Tatum Martin
Company: 1551 Sistrunk LLC
Address: 1551-1559 Sistrunk Blvd
Phone: 660-864-3081
Email: juliana.hernandez@btstowers.com

Date: 08/13/2020
Quote # 125200018
Contact: James Tinsley
Phone: 319- 327-3438
Project: 1551 Sistrunk LLC
Location: 1551-1559 Sistrunk Blvd.
Type: Restaurant Redevelopment

Project Scope:

Provide all required Labor, Equipment and Materials to complete the development of the Barbecue Restaurant as specified in the provided design drawings.

Description	Cost
Demolition	\$ 10,500.00
Windows and Doors	\$ 25,000.00
Signage	\$ 18,500.00
Stucco	\$ 10,000.00
Awning	\$ 45,000.00
Concrete	\$ 20,000.00
Roof	\$ 25,000.00
AC	\$ 30,000.00
Painting	\$ 12,500.00
Plumbing	\$ 30,000.00
Electrical	\$ 35,000.00
Fire Sprinkler	\$ 15,000.00
Sheetrock Studs	\$ 20,000.00
Flooring	\$ 35,000.00
Bathroom	\$ 15,000.00
Kitchen Equipment	\$ 206,000.00
Parking Lot	\$ 65,000.00
Tables and chairs	\$ 32,000.00
Security System	\$ 12,500.00
Computer System/POS	\$ 10,500.00
Architect/Engineer	\$ 35,000.00
Lawyer Fees	\$ 10,500.00
Permit Fees	\$ 10,500.00
Project Management	\$ 35,000.00
Inventory	\$ 50,000.00
Media PR	\$ 25,000.00
	\$ 838,500.00
Subtotal	\$ 838,500.00
Extras (5%)	\$ 41,925.00
Grand Total	\$ 880,425.00

Approximate time complete the project: 6 months

Customer Acceptance: _____ Date: _____ PO# _____
(Authorized Representative Signature)

This quote is issued in accordance with the ATEX GROUP, LLC Standard Quote Terms and Conditions.

This quote is subject to change upon site visit assessment of existing conditions.

CAM #20-0812
Exhibit 4
Page 94 of 140



Ron DeSantis, Governor

Halsey Beshears, Secretary



STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD

THE GENERAL CONTRACTOR HEREIN IS CERTIFIED UNDER THE
PROVISIONS OF CHAPTER 489, FLORIDA STATUTES

MARTIN, TATUM M

ATEX GROUP LLC
924 NW 1ST STREET
FORT LAUDERDALE FL 33311

LICENSE NUMBER: CGC1522183

EXPIRATION DATE: AUGUST 31, 2022

Always verify licenses online at [MyFloridaLicense.com](https://myfloridalicense.com)



Do not alter this document in any form.

This is your license. It is unlawful for anyone other than the licensee to use this document.

Item 14

b) Preliminary Plans and Specifications

SISTRUNK PROJECT, REMODELING

DRAWINGS INDEX:



COV	COVER SHEET	EQ-100	EQUIPMENT FLOOR PLAN
LM-01	LOCATION MAP	EQ-101	HOOD SYSTEM
SP-01	SITE PLAN	EQ-102	GREASE TRAP
LSP-01	LIFE SAFETY PLAN	M-100	MECHANICAL
A-100	GENERAL NOTES	E-100	CIRCUITS BOARDS
A-101	EXISTING PLAN	E-101	POWER PLAN
A-102	FLOOR PLAN PROPOSED	E-101	LIGHTING PLAN
A-103	CEILING REFLECTED PLAN	P-100	PLUMBING
A-104	ELEVATION	S-100	ROOF PLAN
A-105	SECTIONS		
A-106	BATHROOM ELEVATION		
A-107	DOOR & WINDOWS SCHEDULE		
A-108	FINISH SCHEDULE		

[illegible]

CONSULTANT:

1551 NW 6TH STREET
FORT LAUDERDALE FL 33311

924 NW 1ST STREET
FORT LAUDERDALE, FL 33311

RAWING TITLEOVER
HEETDRAWN: C.A.

CHECKED: CHECKER

DATE: 08-03-2020

SCALE: AS INDICATED

PROJECT: NO_0001

SHEET

COV

SISTRUNK PROJECT, REMODELING

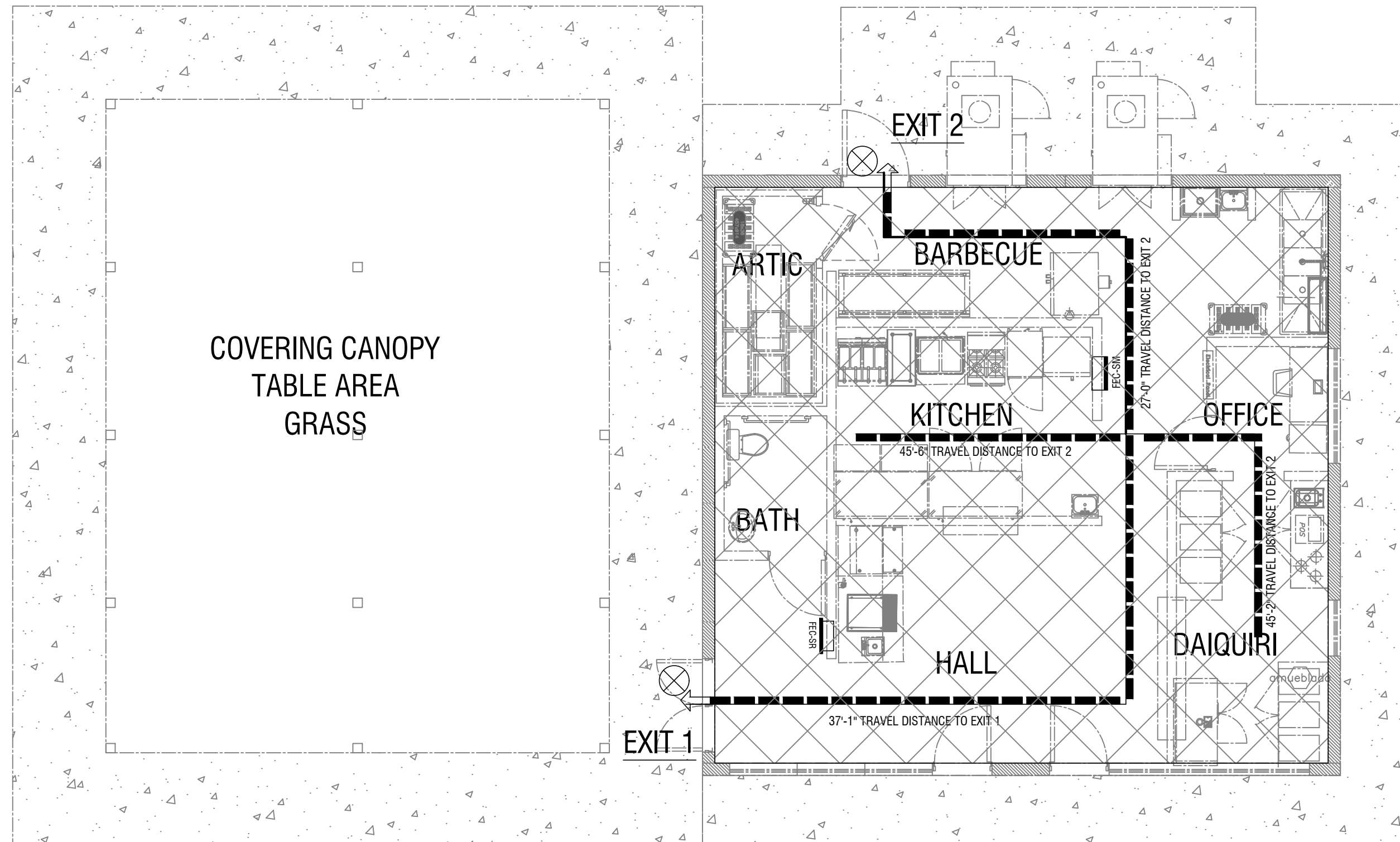
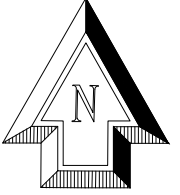
LOCATION MAP

CONSULTANT:

GME
alliance

DRAWN:	C.A.
CHECKED:	CHECKER
DATE:	08-03-2020
SCALE:	AS_INDICATED
PROJECT:	NO_0001

LM-01

[illegible]

LEGEND

	DENOTES EXISTING WALL TO REMAIN
	DENOTES NEW 1HR RATED WALL
	DENOTES NEW 2HR RATED WALL
	DENOTES PATH OF TRAVEL
	EXIT SIGN
45'-6"	TRAVEL DISTANCE TO EXIT
	DENOTES NEW PROPOSED TENANT RENOVATION
 FEC-SM	SURFACE MOUNTED FIRE EXTINGUISHER CABINETS (SEE LIFE SAFETY PLAN FOR LOCATIONS) SHALL BE "LARSEN ARCHITECTURAL SERIES #2409-SM, STAINLESS STEEL SURFACE MOUNTED" W/ SQUARE EDGES IN RED, WITH ACRYLIC DOOR WITH DIE CAST LETTERING IN RED, WITH MP5 UL RATED 2A-10B FIRE EXTINGUISHERS. INSTALL CABINETS WITH HANDLES NO MORE THAN 48" A.F.F. PROVIDE SEMI-RECESSED FIRE RATED CABINET W/ DUO ACRYLIC DOOR WITH CAST LETTERING IN RED IF FIRE EXTINGUISHER IS IN A RATED WALL ASSEMBLY. CONTRACTOR TO PROVIDE SHOP DRAWING SUBMITTAL OF CABINETS AND EXTINGUISHER PRIOR TO ORDERING.
 FEC-SR	SEMI - RECESSED FIRE EXTINGUISHER CABINETS (SEE LIFE SAFETY PLAN FOR LOCATIONS) SHALL BE LARSEN ARCHITECTURAL SERIES #2409-R3 STAINLESS STEEL SEMI-RECESSED W/SQUARE EDGES AND DUO ACRYLIC DOOR WITH DIE CAST LETTERING IN RED, WITH MP5 UL RATED 2A-10B:C FIRE EXTINGUISHERS. THIS CABINET MUST BE MOUNTED WITH ITS LEADING EDGE OR BELOW 27" A.F.F., TO COMPLY WITH ADA PROJECTION GUIDELINES F.B.B CONTRACTOR TO PROVIDE SHOP DRAWING SUBMITTAL OF CABINETS AND EXTINGUISHER TO ORDERING

SISTRUNK B&T- LIFE SAFETY PLAN

SCALE 1/4" = 1'-0"

1551 NW 6TH STREET
FORT LAUDERDALE FL 33311

GLEN MARTIN, FLORIDA
924 NW 1ST STREET
FORT LAUDERDALE, FL 33311



DRAWING TITLE

LIFE SAFETY PLAN

DRAWN: C.A.

CHECKED: CHECKER

DATE: 08-03-2020

SCALE: AS _INDICATED

PROJECT: NO_0001

SHEET

SP-01

GENERAL NOTES		GENERAL NOTES	CONSTRUCTION NOTES	REFLECTED CEILING NOTES	POWER & COMMUNICATION NOTES	POWER & COMMUNICATION NOTES	FINISH NOTES	
1.	ALL WORK SHALL COMPLY WITH APPLICABLE LOCAL AND MUNICIPAL BUILDING CODES, AS WELL AS ANY AND ALL REGULATORY AGENCIES, INCLUDING, BUT NOT LIMITED TO, OSHA, ETC. GENERAL NOTES SHALL APPLY TO ALL DRAWINGS.	24. ALL ELECTRIC HAND TOOLS MUST BE GROUNDED PROPERLY. 25. PROTECTIVE EYE GOGGLE WILL BE WORN DURING ANY CUTTING, WETHER BY HAND OR BY MECHANICAL MEANS, OF FLOORS, WALLS, AND ARCHES. 26. ALL WINDOWS SHALL BE KEPT CLOSED IN THE WORK AREAS	1. FINAL PLACEMENT OF ALL PARTITIONS TO BE APPROVED IN THE FIELD BY ARCHITECTS' REPRESENTATIVE PRIOR TO COMMENCEMENT OF ANY WORK. 2. THE GENERAL CONTRACTOR SHALL LAYOUT PARTITIONS STARTING CONDITIONS WHERE ALIGNMENT WITH EXISTING CONSTRUCTION I SHOWN. 3. ALL PARTITION DIMENSIONS ARE FROM FINISHED SURFACE OR FROM FACE OF CONCRETE BLOCK WALL, UNLESS OTHERWISE NOTED. 4. WHERE A PARTITION MEETS THE WINDOW MULLION, PROVIDE A CONTINUOUS COMPRESSIBLE FILLER STRIP. A SOUNDPROOFING FILLER PANEL, SHALL BE USED INSIDE THE METAL CONVECTOR ENCLOSURE TO PREVENT SOUND TRANSMISSION BETWEEN OFFICES. 5. ALL METAL TRIMS ON GYPSUM BOARD PARTITIONS SHALL BE TYPE #200 SERIES AS MANUFACTURED BY U.S. GYPSUM OR EQUAL. 6. ALL DRYWALL PARTITIONS SHALL BE PROPERLY BRACED. 7. ALL DRYWALL PARTITIONS SHALL BE INSTALLED VERTICAL IN FULL LENGTH SECTIONS. 8. DRYWALL AT TOILET ROOMS USED FULL HEIGHT ONE BOARDS SHALL BE USED AROUND SINK TO BE CEMENT BOARD. 9. GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR TAPING AND SPACKLING OF GYPSUM BOARD INSTALLED, AS WELL AS PATCHING AND REPAIRING ALL WALLS, CEILINGS AND COLUMNS TO REMAIN AS EXISTING. 10. GENERAL CONTRACTOR SHALL CAP ALL EXPOSED EXISTING PIPING NOT BEING USED BEHIND FINISH SURFACE. 11. PROVIDE ACCESS DOORS FOR PLUMBING, ELECTRICAL, ETC. AS REQUIRED TO ACCESS EQUIPMENT OR CONTROLS. LOCATION TO BE APPROVED BY ARCHITECT. 12. ALL FIREPROOFING ON STEEL MUST BE REPLACED IF DAMAGED OR MISSING AT CONTRACTOR'S EXPENSE. 13. THE GENERAL CONTRACTOR SHALL FAMILIARIZE HIMSELF WITH ALL EXISTING CONDITIONS ON THE SITE WHICH MIGHT REQUIRE ACCESS DOORS, AND SHALL INCLUDE IN HIS BID AS A SEPARATE PRICE THE COST OF FURNISHING AND INSTALLING THESE ACCESS DOORS, STATING QUANTITY AND UNIT COST. 14. ALL EXISTING DOORS, DOORS FRAMES OR HARDWARE TO REMAIN OR BE REUSED SHALL BE PATCHED REPAIRED, UNDERCUT, OR ADJUSTED AS REQUIRED FOR A PROPER INSTALLATION. 15. ALL DOORS EXISTING AND NEW, TO BE UNDERCUT TO ¾" A.F.F UNLESS OTHERWISE NOTED. 16. ALL DOORS (NEW AND EXISTING) SHALL HAVE DOOR STOPS AND BUMPERS OR SILENCERS. DOORS STOPS TO BE FLOOR MOUNTED TYPE, UNLESS OTHERWISE NOTED. 17. ALL LOCKSETS SHALL BE MASTER KEYED AS REQUIRED BY THE OWNER, SEE DOOR SCHEDULE & HARDWARE SCHEDULE FOR INFORMATION. 18. GENERAL CONTRACTOR SHALL SUPPLY AND INSTALL, WHERE INDICATED, HAT SHELVES AND CHROME HANG ROD IN ALL COAT CLOSETS, HANG RODS SHALL BE 5'-2" ABOVE FINISHED FLOOR AND 12" OUT FROM WALL; AND ALL SHELVES (2) SHALL BE 18" DEEP, 12" APART, 3" ABOVE ROD, PROVIDE CENTER SUPPORT BRACKETS WHEN SHELVING IS 3'-6" OR LONGER, UNLESS OTHERWISE NOTED. 19. ALL HAT SHELVES SHALL BE BIRCH, CLEAR LAQUER FINISH, UNLESS OTHERWISE NOTE. 20. CONTRACTOR SHALL FURNISH AND INSTALL FIREPROOF BLOCKING IN CEILINGS OR PARTITIONS AS REQUIRED, OR WHERE WALL-MOUNTED EQUIPMENT OR CABINETRY IS INDICATED, FOR A COMPLETE INSTALLATION. 21. THE GENERAL CONTRACTOR IS RESPONSIBLE TO PROVIDE AND INSTALL ALL BLOCKING AND GROUNDS AS REQUIRED FOR THE INSTALLATION OF WINDOWS BLINDS, DRAPERIES, AND CURTAINS, AS REQUIRED USING, FIRE-RETARDANT WOOD. 22. THE GENERAL CONTRACTOR IS RESPONSIBLE FOR THE REMOVAL OF EXISTING FLOORING DOWN TO THE SLAB IN THE ALL AREAS WHERE NEW FLOORING IS SPECIFIED. 23. WHERE METAL AND GLASS PARTITION IS SPECIFIED, G.C., SHALL BE RESPONSIBLE TO PROVIDE FOR ANY LEVELING OF FLOOR SLAB AS MAY BE REQUIRED FOR A PLUMB, LEVEL INSTALLATION. 24. ALL EXISTING CONSTRUCTION TO REMAIN SHALL BE PATCHED AND REPAIRED AS REQUIRED AND PREPARED TO RECEIVE NEW FINISHES PER FINISH PLAN. 25. ALL SURFACES OR FINISHES TO REMAIN, IF DAMAGED DURING DEMOLITION OR ANY STAGE OF THE WORK SHALL BE REPAIRED BY THE GENERAL CONTRACTOR AT HIS EXPENSE TO "LIKE NEW" CONDITION. IT SHALL BE THE GENERAL CONTRACTORS RESPONSIBILITY TO DOCUMENT ANY PRE-EXISTING DAMAGE AND RELATIVE TO GENERAL NOTE #3, NOTIFY ARCHITECT OF ANY SUCH DAMAGE PRIOR TO PRICING OR BIDDING.	1. SEE ENGINEER'S DRAWINGS FRO ADDITIONAL NOTES AND GENERAL INFORMATION. 2. SEE ENGINEER'S DRAWINGS FOR ALL LIGHT FIXTURE CIRCUITING, EMERGENCY AND EXIT LIGHTING, SMOKE DETECTORS, STROBE LIGHTING, ALARM SPEAKERS, SWITCHING AND RELATED WORK. CONTRACTOR IS TO VERIFY ALL LIGHT FIXTURE WATTAGE (MAX) AND PROVIDE PROPER NUMBER OF SWITCHES AT THAT LOCATION TO SERVICE INDICATED LIGHT FIXTURE. 3. SEE ENGINEER'S DRAWINGS FOR ALL CEILING DIFFUSERS, DUCTWORK LAYOUTS, TRANSFER DUCTS, FUSIBLE LINK DAMPERS, ETC. ARCHITECTS DRAWINGS INDICATE THE LOCATION FOR LOCATION ONLY. WHERE DISCREPANCIES OCCUR BETWEEN ENGINEERING AND ARCHITECTURAL DRAWINGS REGARDING LOCATIONS, ARCHITECTURAL DRAWINGS SHALL GOVERN. 4. GENERAL CONTRACTOR SHALL PROVIDE A COMPOSITE CEILING PLAN (¾"= 1'-0" MIN) AND NECESSARY SHOP DRAWINGS COORDINATING ALL TRADES, SHOWING THE LOCATION OF SUSPENSION MEMBERS, LIGHT FIXTURE, EMERGENCY AND EXIT LIGHTING, HVAC FIXTURES, DRAPERY POCKETS, FIRE DAMPERS, ACCESS DOORS, FASCIAS, SOFFITS, AND ALL OTHER ITEMS PENETRATING OR ATTACHED TO CEILING. 5. H.V.A.C. SUBCONTRACTOR TO SUBMIT A LAYOUT SHOP DRAWING ALL DIFFUSER LOCATION AND DUCTWORK LAYOUT TO ARCHITECT OFFICE FOR REVIEW AND APPROVAL PRIOR TO FABRICATION OF ANY WORK. 6. ACCESS DOOR LOCATING TO BE REVIEWED IN THE FIELD PRIOR TO INSTALLATIONS, AND THEIR LOCATIONS TO BE APPROVED BY THE ARCHITECT. 7. SEE REFLECTED CEILING PLAN FOR CEILING HEIGHTS, MAINTAIN CEILING HEIGHTS THROUGHOUT, NOTIFY ARCHITECT OF ANY COMPLICATION WITH HEIGHTS. 8. NO CEILING BREAKS WILL BE PERMITTED WITHIN A ROOM UNLESS OTHERWISE NOTED. 9. G.C. SHALL BE RESPONSIBLE FOR VERIFYING COMPATIBILITY OF LIGHTING FIXTURES WITH THE SPECIFIED CEILING SYSTEM. 10. ALL FLUORESCENT FIXTURES SHALL HAVE WARM WHITE LAMPS, U.O.N. - SEE LIGHTING SCHEDULE. 11. ALL SWITCHES/DIMMERS TO BE MOUNTED AT 3'-2" A.F.F. TO CENTER LINE OF SWITCH/DIMMER MULTIPLE SWITCHES AND/OR DIMMERS TO BE CHANGED AND PROVIDE WITH SINGLE GANG PLATE. 12. GENERAL CONTRACTOR TO PROVIDE INITIAL LAMPING OF ALL FIXTURES AND INSTALL APPROPRIATE LAMPS AS REQUIRED BY SPECIFIED LIGHT FIXTURE. 13. GENERAL CONTRACTOR TO CLEAN, RELAMP, AND REPLACE ALL FAULTY BALLASTS AND/OR BALLASTS NOT CONFORMING TO THE LATEST LOCAL BUILDING CODE. 14. GENERAL CONTRACTOR SHALL PROVIDE AND INSTALL SHALLOW DEPTH FIXTURES AS FIELD CONDITIONS NECESSITATE WITH ARCHITECT'S APPROVAL. 15. ALL HVAC RETURN AIR GRILLES SHALL BE LOCATED IN THE CEILING UNLESS OTHERWISE NOTED. LOCATION SUBJECT TO ARCHITECT'S APPROVAL. 16. GENERAL CONTRACTOR TO THOROUGHLY CLEAN ALL EXISTING HVAC CEILING DIFFUSERS AND RETURN AIR GRILLES. 17. G.C. TO PROVIDE APPROPRIATE SIZED CUT-OUT ABOVE CEILING WHERE PARTITION WALLS EXTEND TO SLAB ABOVE, AS REQUIRED FOR CIRCULATION OF RETURN AIR TO H.V.A.C. SYSTEM. FURNISH AND INSTALL FIRE DAMPERS AS REQUIRED TO MAINTAIN THE INTEGRITY OF RATED WALLS 18. GENERAL CONTRACTOR SHALL REMOVE CEILING TILE AS REQUIRED BY THE TELEPHONE COMPANY, OR OTHER COMMUNICATIONS AGENCY AUTHORIZED BY THE ARCHITECT FOR TELEPHONE AND SIGNAL CABLE INSTALLATION, AND REPLACE TILE WHEN WORK IS COMPLETED. 19. ALL EXISTING THERMOSTATS LOCATED ON PARTITIONS TO BE DEMOLISHED SHALL BE RELOCATED WITHIN GENERAL AREA AS PER P.U.G. APPROVAL. ALL THERMOSTATS, NEW AND EXISTING, TO BE INSTALLED AT 54" A.F.F. IN LOCATIONS APPROVED BY ARCHITECT, UNLESS OTHERWISE NOTED 20. SEE ENGINEER'S DRAWINGS FOR ALL SPRINKLER HEADS AND RELATED WORK. ARCHITECTS DRAWINGS INDICATE SPRINKLER HEADS FOR LOCATION ONLY. WHERE DISCREPANCIES OCCUR BETWEEN ARCHITECTURAL AND ENGINEERING DRAWINGS REGARDING LOCATIONS, ARCHITECTURAL DRAWINGS SHALL GOVERN. 21. ALL SPRINKLER HEADS AT DROPPED CEILINGS TO BE CONCEALED FLUSH TYPE WITH PREPAINTED WHITE CAP TO MATCH CEILING, WHERE INDICATED IN ACOUSTICAL TILE CEILINGS, SPRINKLER HEADS SHALL BE CENTERED IN TILE, U.O.N. 22. INSTALL DIRECTIONAL ACOUSTICAL TILE WITH THE GRAIN IN ONE DIRECTION ONLY IN ANY SINGLE SPACE, AS DIRECTED BY THE ARCHITECT. 23. SPRINKLER SUBCONTRACTOR TO SUBMIT A LAYOUT SHOP DRAWING TO ARCHITECT'S OFFICE FOR REVIEW AND APPROVAL OF ALL SPRINKLER HEAD LOCATIONS PRIOR TO FABRICATION OF ANY WORK 24. ALL EXHAUST FAN EQUIPMENT TO BE LOCATED OUTSIDE THE SPECIFIED ROOM AND DUCTED INTO THE SPACE TO THE CEILING REGISTER. ALL EXHAUST FANS TO BE CONTROLLED BY A (RED) PILOT LIGHT WALL MOUNTED SWITCH. 25. G.C. IS RESPONSIBLE TO BALANCE THE HVAC SYSTEM AFTER THE INSTALLATION IS COMPLETED AND SUBMIT A WRITTEN REPORT TO THE ARCHITECT'S OFFICE FOR REVIEW AND APPROVAL.	1. SEE ENGINEER'S DRAWING FOR ALL CIRCUITING AND RELATED WORK. 2. GENERAL CONTRACTOR SHALL VERIFY THE AVAILABLE ELECTRIC SERVICE AND ADVISE THE ARCHITECT OF HIS FINDINGS PRIOR TO SUBMITTING A BID. 3. ELECTRICAL CONTRACTOR SHALL DISCONNECT, CONNECT, AND PROVIDE NECESSARY ELECTRIC RUNS IN ORDER TO CONFORM WITH NEW PLAN. 4. SWITCHES, DUPLEX OUTLETS, COVER PLATES AND FLOOR MOUNTED OUTLETS SHALL BE INSTALLED BY COMPETENT MECHANICS IN A FIRST CLASS MANNER 5. THE ELECTRICAL CONTRACTOR SHALL INCLUDE AND COORDINATE ELECTRICAL REQUIREMENTS FOR ALL HVAC EQUIPMENT, EXHAUST FANS, WATER HEATERS, AND SPECIAL EQUIPMENT, ETC. 6. EXCEPT AS NOTED, ALL ELECTRICAL AND TELEPHONE WALL OUTLETS ARE TO BE MOUNTED AT 15" AFF TO CENTER LINE. 7. IF OUTLET DIMENSION CALLS FOR MORE THAN 24" AFF, OUTLETS (WITH EXCEPTION OF WALL TELEPHONE OUTLETS) SHALL BE MOUNTED HORIZONTALLY. 8. CENTERLINE-TO-CENTERLINE DIMENSIONS OF ANY OUTLET PAIR SHALL NOT EXCEED 6". 9. ALL BACK-TO-BACK OUTLETS IN ADJOINING ROOMS TO BE STAGGERED. 10. ALL EXISTING TO REMAIN ELECTRICAL OUTLETS SHALL BE REFITTED WITH A NEW RECEPTACLE AND A NEW COVER PLATE. 11. ALL NEW TELEPHONE AND ELECTRICAL OUTLETS TO BE INSTALLED ON AN EXISTING WALL SHOULD BE FLUSH MOUNTED WITH THE FINISHED WALL. SURFACE CHOP OUT THE WALL AS REQUIRED TO RECESS THE JUNCTION BOX AND CONDUIT, AND PATCH THE WALL AS REQUIRED. 12. ALL EXISTING ELECTRICAL OUTLETS TO BE CAPPED SHALL HAVE THE ELECTRICAL DEVICE AND ALL THE WIRING REMOVED. PATCH HOLE AS REQUIRED. 13. GENERAL CONTRACTOR SHALL REMOVE ALL UNUSED CONDUIT, COAXIAL CABLE AND TELEPHONE WIRING COMPLETELY FROM AREAS IN SCOPE OF THIS CONTRACT. 14. GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR ALL WORK NECESSARY TO COMPLETE CORE DRILLING AND ELECTRICAL HOOK-UP, PATCHING, ETC., INCLUDING WORK IN LANDLORD'S OR OTHER TENANT'S SPACE. ALL CORE DRILLING SHALL BE ACCOMPLISHED DURING STATED BUILDING APPROVED WORKING HOURS. CONTRACTOR SHALL VERIFY AND CONFORM TO THOSE HOURS WHEN WORK IS REQUIRED. 15. SHOULD JOB CONDITIONS REQUIRE RELOCATION OF PLANNED TELEPHONE OR ELECTRICAL OUTLETS FOR ANY REASON, THE CONTRACTOR SHALL NOTIFY THE ARCHITECT FOR APPROVAL OF ALTERNATE LOCATION PRIOR TO THE START OF ANY WORK. 16. ALL EXISTING WALL OUTLETS WHICH DO NOT INTERFERE WITH NEW CONSTRUCTION SHALL REMAIN 17. ANY EXISTING FIRE ALARM SOUNDERS OR PULL BOXES WHICH INTERFERE WITH NEW PARTITION WORK SHALL BE RELOCATED TO AN APPROVED LOCATION. 18. GENERAL CONTRACTOR IS RESPONSIBLE FOR THE INSTALLATION AND HOOK-UP OF ALL ELECTRIFIED RACEWAYS THROUGH THE SYSTEMS FURNITURE AS SPECIFIED. IT WILL BE THE GENERAL CONTRACTOR'S RESPONSIBILITY TO FAMILIARIZE HIMSELF WITH THE SYSTEMS FURNITURE SPECIFIED AND ALL ELECTRICAL WORK RELATED TO THAT SYSTEM. 19. DO NOT INSTALL TELEPHONE AND ELECTRICAL PEDESTAL FLOOR OUTLETS UNTIL CARPET IS INSTALLED. 20. NO FLOOR OR WALL POWER OUTLETS SHALL BE CONNECTED TO LIGHTING CIRCUITS. 21. PROVIDE TAMPER PROOF OF CIRCUIT BREAKER CLAMPS ON ALL DEDICATED CIRCUIT BREAKERS. 22. GENERAL CONTRACTOR SHALL REVISE AND UPDATE LABELS FOR ALL CIRCUIT BREAKERS AT ALL ELECTRICAL CLOSETS ON THE JOB 23. TELEPHONE FLOOR AND WALL OUTLET BOXES SHALL BE CAPABLE OF FULLY HOUSING THE TELEPHONE COMPANY'S PRE-WIRED AMPHENOL CONNECTORS, BOTH FOR SINGLE-LINE EXTENSIONS AND FOR CALL DIRECTORS, WHERE EXPOSED CONDUIT OR SURFACE-MOUNTED WIREMOLD CONDUIT HAS BEEN SPECIFIED, THE CONDUIT SHALL BE RUN IN CORNERS OR ON SIDE OF COLUMNS IN A NEAT AND ORDERLY WAY USING 90° CORNERS RUNNING PARALLEL TO WALLS, COLUMNS, BEAMS AND OTHER CONDUITS TO ABOVE HIGHEST POINT OF BASEBOARD CONVECTOR, AT WHICH POINT CONDUIT IS TO RUN HORIZONTALLY TO ACTUAL LOCATION OF OUTLET AS DIMENSIONED ON PLAN. 25. G.C. SHALL COORDINATE WITH THE ELECTRICAL & WOODWORK CONTRACTORS TO PROVIDE CUT-OUTS IN FIELD, AS REQUIRED, FOR EXTENSION OF ELECTRIC OUTLETS, CABLES, ETC. INTO CABINETWORK AS SPECIFIED. 26. ALL ELECTRICAL WORK PERFORMED IN CONNECTION WITH THE INSTALLATION OF THE TELEPHONE COMMUNICATIONS SYSTEM SHALL BE IN ACCORDANCE WITH THE BUILDING MANAGEMENT AND TELEPHONE COMPANY'S RECOMMENDATIONS AND REQUIREMENTS INCLUDING THE INSTALLATION OF REQUIRED CONDUIT FROM THE BUILDING TELEPHONE EQUIPMENT ROOM TO THE OWNER'S SPACE. 27. GENERAL CONTRACTOR TO PROVIDE (1) 4'X8'X3/4" (FIRE RETARD) PLYWOOD PANEL ON 3/4" FURRING AS INDICATED ON THE PLAN, FOR THE TELEPHONE EQUIPMENT INSTALLATION, UNLESS OTHERWISE NOTED.	COMPUTER CABLE INSTALLATION	1. THE GENERAL CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLATION & PURCHASE OF ALL COMPUTER CABLES AS INDICATED ON THE PLAN, UNLESS OTHERWISE NOTED. 2. ALLOW APPROPRIATE LENGTH OF SLACK ON BOTH ENDS OF EACH CABLE TERMINATION FOR CONNECTION TO SPECIFIED EQUIPMENT (MIN-6'). 3. TO DETERMINE MOST ECONOMICAL ROUTE FOR ALL CABLE RUNS FROM ORIGINATION TO TERMINATION POINT AT CONTROLLER	1. SAMPLES OF ALL FINISHES SPECIFIED SHALL BE SUBMITTED TO ARCHITECT FOR APPROVAL, IN TRIPLICATE, PRIOR TO COMMENCEMENT OF THE WORK. CARPET, WALLCOVERING, AND WOOD FINISH SAMPLES TO BE A MIN. 12" X 12". PAINT SAMPLES FOR GYP. BD. SURFACES TO BE PROVIDED ON 12" X 12" PIECES OF GYP. BD. 2. ALL WALLS (NEW AND EXISTING) SHALL BE PROPERLY PREPARED (SPACKLED, SANDED, ETC.) FOR PAINTING AND/OR WALLCOVERING AS PER FINISH PLAN AND MANUFACTURER'S SPECIFICATIONS. 3. ALL PAINTS SHALL BE APPLIED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS FOR THE PARTICULAR SURFACE. 4. ALL SURFACES WHICH ARE TO BE PAINTED SHALL RECEIVE (1) COAT OF PRIMER AND (2) COATS OF FINISH PAINT. (3) COATS TOTAL. 5. ALL WALLS TO BE PAINTED SHALL BE PAINTED WITH A LATEX, BASE EGGSHELL FINISH PAINT UNLESS OTHERWISE NOTED. ALL DOORS, DOOR FRAMES, WINDOW FRAMES, AND CONVECTOR ENCLOSURES SHALL BE PAINTED WITH AN ALKYD BASE SEMIGLOSS FINISH PAINT UNLESS OTHERWISE NOTED. 6. ALL CONVECTOR ENCLOSURES TO BE PAINTED SHALL HAVE THE GRILLES AND ACCESS PANELS REMOVED AND PAINTED SEPARATELY AND REINSTALLED WHEN THOROUGHLY DRY. 7. ALL DOORS AND FRAMES TO BE PAINTED THE SAME COLOR AND TYPE OF PAINT ON BOTH SIDES, UNLESS OTHERWISE NOTED. 8. ALL WALLS WHICH HAVE BEEN PAINTED WITH AN EGGSHELL FINISH AND MUST BE TOUCHED UP AS A PUNCHLIST ITEM SHALL BE REPAINTED ENTIRELY BETWEEN THE (2) CLOSEST BREAK POINTS. 9. ALL EXISTING GYPSUM BOARD CEILINGS THAT ARE PATCHED SHALL BE PAINTED IN THEIR ENTIRETY. 10. GENERAL CONTRACTOR SHALL FLASH PATCH AND PREPARE ALL FLOORS AS REQUIRED TO RECEIVE SPECIFIED FLOORING MATERIAL. 11. CARPET CONTRACTOR SHALL INSPECT THE SUBFLOOR PRIOR TO COMMENCEMENT OF WORK. HE SHALL NOTIFY THE ARCHITECT IN WRITING OF ANY CONDITIONS WHICH WILL PREVENT HIM FROM PRODUCING SATISFACTORY FINISH WORK. 12. FLOORS MUST BE FREE OF DUST, OIL AND ALL FOREIGN MATTER. BUILDING MUST BE A MIN. OF 65°; 24 HOURS PRIOR TO INSTALLATION OF FLOOR COVERING. CRACKS 1/16" OR MORE, HOLES, AND OTHER UNEVENNESS MUST BE FILLED WITH A LATEX BASE FLOOR FILLER; HIGH SPOTS MUST BE LEVELLED. FLOOR MUST BE SWEEP CLEAN, WET MOPPED WITH WARM WATER AND SWEPT AGAIN, IF SWEEPING LEAVES A RESIDUE. FLOORS SHALL BE VACUUMED. CARPET CONTRACTOR SHALL ASSUME FULL RESPONSIBILITY FOR ANY UNACCEPTABLE FINISH WORK CAUSED BY SUB-FLOOR CONDITIONS. 14. GENERAL CONTRACTOR SHALL INSTALL NEW 4" FLAT VINYL WALL BASE ON ALL WALLS IN CARPETED AREAS, AND 4" VINYL COVE BASE IN ALL VINYL FLOOR TILE AREAS TYPICAL THROUGHOUT EXCEPT WHEN MARBLE OR CERAMIC TILE FLOORING IS SPECIFIED OR WHERE OTHERWISE NOTED. G.C. SHALL THOROUGHLY CLEAN ALL VINYL BASE AFTER INSTALLATION IS COMPLETED. 15. ALL VINYL OR RUBBER BASE TO BE CONTINUOUS ROLL TYPE WITH SEAMING TO OCCUR ONLY ON INSIDE CORNERS OR AT LEAST 24" FROM WRAPPED OUTSIDE CORNER. 16. CARPET CONTRACTOR TO PROVIDE AND INSTALL ALL NECESSARY VINYL REDUCING STRIPS AND/OR METAL SADDLES AS REQUIRED AT ALL CARPET/MATERIAL TRANSITION POINTS. COLOR SPECIFICATION BY ARCHITECT. 17. GENERAL CONTRACTOR TO PROVIDE AND INSTALL ALL ANGLES AND/OR MARBLE REDUCING SADDLES PER DETAILS. IN ADDITION TO ANY FLOOR LEVELLING AS MAY BE REQUIRED FOR SMOOTH TRANSITION AT ALL STONE OR TILE FLOORING/MATERIAL TRANSITION POINTS. 18. WHERE STONE OR MARBLE FLOORING IS SPECIFIED, G.C. SHALL BE RESPONSIBLE FOR PROVIDING/APPLYING SEALANT AS SPECIFIED OR AS RECOMMENDED BY SUPPLIER, FOR A CLEAN, LASTING SURFACE. 19. FLOOR COVERING IN CLOSETS SHALL BE THE SAME AS THAT OF THE SPACE ONTO WHICH THE CLOSET OPENS UNLESS OTHERWISE NOTED. 20. WHEN A GLUE-DOWN INSTALLATION IS SPECIFIED, CARPETS SHALL BE LAID WITH TIGHT BUTT SEAMS LAID TRUE WITH AN APPROVED BRAND OF WATERPROOF QUICK RELEASE CEMENT IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS. 21. CROSS JOINTS NECESSARY DUE TO LENGTH OF ROLLS RECEIVED, SHALL BE PLACED TO AVOID OCCURRENCE AT CONSPICUOUS LOCATIONS. NEAR DOOR OR AT DOORWAYS AND ENTRIES PERPENDICULAR TO DOORS OR ENTRIES. SEAMS OCCURRING PARALLEL TO DOORS SHALL BE CENTERED DIRECTLY UNDER THE DOOR. CONTRACTOR TO SUBMIT SEAMING DIAGRAM FOR ARCHITECT'S REVIEW. 22. SEAMS SHALL BE TRIMMED AND SEAMED IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATIONS. 23. SPOTS AND/OR SMEARS OF CARPET CEMENT SHALL PROMPTLY BE REMOVED WITH APPROVED SOLVENT. 24. ALL EXCESS PIECES OF USABLE CARPET SHALL BE ROLLED, TAGGED, AND LEFT WITH THE OWNER FOR FUTURE USE 25. CARPET CONTRACTOR SHALL COORDINATE WITH THE ELECTRICIANS REGARDING FLOOR OUTLETS FOR ELECTRICAL AND COMMUNICATION REQUIREMENTS. ALL CUTTING OF CARPET FOR FLOOR OUTLETS AND JUNCTION BOXES SHALL BE THE RESPONSIBILITY OF THE CARPET CONTRACTOR. 26. GENERAL CONTRACTOR TO PROVIDE FIRERETARDANT BLOCKING FOR BLINDS ON EXTERIOR WINDOWS THROUGHOUT.
						WOODWORK NOTES		1. ALL ITEMS OF WOODWORK INDICATED ON THE DRAWINGS AND/OR SPECIFICATIONS SHALL BE PERFORMED BY SKILLED MECHANICS USING THE BEST TECHNIQUES KNOWN TO THE TRADE AND IN CONFORMANCE WITH ALL TRADE STANDARDS, SPECIFICALLY THE "PREMIUM GRADE" QUALITY STANDARDS AND THE GUIDELINES FOR "HIGH PRESSURE LAMINATE" OF THE ARCHITECTURAL WOODWORK INSTITUTE. 2. WOODWORK CONTRACTOR TO SUBMIT ONE SEPIA & ONE PRINT SET OF SHOP DRAWINGS TO THE ARCHITECT'S OFFICE FOR REVIEW AND APPROVAL PRIOR TO FABRICATION OF ANY WORK. 3. WOODWORK CONTRACTOR IS RESPONSIBLE FOR COORDINATING AND SCHEDULING HIS WORK WITH THE GENERAL CONTRACTOR. 4. WOODWORK CONTRACTOR SHOULD INSPECT THE ALIGNMENT OF ALL GYP. BD. CONSTRUCTION AND SHOULD NOTIFY THE ARCHITECT OF ANY CONDITION THAT WOULD PREVENT HIM FROM COMPLETING HIS WORK. 5. ALL WOODWORK SHALL HAVE A FINE, SMOOTH FINISH, FREE FROM MACHINE OR TOOL MARKS, ABRASIONS OR RAISED GRAIN ON EXPOSED SURFACES. JOINTS SHALL BE TIGHT AND SO FORMED AS TO CONCEAL SHRINKAGE. MITERS 4" OR MORE FROM HEAD TO POINT SHALL BE GLUED AND FEATHERED, LOCKED, SPLINED, AND DOWELED. TENONS AND DOWELS SHALL BE OF HARDWOOD AND SPACED NOT LESS THAN 3" ON CENTER. JOINTS SHALL BE MADE WITH WATER-RESISTANT GLUE OR HOT GLUED UNDER PRESSURE. ALL EXPOSED WORK SHALL BE FULLY ASSEMBLED IN THE SHOP IN AS LARGE A UNIT AS PRACTICAL (SEE GENERAL NOTE #19), THEN DELIVERED AND INSTALLED. 6. SCREW AND GLUE ALL JOINTS AND CONNECTIONS. NO NAILING PERMITTED. 7. WOODWORK CONTRACTOR SHALL USE ONLY FIRERETARDANT WOOD BLOCKING. 8. ALL HIGH-PRESSURE PLASTIC LAMINATE WORK SHALL BE SOLID, IN ONE PIECE AND WITHOUT SPLICE JOINTS (EXCEPT WHERE PROHIBITED BY THE MAXIMUM AVAILABLE SIZE OF THE MANUFACTURED PLASTIC LAMINATE MATERIALS) AND SHALL BE BONDED TO THE COUNTERSTOCK USING THE "HOT PLATE" PRESS METHOD. ALL EDGES AND EXPOSED CORNERS TO BE FINELY JOINED. UNSIGHTLY JOINTS, NICKS, SCRATCHES, CHOPS, DEFECTS, WAVY OR UNEVEN LAMINATION WILL BE REJECTED. IF JOINTS ARE REQUIRED DUE TO LENGTH OF UNIT, JOINTS TO BE CENTERED SYMMETRICALLY OVER THE LENGTH OF THE UNIT. 9. ALL SURFACES TO BE LAMINATED (PL. LAM. OR VENEERED) SHALL BE LAMINATED WITH THE SAME TYPE OF MATERIAL ON THE BOTH SIDES (BACKING) WHETHER VISIBLE OR NOT. PANEL AND PLYWOOD BACKS NOT EXPOSED TO VIEW SHALL BE VENEERED WITH THE SAME SPECIES AND THICKNESS OF VENEER USED FOR THE FACES. FOR BALANCED CONSTRUCTION, HOWEVER, THE VENEERED SURFACES NOT EXPOSED TO VIEW NEED NOT BE MATCHED. 10. DOORS HAVING PLASTIC LAMINATE FACES SHALL ALSO HAVE BACKS AND EDGES OF THE SAME PLASTIC LAMINATE AS THE FACE. DRAWERS HAVING PLASTIC LAMINATE FACES SHALL HAVE BIRCH VENEER SOLID-CORE INTERIOR CONSTRUCTION (BOTTOM AND SIDES) WITH CLEAR LAQUER FINISH. DRAWER FRONT AND SIDES TO BE GROOVED TO RECEIVE (3) PLY BOTTOM PIECE. 11. WOODWORK CONTRACTOR SHALL COORDINATE WITH THE GENERAL CONTRACTOR ON THE LOCATION AND INSTALLATION OF ALL GROUNDS AND BLOCKING INSIDE THE WALL CONSTRUCTION RELATED TO CABINETWORK. 12. WHERE ELECTRICAL WORK IS SPECIFIED IN CABINETS, LAMPS AND FIXTURES ARE TO BE PROVIDED BY THE GENERAL CONTRACTOR. CUT-OUTS FOR SWITCHES, OUTLETS, AND WIRING DEVICES TO BE INSTALLED IN CABINETRY IN THE FIELD ARE BY THE WOODWORK CONTRACTOR AND ARE TO BE COORDINATED BY THE GENERAL CONTRACTOR. 13. WOODWORK CONTRACTOR SHALL PROVIDE ALL HARDWARE REQUIRED FOR FINISHED INSTALLATION OF CABINETS. 14. FIELD VERIFY LOCATION OF ALL HOLES THROUGH ALL NEW COUNTERTOPS AND PROVIDE A PLASTIC GROMMET INSERT AT EACH LOCATION. SEE DETAILS FOR SIZES AND LOCATIONS. 15. WOODWORK SUBCONTRACTOR SHALL SHIM AND LEVEL ALL COUNTERS TO BE LOCATED OVER FILES, AND PROVIDE A STABLE TEMPORARY SUPPORT UNTIL FILES ARE DELIVERED FOR INSTALLATION. CONTRACTOR TO PROVIDE FILLER STRIPS AS REQUIRED BETWEEN FILE CABINETS AND COUNTERTOPS, AND BETWEEN CABINETS AND SURROUNDING WALLS AND CEILINGS. 16. WOODWORK CONTRACTOR IS RESPONSIBLE TO CLEAN AND POLISH AND TOUCH-UP AS REQUIRED ALL WOODWORK AFTER THE INSTALLATION IS COMPLETED.

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CONSULTANT:

SISTRUNK PROJECT
1551 NW 6TH STREET
FORT LAUDERDALE FL 33311

GLEN MARTIN, FLORIDA
924 NW 1ST STREET
FORT LAUDERDALE, FL 33311



DRAWING TITLE
GENERAL NOTES

DRAWN: C.A.

CHECKED: CHECKER

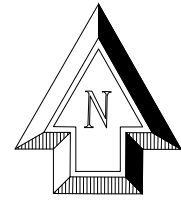
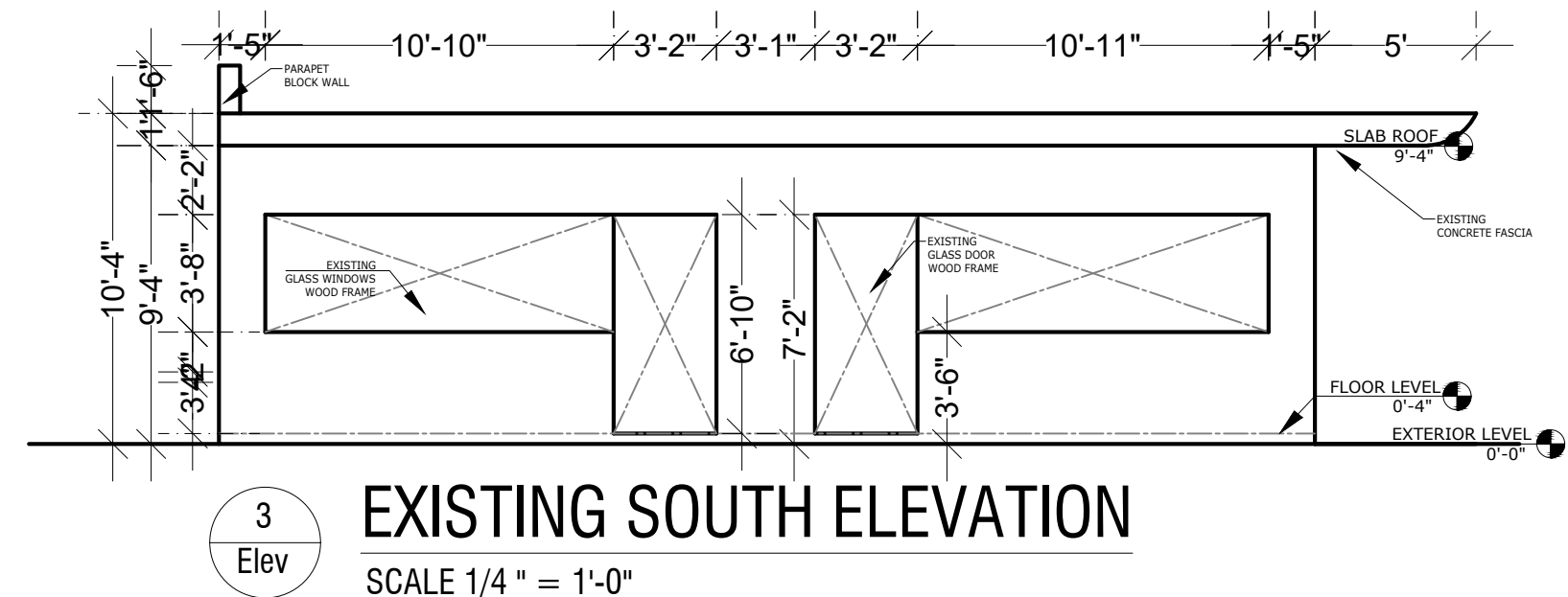
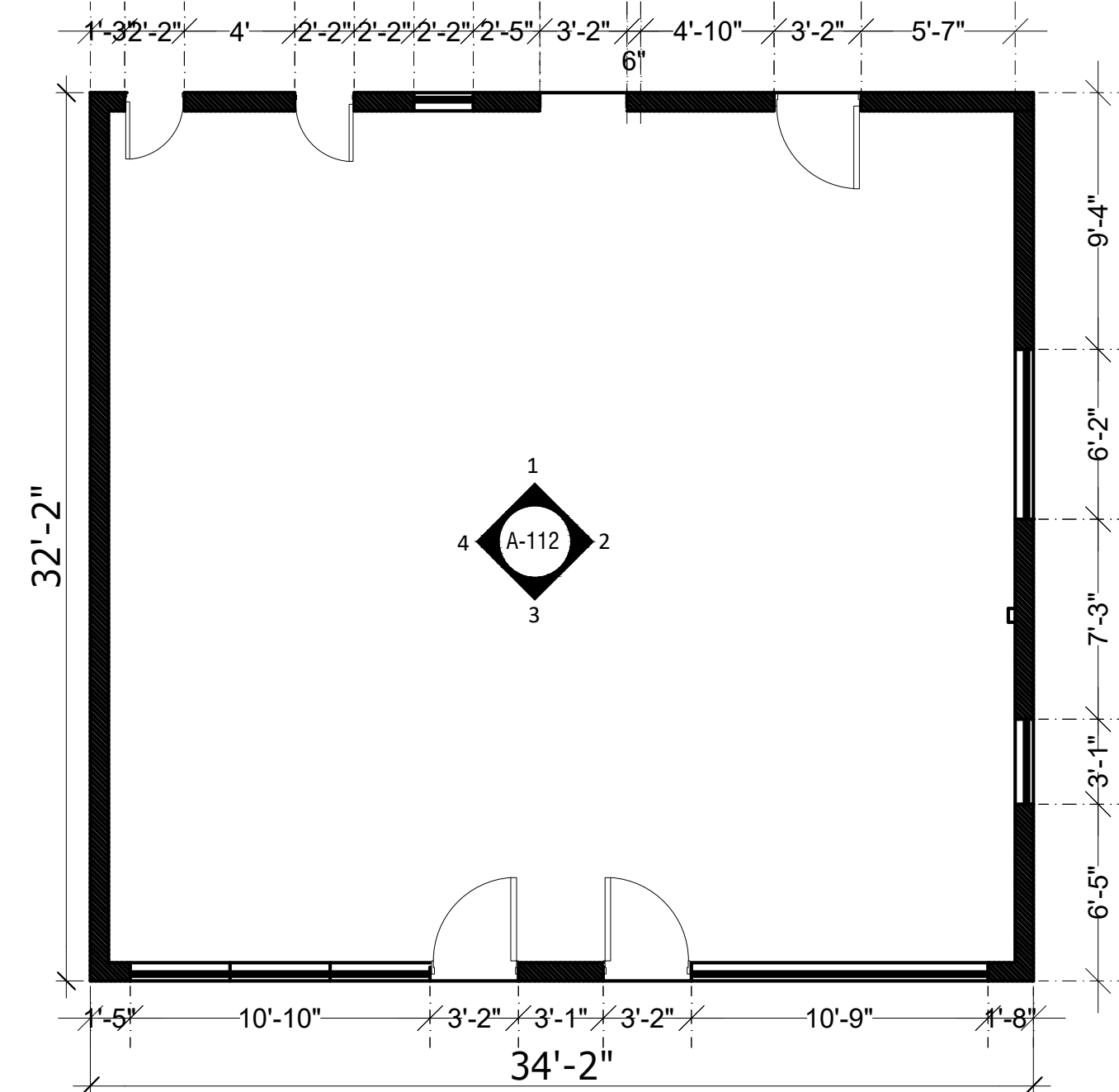
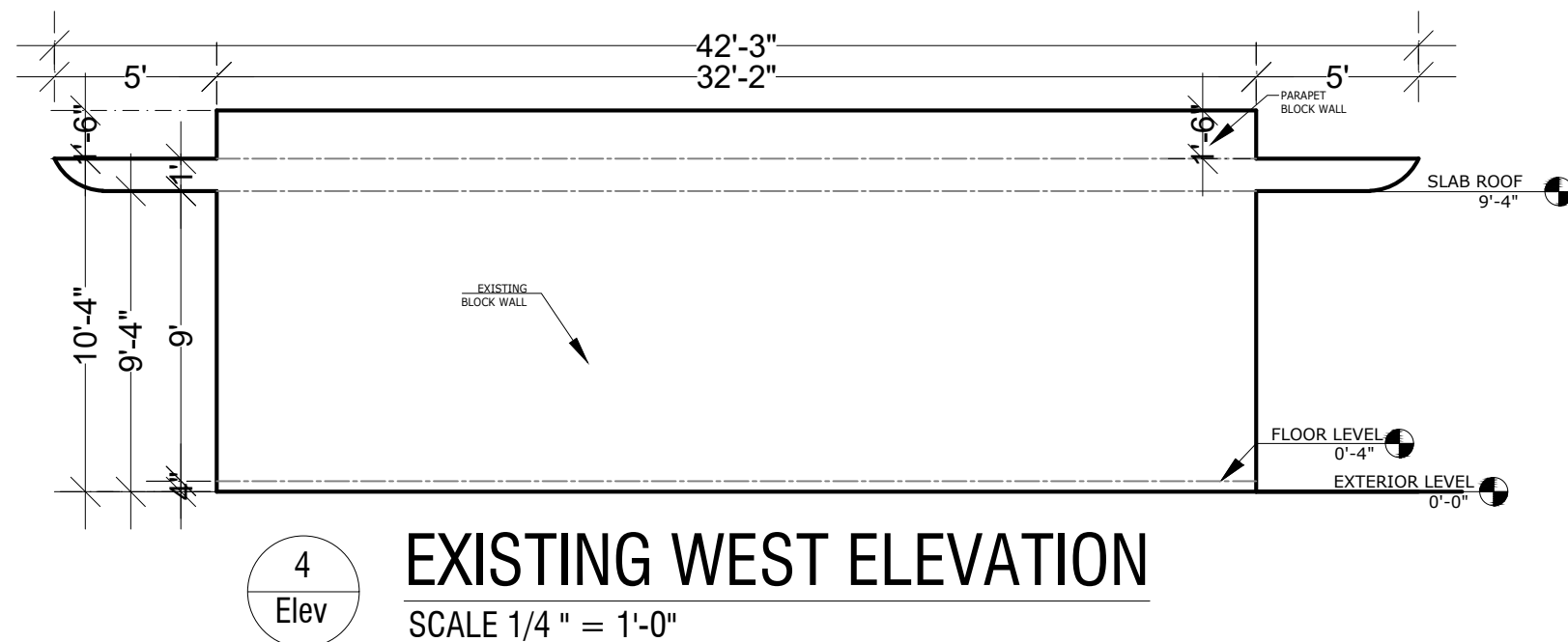
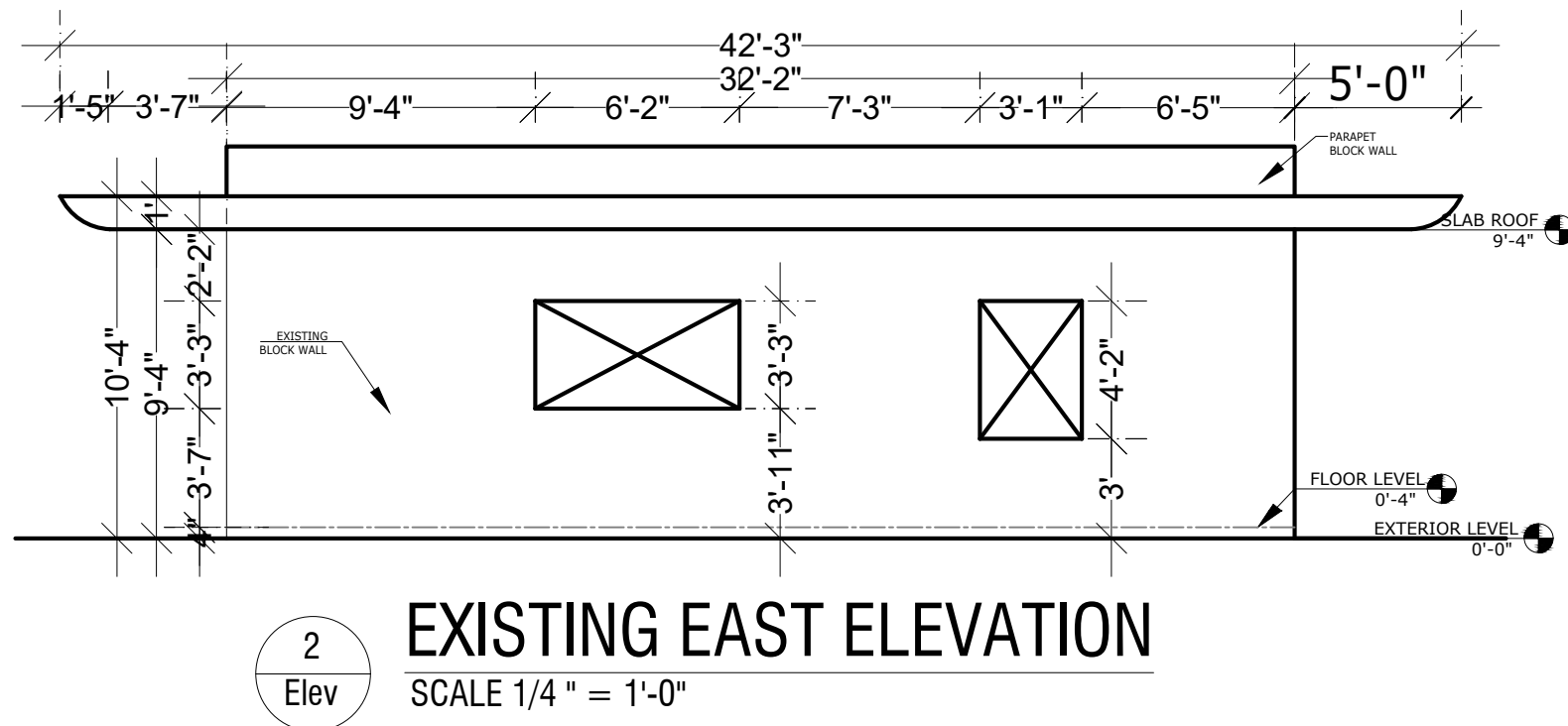
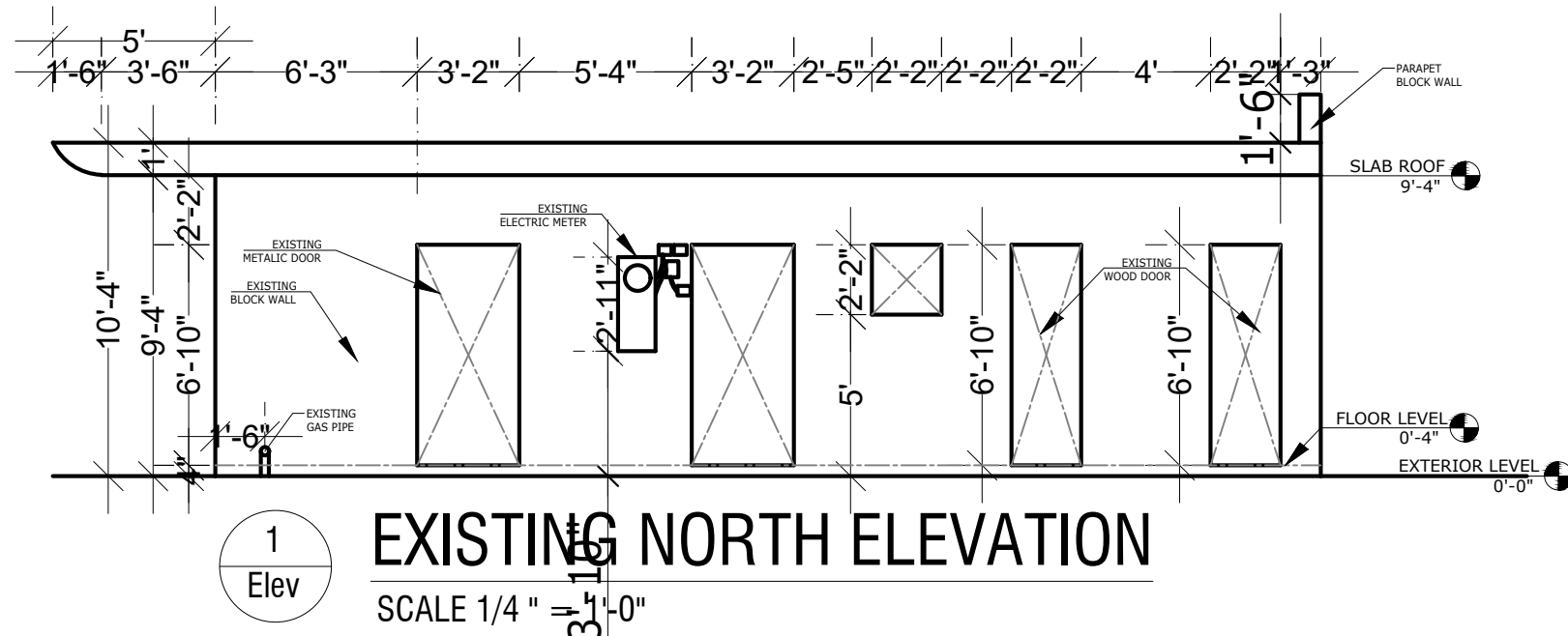
DATE: 08-03-2020

SCALE: AS _INDICATED

PROJECT: NO_0001

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BUILDING

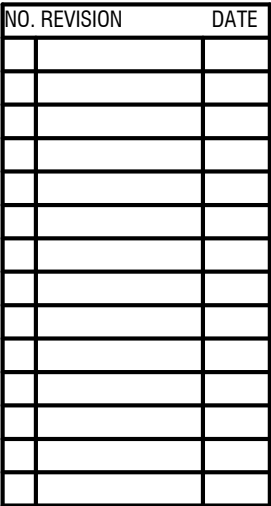
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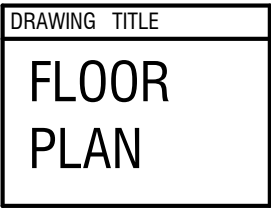
A-101

FLOOR PLAN LEGEND:

	DENOTES EXISTING BLOCK WALL TO REMAIN
	DENOTES EXISTING DRY WALL TO REMAIN
	DENOTES NEW 6" CMU WALL
	DENOTES NEW 5" PARTITION WALL
	DENOTES NEW IMPACT GLASS WINDOWS
	DOOR TAG
	WINDOW TAG



GLEN MARTIN, FLORIDA 924 NW 1ST STREET FORT LAUDERDALE, FL 33311	SISTRUNK PROJECT 1551 NW 6TH STREET FORT LAUDERDALE FL 33311
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A-102



CAM #20-0812
Exhibit 4
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A-104

CAM #20-0812
Exhibit 4
Page 105 of 140

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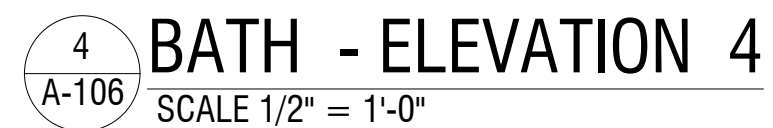
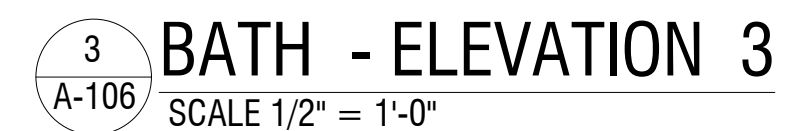
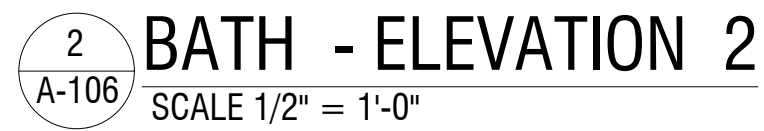
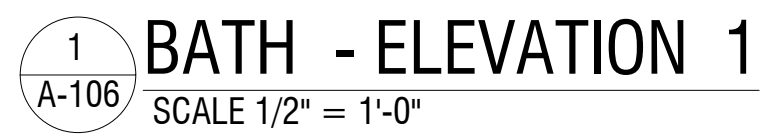
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924 NW 1ST STREET
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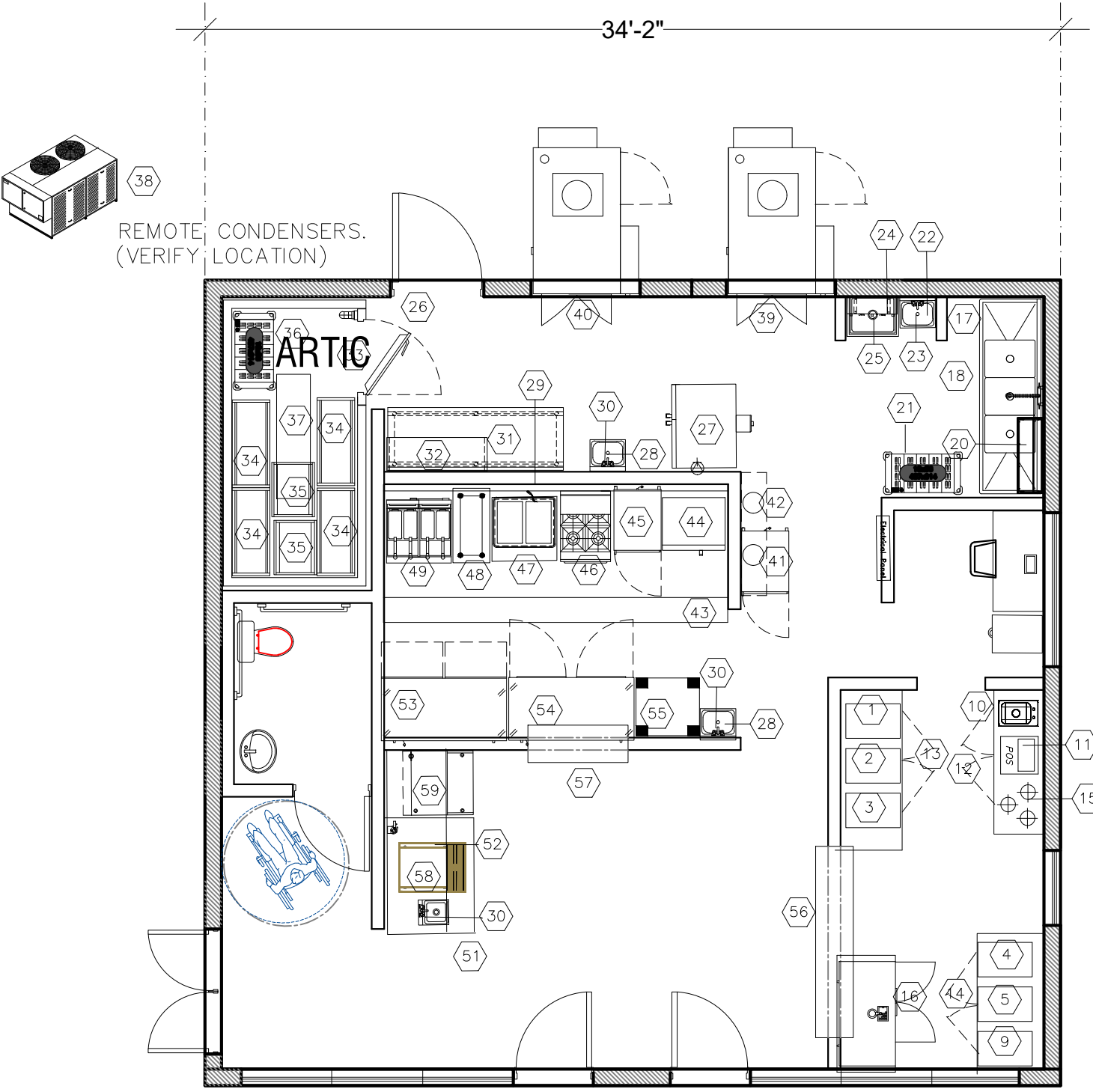


A-106

CONSULTANT:



EQUIPMENT SCHEDULE					
Item No	Qty	Equipment Category	Manufacturer	Model Number	Equipment Remarks
1-6	1 EA	DAQUIRI MACHINE	FROSTY FACTORY	235R	
7-9	3	OPEN NUMBER			
10	1	DROP IN SINK/FAUCET, DECK MOUNT	T & S BRASS/JOHN BOOS	B-0228/PB-DISINK101410-SSLR	
11	1	POS	BY OTHERS	CUSTOM	
12-14	1 EA	WORK COUNTER/STORAGE	MILLWORK	CUSTOM	
15	3	DISPENSER, CUP	SAN JAMAR	C5450C	
16	1 EA	DISPENSER, BEER	CONTINENTAL REFRIGERATOR	KC50NS5	
17	1	SINK, SCULLERY, 3 COMPARTMENTS	JOHN BOOS & CO.	3PB1824-2D18	
18	1	PRE-RINSE FAUCET, WALL MOUNT	T & S BRASS	B-0133-ADF12-BJ	
19	1	OPEN NUMBER			
20	1	POT RACK, WALL MOUNT W/SHELF	JOHN BOOS & CO.	GRWS36-UB	
21	1	SHELVING UNIT	OLYMPIC	18X36	
22	1	SINK, HAND, WALL MOUNT	JOHN BOOS & CO.	PBHS-W-1410-SSLR	
23	1	FAUCET, DECK MOUNT	T & S BRASS	B-0228	
24	1	SINK, MOP/SHELF	JOHN BOOS & CO.	PBMS2016-12 / PB-MSS824	
25	1	SERVICE SINK FAUCET, WALL MOUNT	T & S BRASS	B-0655-BSTP	
26	1	FLOOR TROUGH	EMJAC	CUSTOM	
27	1	OVEN, CONVECTION, ELECTRIC	VULCAN	VC4ED	
28	2	SINK, HAND, WALL MOUNT	JOHN BOOS & CO.	PBHS-W-1410-SSLR	
29	1	PASS THRU WINDOW	EMJAC	CUSTOM	
30	3	FAUCET, DECK MOUNT	T & S BRASS	B-0228	
31	1	TABLE, WORK	JOHN BOOS & CO.	ST4R5-3084SSK	
32	1	SHELF, WALL MOUNT	JOHN BOOS & CO.	BHS1648	
33	1	COOLER	ARCTIC	CUSTOM	
34	4	CART, BUSSING	CHANNEL MANUFACTURING	BBC-6	
35	2	RACK, PAN	CHANNEL MANUFACTURING	406S	
36	1	SHELVING UNIT	OLYMPIC	18X36	
37	1	EVAPORATOR	ARCTIC	CUSTOM	
38	1	CONDENSER	ARCTIC	CUSTOM	
39	1	SMOKER/COOKER	OLE HICKORY	ELEC	
40	1	SMOKER/COOKER	OLE HICKORY	ELEC	
41	1	CABINET, MOBILE, WARMING&HOLDING	ALTO-SHAAM	1200-UP	
42	1	CONTROL CABINET	CAPTIVE AIRE	CUSTOM	
43	1	GREASE HOOD	CAPTIVE AIRE	CUSTOM	
44	1	OVEN, CONVECTION, HALF-SIZE, ELECTRIC	VULCAN	ECO2D	WITH STAND
45	1	CABINET, MOBILE, WARMING HOLDING	ALTO-SHAAM	1200-UP	
46	1	RANGE, RESTAURANT, GAS	VULCAN	24S-4B-N	
47	1	2 WELL STEAMTABLE	TURBO AIR	RST-2P	
48	1	TABLE, FILLER	JOHN BOOS & CO.	EFT8-3618SSK	
49	1	FRYER BATTERY, DEEP FAT, GAS W/FILTER	VULCAN	2GR45MF	
50	1	OPEN NUMBER			
51	1	S/S ENCLOSED COUNTER/HAND SINK/FAUCET	EMJAC/T&S	CUSTOM/B0228	
52	1	BAG N BOX RACK/CO2	BY VENDER		
53	1	FREEZER, UNDERCOUNTER, COMPACT	CONTINENTAL REFRIGERATOR	SWF60N-D	
54	1	REFRIGERATOR, WORKTOP	CONTINENTAL REFRIGERATOR	SW60N	
55	1	BUTCHER BLOCK UNIT	JOHN BOOS & CO.	AB07	
56	1	PASS THRU SHELF	EMJAC	CUSTOM	
57	1	PASS THRU SHELF	EMJAC	CUSTOM	
58	1	DISPENSER, ICE/BEVERAGE	SERVEND	SV-150	
59	1	ICE MAKER W/ BIN /FILTER	SCOTSMAN	CU3030MA-1 / ADS-AP1	



EQUIPMENT FLOOR PLAN

SCALE 1/4" = 1'-0"

[illegible]

CONSULTANT:

SISTRUNK PROJECT
1551 NW 6TH STREET
FORT LAUDERDALE FL 33311

GLEN MARTIN, FLORIDA
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DRAWING TITLE
EQUIPMENT FLOOR PLAN

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CHECKED:	CHECKER
DATE:	08-03-2020
SCALE:	AS_INDICATED
PROJECT:	NO_0001

SHEET
EQ-100

HOOD INFORMATION - Job#4423812

HOLD NO. TAG MODEL LENGTH MAX COOKING TEMP										EXHAUST PLENUM (RISERS)										TOTAL SUPPLY CFM		HOLD CONSTRUCTION		HOLD CHNFG	
HOLD NO	TAG	MODEL	LENGTH	MAX COOKING TEMP	TYPE	APPLIANCE DUTY	DESIGN CFM/FTH	EXIST CFM/FTH	WIDTH	LENG	HEIGHT	JA	CFM	VEL	SP			END TO END	RDW						
1		5424 AH-ND-2-PSP-F	13' 6"	600 Deg	I	Heavy	240	3240	10'	31'	4'	3240	1505	-0.563"	2592	430 SS Where Exposed	ALDNE	ALDNE							

PATENT NUMBERS

AC-PSP (United States) - US Patent 7963830 B2
AC-PSP Wall (Canada) - CA Patent 2820509
AC-PSP Island (Canada) - CA Patent 2520330

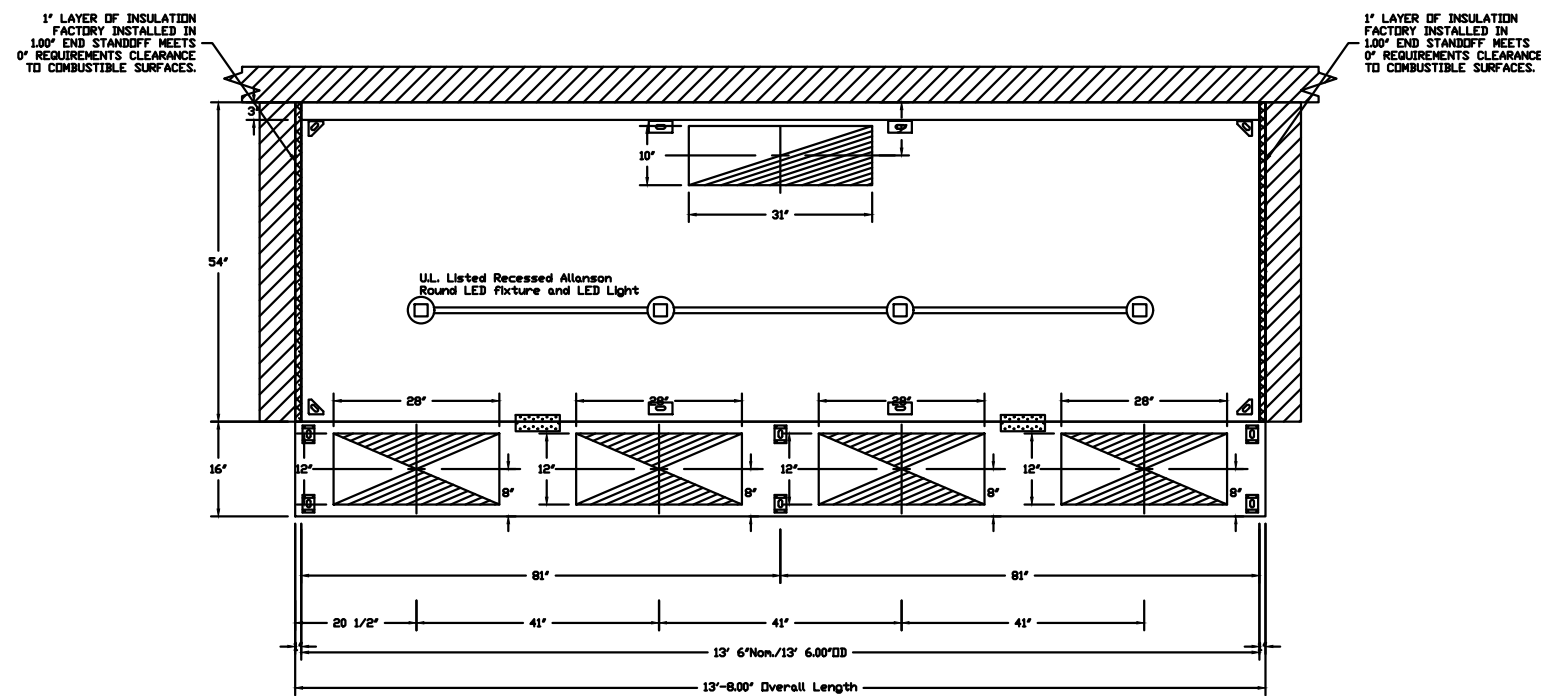
[illegible]

HOOD OPTIONS	
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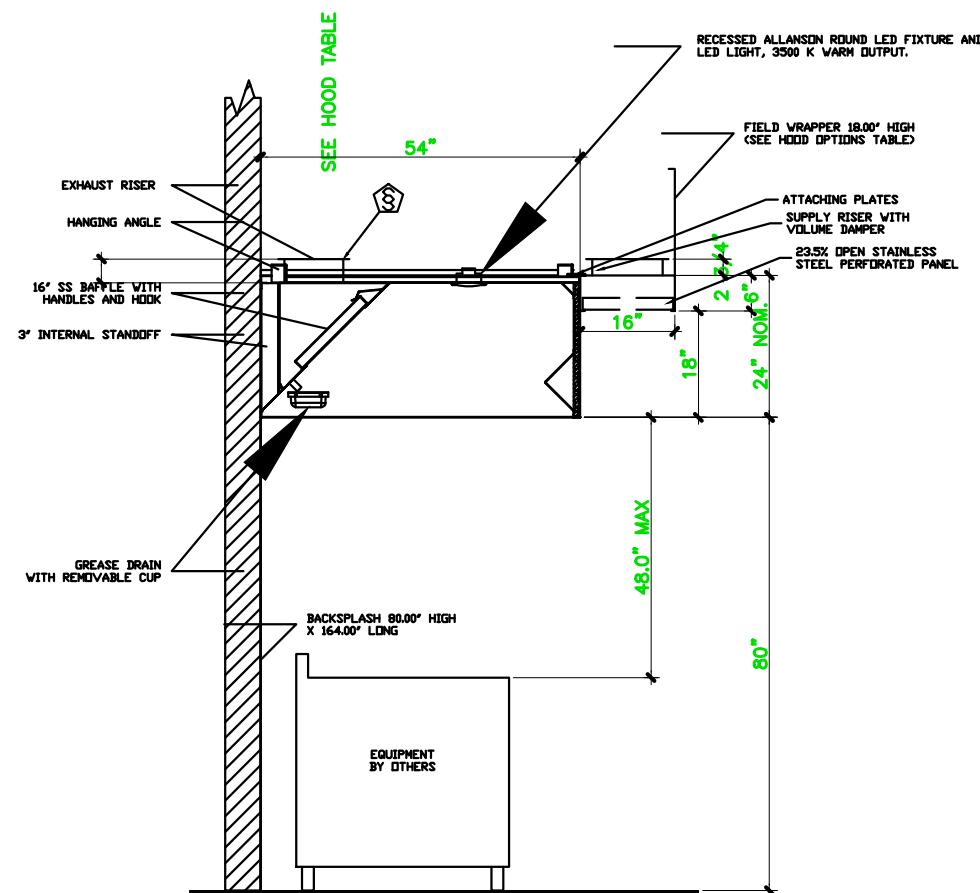
HOOD NO	TAG	OPTION			
1		FIELD WRAPPER 18.00" High Front, Right			
		BACKSPLASH	80.00" High X 164.00" Long	430 SS	Vertical
		LEFT END STANDOFF	1" Wide	54" Long	Insulated
		LEFT SIDESPLASH	80.00" High X 54.00" Long	430 SS	Vertical
		RIGHT SIDESPLASH	80.00" High X 54.00" Long	430 SS	Vertical
		RIGHT END STANDOFF (FINISHED)	1" Wide	54" Long	Insulated

PERFORATED SUPPLY PLENUM(S)				

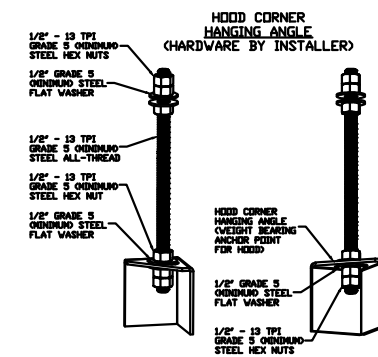
HOOD NO	TAG	POS	LENGTH	WIDTH	HEIGHT	TYPE	RISER(S)				
							WIDTH	LENG	DIA	CFM	SP
1		Front	164'	16"	6'	MJA	12"	28"		648	0.160'
						MJA	12"	28"		648	0.160'
						MJA	12"	28"		648	0.160'
						MJA	12"	28"		648	0.160'



PLAN VIEW - Hood #1
13' 6.00" LONG 5424AH-ND-2-PSP-F
NOTE: Additional hanging angles provided for hoods 12' and longer



SECTION VIEW - MODEL 5424AH-ND-2-PSP-F
HOOD - #1



CAPTIVE-AIRE HOODS ARE
BUILT IN COMPLIANCE WITH
UL 710 AND NFPA 96
AND ARE RECOGNIZED BY ONE
OR MORE OF THE FOLLOWING:

ETL SANITATION LISTED

ETL LISTED FILE# 3054804-001

Fire System Information - Job#4423812

FIRE SYSTEM NO	Tag	TYPE	SIZE	FLOW POINTS	INSTALLATION	
					SYSTEM	LOCATION ON HOOD
1		Ansul R102	30/30	4	Wall Mount Left	N/A

[illegible]

CONSULTANT:

GLEN MARTIN,^{FLORIDA}

SISTRUNK PROJECT

924 NW 1ST STREET
FORT LAUDERDALE, FL 33311

1551 NW 6TH STREET
FORT LAUDERDALE FL 33311

GLEN MARTIN, FLORIDA
924 NW 1ST STREET



DRAWING TITLE

HOOD SYSTEM

DRAWN: C.A.

CHECKED: CHECKER

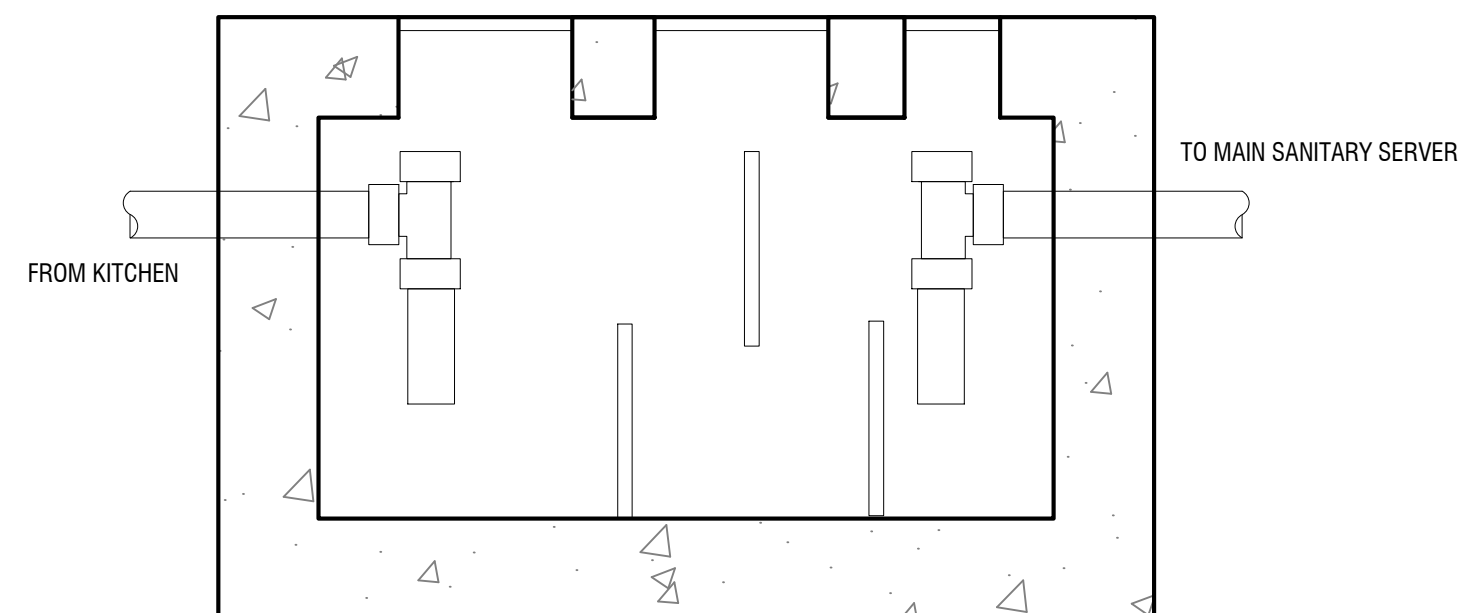
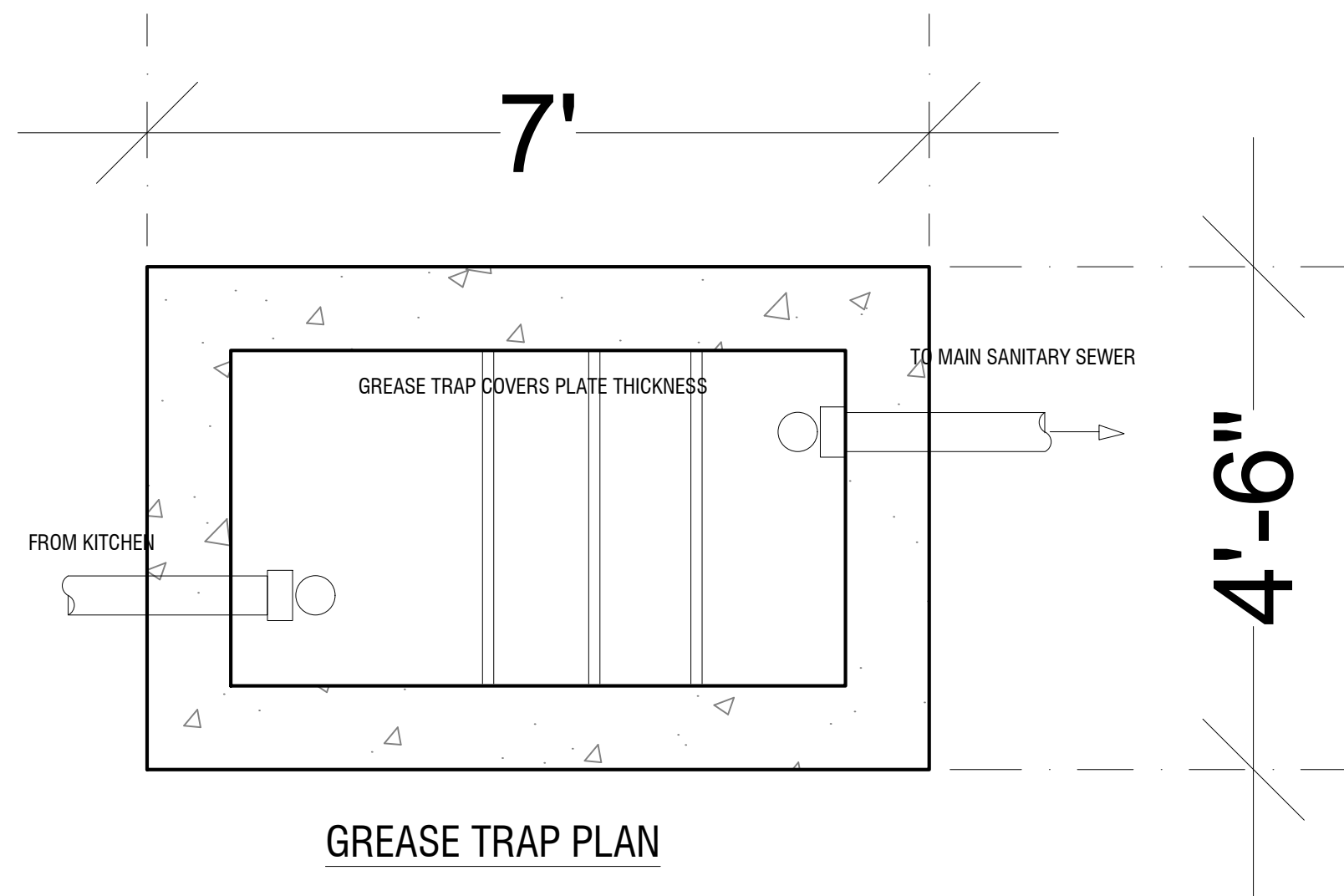
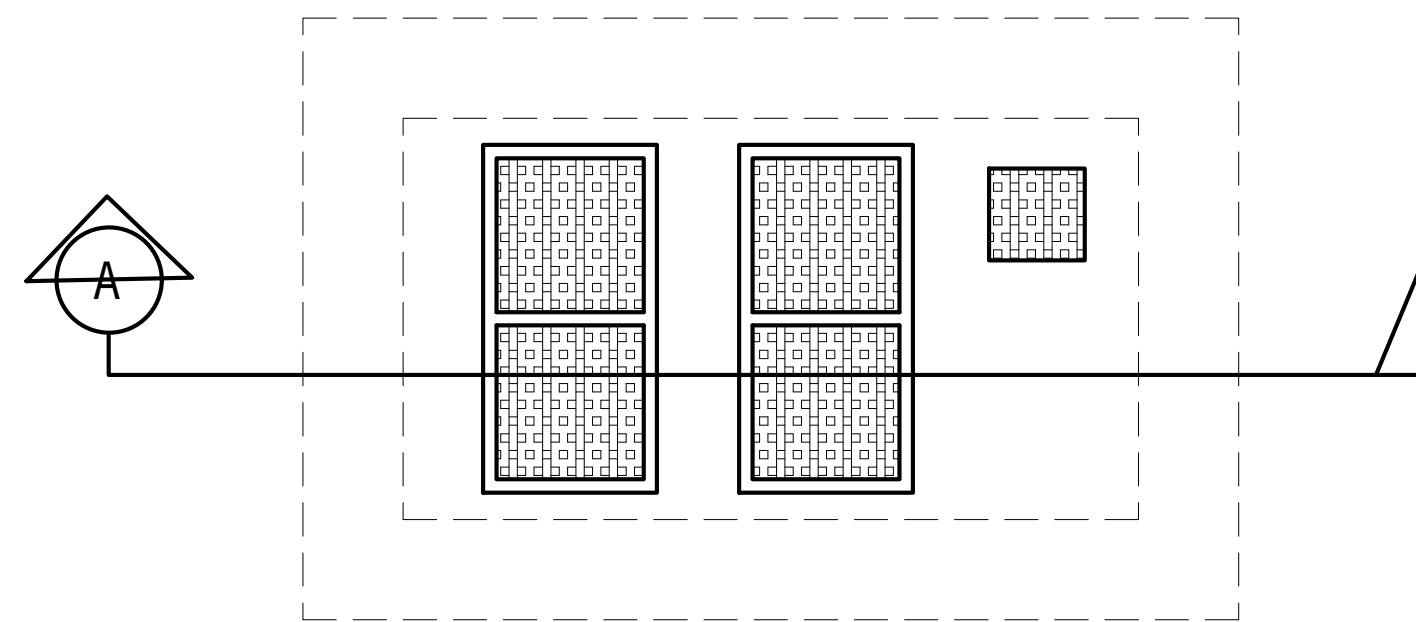
DATE: 07-31-2020

SCALE: AS INDICATED

PROJECT: NO 0001

SHEET

EQ-101

[illegible]

CONSULTANT:

SISTRUNK PROJECT
1551 NW 6TH STREET
FORT LAUDERDALE FL 33311

GLEN MARTIN, FLORIDA
924 NW 1ST STREET
FORT LAUDERDALE, FL 33311

DRAWING TITLE

GREASE
TRAP

DRAWN: C.A.

CHECKED: CHECKER

DATE: 08-03-2020

SCALE: AS INDICATED

PROJECT: NO 0001

SHEET

EQ-102

FAN UNIT NO	TAG	FAN UNIT MODEL #	CFM	ESP	RPM	MOTOR ENCL	HP	BHP	#	VOLT	FLA	DISCHARGE VELOCITY	WEIGHT (LBS)	SIDENS
1		AH-NCA16FA	3240	1.250	1225	DDP	2.000	1.2830	1	208	9.5	748 FPM	210	17.7
3		AH-DUBSHFA	1000	0.750	1024	TEAD-EOM	0.750	0.1940	1	115	8.9	316 FPM	88	9.5
4		AH-DUBSHFA	1000	0.750	1024	TEAD-EOM	0.750	0.1940	1	115	8.9	316 FPM	88	9.5

Technical drawing of the hood assembly showing dimensions and components. The drawing includes the following dimensions and labels:

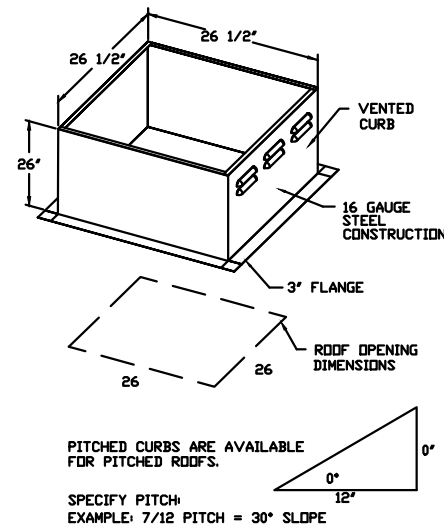
- Top width: 39 3/8
- Left height: 33 3/4
- Right height: 22 5/8
- Internal width (lower section): 16 1/2
- Internal width (middle section): 26
- Internal width (base): 28
- Label: GREASE DRAIN
- Label: DUCTWORK BETWEEN EXHAUST RISER ON HOOD AND FAN (BY OTHERS)

- ROOF MOUNTED FANS
- RESTAURANT MODEL
- UL705 AND UL762 AND ULC-S645
- AMCA SOUND AND AIR CERTIFIED
- WIRING FROM MOTOR TO DISCONNECT SWITCH
- WEATHERPROOF DISCONNECT
- HIGH HEAT OPERATION 300°F (149°C)
- GREASE CLASSIFICATION TESTING

NORMAL TEMPERATURE TEST
EXHAUST FAN MUST OPERATE CONTINUOUSLY
WHILE EXHAUSTING AIR AT 300°F (149°C)
UNTIL ALL FAN PARTS HAVE REACHED
THERMAL EQUILIBRIUM, AND WITHOUT ANY
DETERIORATING EFFECTS TO THE FAN WHICH
WOULD CAUSE UNSAFE OPERATION.

ABNORMAL FLARE-UP TEST
EXHAUST FAN MUST OPERATE CONTINUOUSLY WHILE EXHAUSTING BURNING GREASE VAPORS AT 600°F (316°C) FOR A PERIOD OF 15 MINUTES WITHOUT THE FAN BECOMING DAMAGED TO ANY EXTENT THAT COULD CAUSE AN UNSAFE CONDITION.

GREASE BOX.
MIAMI DADE CERTIFICATION - NDA-1
ALUMINUM UPBLAST.



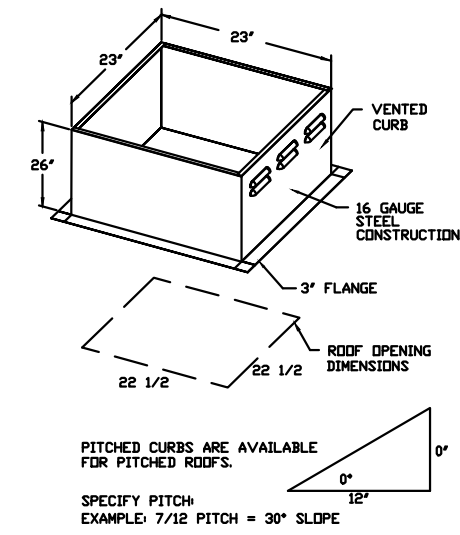
Technical drawing of the exhaust riser assembly. The drawing shows a top-down view of the unit with various dimensions and labels. The overall width is 31 7/8. The height of the main body is 30 1/2. The width of the base is 14 7/8. The width of the lower section is 22 1/2. The width of the bottom flange is 24 3/4. A label 'GREASE DRAIN' points to a component on the right side. A label 'DUCTWORK BETWEEN EXHAUST RISER AND FAN (BY OTHERS)' points to the bottom section of the drawing.

- DIRECT DRIVE CONSTRUCTION AND BELTS/PULLEYS
- ROOF MOUNTED FANS
- RESTAURANT MODEL
- UL705 AND UL762 AND ULC-S645
- VARIABLE SPEED CONTROL
- INTERNAL WIRING
- WEATHERPROOF DISCONNECT
- THERMAL OVERLOAD PROTECTION (SINGLE PHASE)
- HIGH HEAT OPERATION 300°F (149°C)
- GREASE CLASSIFICATION TESTING

EXHAUST FAN MUST OPERATE CONTINUOUSLY WHILE EXHAUSTING AIR AT 300°F (149°C) UNTIL ALL FAN PARTS HAVE REACHED THERMAL EQUILIBRIUM, AND WITHOUT ANY DETERIORATING EFFECTS TO THE FAN WHICH WOULD CAUSE UNSAFE OPERATION.

EXHAUST FAN MUST OPERATE CONTINUOUSLY WHILE EXHAUSTING BURNING GREASE VAPORS AT 600°F (316°C) FOR A PERIOD OF 15 MINUTES WITHOUT THE FAN BECOMING DAMAGED TO ANY EXTENT THAT COULD CAUSE AN UNSAFE CONDITION.

GREASE BOX.
ECH WIRING PACKAGE - EXHAUST -
MANUAL DR 0-10VDC REFERENCE SPEED
CONTROL -MSC- (TELCD), CCW ROTATION
MIAMI DADE CERTIFICATION - NDA-1
ALUMINUM UPBLAST.

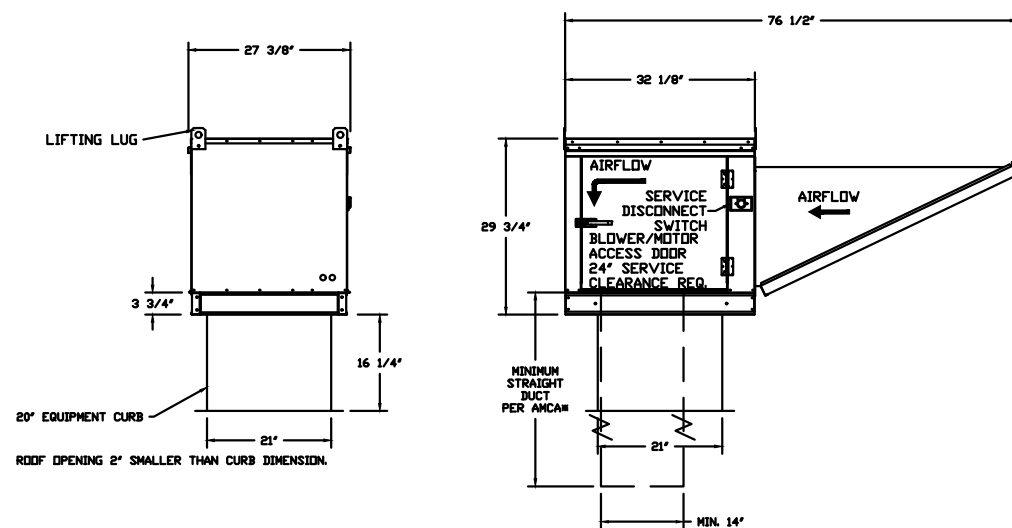
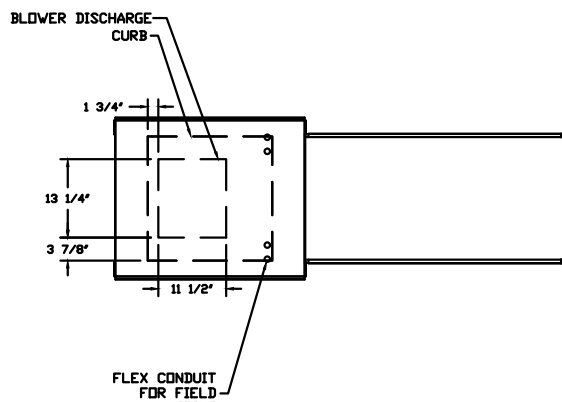


FAN UNIT NO	TAG	FAN UNIT MODEL #	BLOWER	HOUSING	MIN CFM	DESIGN CFM	ESP	RPM	MOTOR ENCL	HP	BHP	Ø	VOLT	FLA	MCA	MDCP	WEIGHT (LBS)	SONES
2		AH-AI-G10	G10	AI	-	2592	0.750	991	DDP	1.500	1.0260	1	208	6.7	8.4A	15A	251	23

FAN #2 AH-AI-G10 - SUPPLY FAN
1. UNTEMPERED SUPPLY UNIT WITH 10" BLOWER IN SIZE #1 HOUSING
2. INTAKE HOOD WITH EZ FILTERS
3. DOWN DISCHARGE - AIR FLOW RIGHT -> LEFT
4. MIAMI DADE IMPACT AND WIND LOAD CERTIFICATION +30 / -130 PSF - MIAMI DADE COUNTY PRODUCT CERT APPROVED.
FLORIDA BUILDING CODE APPROVAL. ROOF DRAIN EXHAUST CURBS UP TO 20" HIGH MUST BE 16 GAUGE ALUMINIZED.

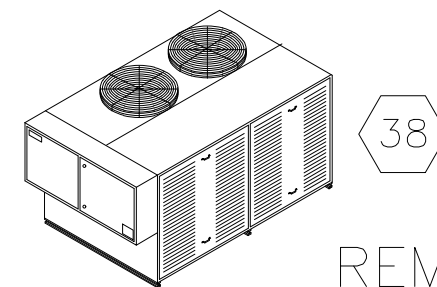
WINDED SUPPLY DUCT MUST BE INSTALLED TO MEET SMACNA STANDARDS. A MINIMUM STRAIGHT DUCT LENGTH MUST BE MAINTAINED DOWNSTREAM OF UNIT DISCHARGE AS OUTLINED IN AMCA PUBLICATION 201. WHEN USING RECTANGULAR DUCTWORK, ELBOWS MUST BE RADIUS THROAT, RADIOUS BACK WITH TURNING VANES. FLEXIBLE DUCTWORK AND SQUARE THROAT/SQUARE BACK ELBOWS SHOULD NOT BE USED. ANY TRANSITION AND/OR TURNS IN THE DUCTWORK WILL CAUSE A SYSTEM EFFECT. SYSTEM EFFECT WILL BE BRACIAL LOSS INCREASE, STATIC PRESSURE LOSS, REDUCE AIRFLOW, DO NOT RELY ON UNIT TO COMPENSATE FOR ANY WAY. FAILURE TO PROPERLY SIZE DUCTWORK MAY CAUSE SYSTEM EFFECTS AND REDUCE PERFORMANCE OF THE EQUIPMENT.

SUGGESTED STRAIGHT DUCT SIZE IS 14" x 14"



PITCHED CURBS ARE
FOR PITCHED ROOFS.

SPECIFY PITCH:
EXAMPLE: 7/12 PITCH = 30° SLOPE



38

REMOTE CONDENSERS.
(VERIFY LOCATION)

[illegible]

CONSULTANT:

1551 NW 6TH STREET
FORT LAUDERDALE FL 33311

924 NW 1ST STREET
GLEN MANLIN, FLORIDA

FORT LAUDERDALE, FL 33311

GME
alliance

DRAWING TITLE

HOOD
SYSTEM

DRAWN: C.A.

CHECKED: CHECKER

DATE: 07-31-2020

SCALE: AS INDICATED

PROJECT: NO 0001

SHEET

1-100

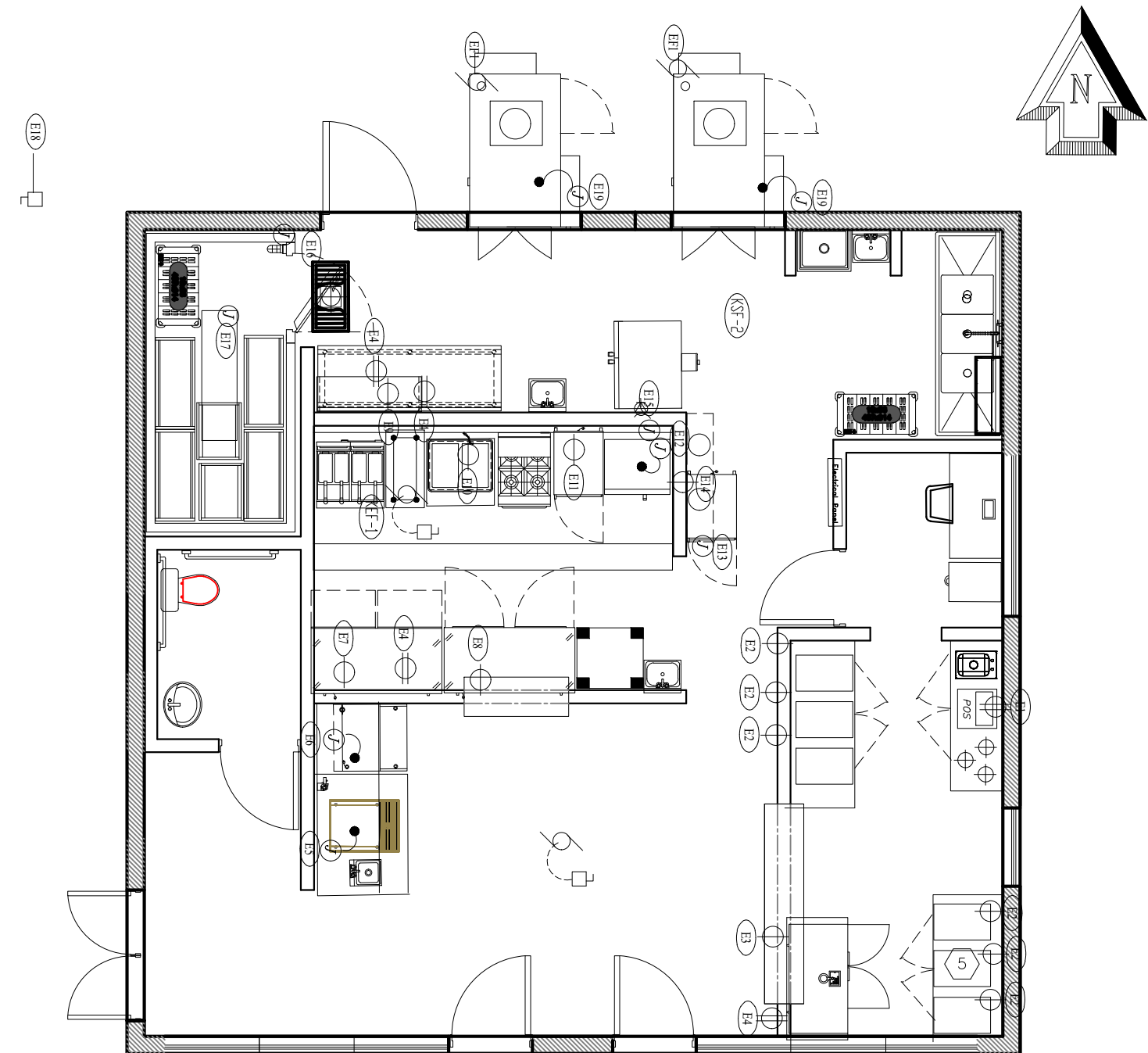
E1	- JUNCTION BOX/SINGLE RECEPTACLE	-LOW VOLTAGE FOR POS-- GC TO VERIFY WITH VENDOR
E2	- SINGLE RECEPTACLE	- 115V/60/1Ø/15.0 AMP. + 48" AFF. HORIZONTALLY (FROSTY UNITS)
E3	- SINGLE RECEPTACLE	- 115V/60/1Ø/3.7 AMP. + 18" AFF. HORIZONTALLY (DRAFT BEER}
E4	- DUPLEX RECEPTACLE	- 120/60/1Ø/15.0 AMP. + 48" AFF. (UTILITY OUTLET)
E5	- JUNCTION BOX	-120V/60/1Ø/ 15.0 AMP. + 48" AFF. (SODA/ICE DISP)
E6	- SINGLE RECEPTACLE	- 115V/60/1Ø/12.8 AMP. +18 AFF. (ICE MAKER}
E7	- SINGLE RECEPTACLE	-115V/60/1Ø/ 7.8 AMP. + 18" AFF. (WORK TOP FREEZER) NEMA 5-15P
E8	- SINGLE RECEPTACLE	- 115V/60/1Ø/ 2.6 AMP. + 18" AFF. (WORK TOP REFRIG.) NEMA5-15P
E9	- SINGLE RECEPTACLE	- 115V/60/1Ø/ 6.0 AMP. + 18" AFF. (FRY.) NEMA5-15P
E10	- SINGLE RECEPTACLE	-120V/60/1Ø/ 11.2 AMP. + 18" AFF. (HOT WELLS) NEMA 5.15P
E11	- SINGLE RECEPTACLE	-120V/60/1Ø/ 16.0 AMP. + 18" AFF. (HOLDING CABINET.)
E12	- JUNCTION BOX	- 208V/60/1Ø/ 26.0 AMP. + 48" AFF. (CONVECTION OVEN)
E13	- JUNCTION BOX	- 120V/60/1Ø/15.0 AMP. + 102" AFF. (ITEM 52 HOOD LIGHTS TO HOOD CONTROL PANEL) SEE CAPTIVE AIR SHOP DWG. E.C. TO WIRE THRU STARTERS TO ROOF TOP EXHAUST & SUPPLY FANS.
		SUPPLY FAN ON ROOF VERIFY FAN ROOF TOP LOCATION--SEE CAPTIVE AIRE SHOP DRAWINGS

- | | |
|------------------------|---|
| E14- SINGLE RECEPTACLE | -120V/60/1Ø/ 16.0 AMP. + 18" AFF. (HOLDING CABINET.) |
| E15 - JUNCTION BOX | - 208V/60/1Ø/ 60.0 AMP. + 48" AFF. (CONVECTION OVEN) IF 208V/60/3Ø IS AVAILABLE 35 AMPS. |
| E16 - JUNCTION BOX | - OVERHEAD CONNECTION. E.C TO BTC COOLER LITES-HEATER-- SEE SHOP DRAWINGS |
| E17 - JUNCTION BOX | - OVERHEAD - E.C. TO B T C. - COOLER MED TEMP. EVAPORATOR-- SEE SHOP DRAWINGS FOR ELECTRICAL |
| E18 - DISCONNECT | - COOLER MED. TEMP. CONDENSING UNIT VERIFY LOCATION ON ROOF--SEE SHOP DRAWINGS FOR ELECTRICAL |
| E19 - JUNCTION BOX | - 110V/60/1Ø/ 15.0 AMP. + 48" AFF. (SMOKER) |

- KEF-1 - DISCONNECT - EXHAUST FAN ON ROOF--VERIFY LOCATION--SEE CAPTIVE AIR DRAWINGS (FOR GREASE HOODS AND SMOKER EXHAUST)
KSF-1 - DISCONNECT - SUPPLY FAN ON ROOF--VERIFY LOCATION--SEE CAPTIVE AIR DRAWINGS

SEE MANUFACTURER SHOP DRAWING'S
FOR WALK-IN COOLER REQUIREMENTS

SEE MANUFACTURER SHOP DRAWING'S FOR ALL
EXHAUST HOOD REQUIREMENTS



SCALE: 1/4"=1'-0"

[illegible]

CONSULTANT:

1551 NW 6TH STREET
FORT LAUDERDALE FL 33311

**924 NW 1ST STREET
FORT LAUDERDALE, FL 33311**



DRAWING TITLE

ELECTRIC

DRAWN: C.A.

CHECKED: CHECKER

DATE: 08-03-2020

SCALE: AS INDICATED

PROJECT: NO 0001

SHEET

-101

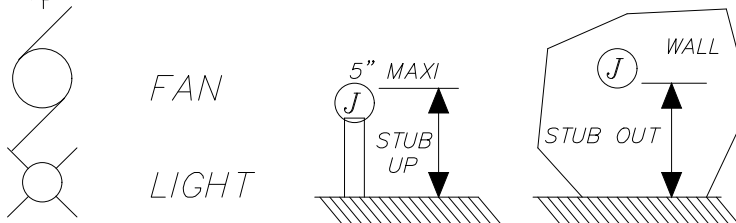
* E C = REFERS TO ELECTRICAL CONTRACTOR
* K E C = REFERS TO KITCHEN EQUIPMENT CONTRACTOR
* P C = REFERS TO PLUMBING CONTRACTOR

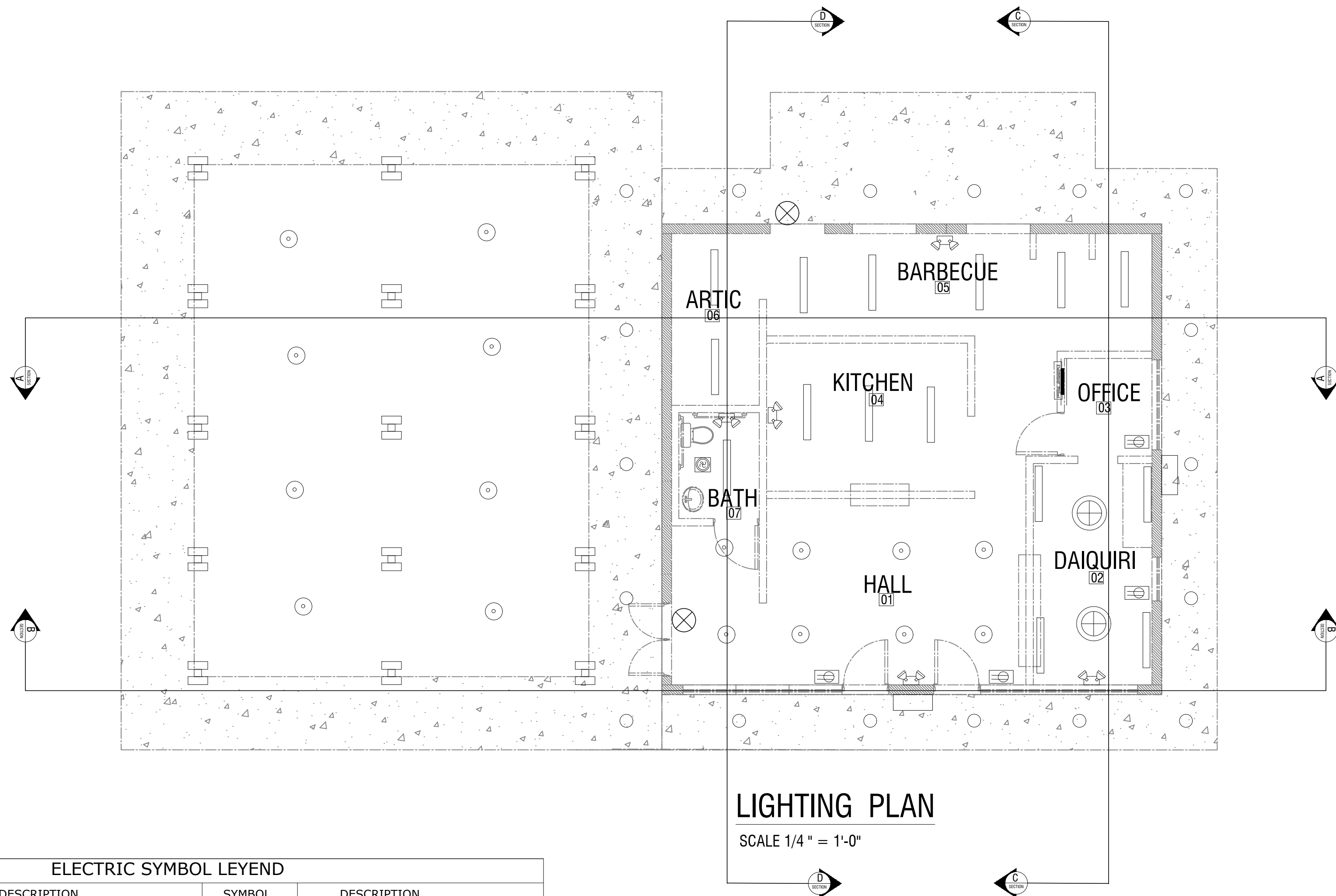
- 1- DISCONNECTS FOR FANS, CONDENSING UNITS AND SUCH ITEMS REQUIRING DISCONNECTS WILL BE SUPPLIED AND INSTALLED BY THE E C
- 2- SWITCHES, MOTOR STARTERS FOR EXHAUST AND AIR MAKE-UP SYSTEMS WILL BE SUPPLIED AND INSTALLED BY THE E C
- 3- CONTROLS, SUCH AS TIMERS, TEMPERATURE CONTROLS, GAS SHUT OFF VALVES AND RESETS SUPPLIED BY THE K E C WILL BE INSTALLED BY THE E C (AND/OR P C)
- 4- SHOULD A ITEM(S) REQUIRE MORE THAN ONE POINT OF POWER CONNECTION, IT IS THE RESPONSIBILITY OF THE E C TO PROVIDE THESE CONNECTIONS
- 5- IT IS THE RESPONSIBILITY OF THE E C TO COMPLY WITH STATE, COUNTY, AND LOCAL ELECTRICAL CODES

ADD ADDITIONAL CONVENIENCE RECEPTACLES
WHERE REQUIRED

AFF: ABOVE FINISHED FLOOR
BTC: BRANCH TO CONNECTION POINT
 SU: STUB UP FINISHED FLOOR
DFA: DOWN FROM ABOVE
 HP: HORSEPOWER
 KW: KILOWATTS W: WATTS

- | | |
|---|--|
|  | <i>SINGLE RECEPTACLE</i> |
|  | <i>DUPLEX RECEPTACLE</i> |
|  | <i>SINGLE RECEPTACLE 208/230V
(SPECIAL SERVICES)</i> |
|  | <i>JUNCTION BOX</i> |
|  | <i>DISCONNECT.</i> |
|  | <i>MOTOR</i> |
|  | <i>POINT OF CONNECTION</i> |
|  | <i>MICRO SWITCH</i> |

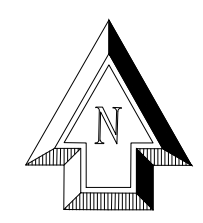




LIGHTING PLAN
SCALE 1/4 " = 1'-0"

ELECTRIC SYMBOL LEYEND			
SYMBOL	DESCRIPTION	SYMBOL	DESCRIPTION
	4' Led Pendant Mount Vapor proof light strip fixture		Single Receptacle
	24' Led Pending Mount Light Fixture		Duplex Receptacle
	Ceiling Mounted 4' led linear light fixture		Single Receptacle 208/230V Special service
	4' surface mounted w/battery		Junction Box
	6' Led ceiling recessed light fixture		Disconnected
	6' Led Pendant mount light fixture		Motor
	wall mounted decorative exterior led light		Point of connection
	Emergency battery wall pack with twin heads		Micro Switch
	wire		Electrical Branch Circuit Panel - Board
	PLug Fixture Designation		Roof Box and Duplex Receptacle, for electric roller Blinds
	Exhaust Fan		keypad 6 Panel
	Lutron 10 Scene		

- KEYNOTES**
 1. PROVIDE JUNCTION BOX FOR ELECTRICAL CONNECTION LOCATION AND ALL REQUIREMENTS WITH EQUIPMENT SUPPLIER.
 2. MOUNT DISCONNECTED ADJACENT TO EQUIPMENT SERVED. LOCATE DISCONNECT TO PROVIDE CLEARANCE AND ACCESS ASA REQUIRED BY THE NEC.
 3. PROVIDE JUNCTION BOX FOR ELECTRICAL CONNECTION TO HOOD/FAN. COORDINATE EXACT LOCATION AND ALL REQUIREMENTS WITH EQUIPMENT SUPPLIER.
 4. AHU EQUIPPED WITH FACTORY MOUNTED DISCONNECT SWITCH



NO. REVISION		DATE
CONSULTANT:		

GLEN MARTIN, FLORIDA
924 NW 1ST STREET
FORT LAUDERDALE, FL 33311

SISTRUNK PROJECT
1551 NW 6TH STREET
FORT LAUDERDALE FL 33311

DRAWING TITLE
LIGHTING PLAN

DRAWN: C.A.
CHECKED: CHECKER
DATE: 09-20-2019
SCALE: AS_INDICATED
PROJECT: NO_0001

SHEET
E-102

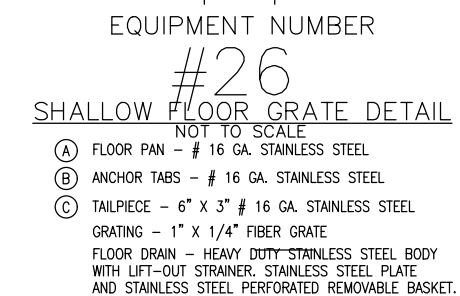
- * P C = REFERS TO PLUMBING CONTRACTOR
- * K E C = REFERS TO KITCHEN EQUIPMENT CONTRACTOR
- * E C = REFERS TO ELECTRICAL CONTRACTOR

- 1- FAUCETS, DRAINS AND VALVES SUPPLIED BY THE K E C
WILL BE INSTALLED BY THE P C
- 2- GAS SHUT OFF VALVES SUPPLIED BY THE K E C WILL
BE INSTALLED BY THE P C (AND / OR E C)
- 3- TAIL PIECES, TRAPS, VALVES, "P" TRAPS, VACUUM
BREAKERS WILL BE SUPPLIED AND INSTALLED BY THE P C
- 4- GAS PRESSURE CONTROL VALVES NOT SUPPLIED BY THE
PRODUCT MANUFACTURER WILL BE SUPPLIED AND INS-
TALLED (AS PER MANUFACTURER'S SPECIFICATIONS)
BY THE P C
- 5- IT IS THE RESPONSIBILITY OF THE P C TO COMPLY WITH
STATE, COUNTY, LOCAL PLUMBING CODES
- 6- ALLOW FOR HEIGHTS OF ALL TRAPS
- 7- EXPOSED VERTICAL OR LOOP VENTS FOR ISLAND OR FREE
STANDING EQUIPMENT SHALL BE AVOIDED WHEREVER AL-
TERNATE MEANS OF VENTING HAVE POSSIBLE APPLICATION

NOTE TO ARCHITECT

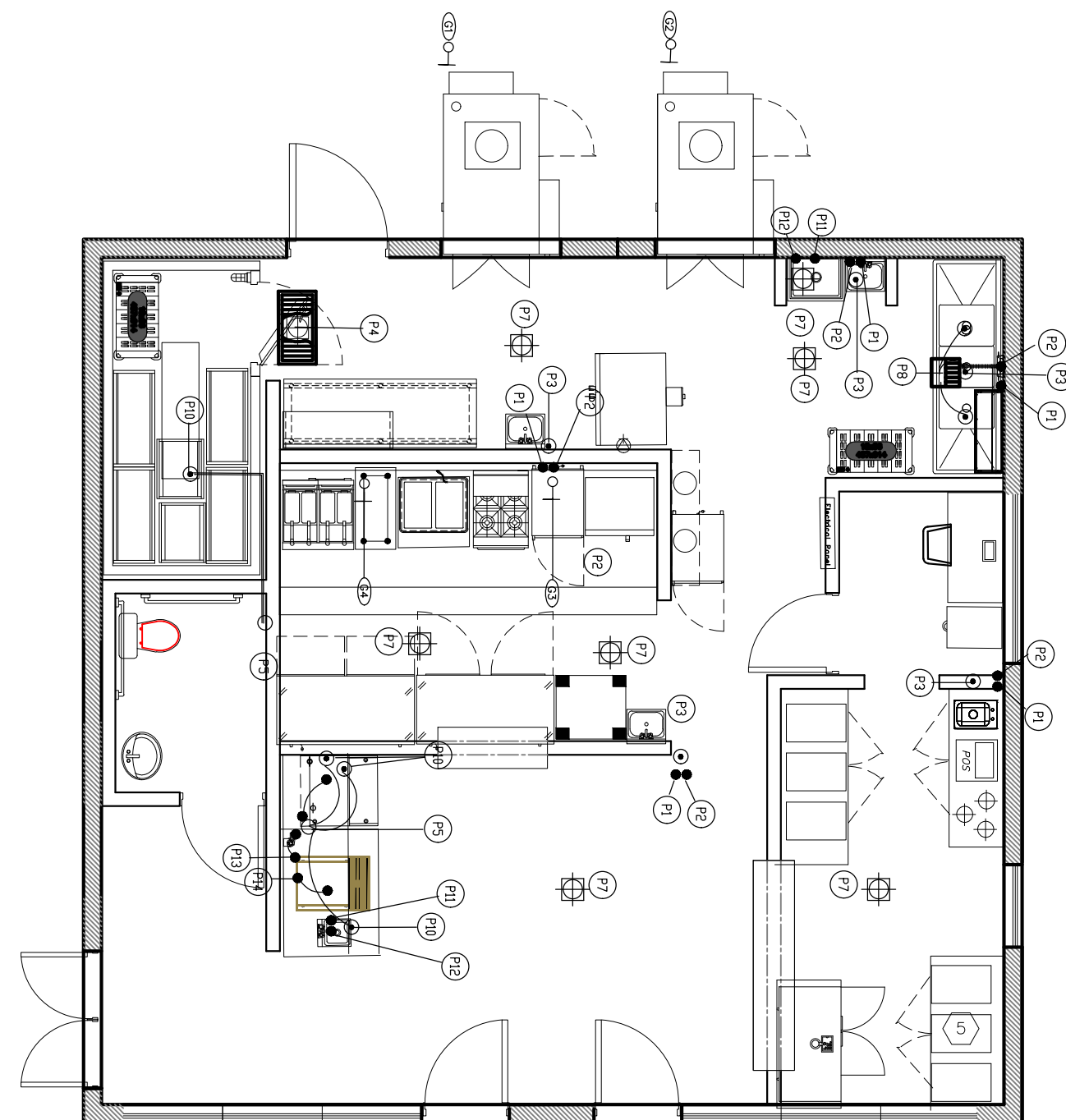
ADD ADDITIONAL FLOOR DRAINS WHERE REQUIRED

<u>AFF:</u>	ABOVE FINISHED FLOOR
<u>SU:</u>	STUB UP FINISHED FLOOR
<u>BF:</u>	BELOW FINISHED FLOOR
	FLOOR DRAIN
	FLOOR SINK 12" SQ
	FLOOR SINK 12" SQ W/HALF GRATE
	FLOOR SINK W/3/4 GRATE
	FUNNEL TYPE DRAIN
	COLD WATER
	HOT WATER
	DIRECT WASTE DRAIN
	IN-DIRECT WASTE
	GAS
	STEAM
	DRY WELL
	CO2



P1: 1/2" COLD WATER STUB OUT + 16" AFF.
P2: 1/2" HOT WATER STUB OUT + 16" AFF.
P3: 1 1/2" DRAIN STUB OUT + 16" AFF.
P4: 3" FLOOR DRAIN MOUNTED TO FLOOR TROUGH (SEE SHALLOW DETAIL)
P5: 2" SAFE WASTE WITH FUNNEL TOP ADAPTER (SEE DETAIL)
P6: OPEN NUMBER
P7: FLOOR DRAIN
P8: FLOOR SINK
P9: DRAIN LINE FROM UNIT VIA FLOOR SINK P8
P10: DRAIN LINE FROM UNIT VIA SAFE WASTE P5
P11: 1/2" COLD WATER STUB OUT + 26" AFF.
P12: 1/2" HOT WATER STUB OUT + 26" AFF.
P13: 1/2" COLD WATER STUB OUT +18" AFF. — P.C. TO CONNECT TO INLET ON FILTER AND FROM FILTER TO ICE MAKER.
P14: 1/2" COLD WATER STUB OUT + 16" AFF.
P.C. TO CONNECT TO INLET ON SODA UNIT

GAS SCHEDULE					
#	GAS SIZE	BTU	HEIGHT	GAS TYPE	ITEM
G1	3/4" GAS CONNECTION	65,000	8"	NATURAL GAS	#40 (SMOKER)
G2	3/4" GAS CONNECTION	65,000	8"	NATURAL GAS	#39 (SMOKER)
G3	3/4" GAS CONNECTION	143,000	8"	NATURAL GAS	#46. (RANGE)
G4	1 1/4" GAS CONNECTION	267,000	8"	NATURAL GAS	#49. (FRERS)



SCALE: 1/4"=1'-0"

[illegible]

CONSULTANT:

SISTRUNK PROJECT
1551 NW 6TH STREET
FORT LAUDERDALE FL 33311

GLEN MARTIN, FLORIDA
924 NW 1ST STREET
FORT LAUDERDALE, FL 33311



PLUMBING

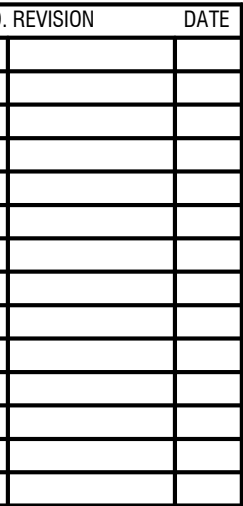
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DATE: 08-03-2020

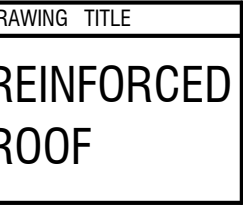
SCALE: AS INDICATED

PROJECT: NO 0001

P-001

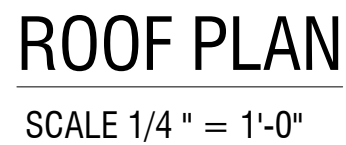


GLEN MARTIN, FLORIDA
924 NW 1ST STREET
FORT LAUDERDALE, FL 33311



DRAWN:	C.A.
CHECKED:	CHECKER
DATE:	09-20-2019
SCALE:	AS_INDICATED
PROJECT:	NO_0001

SHEET
S-100



Item 14

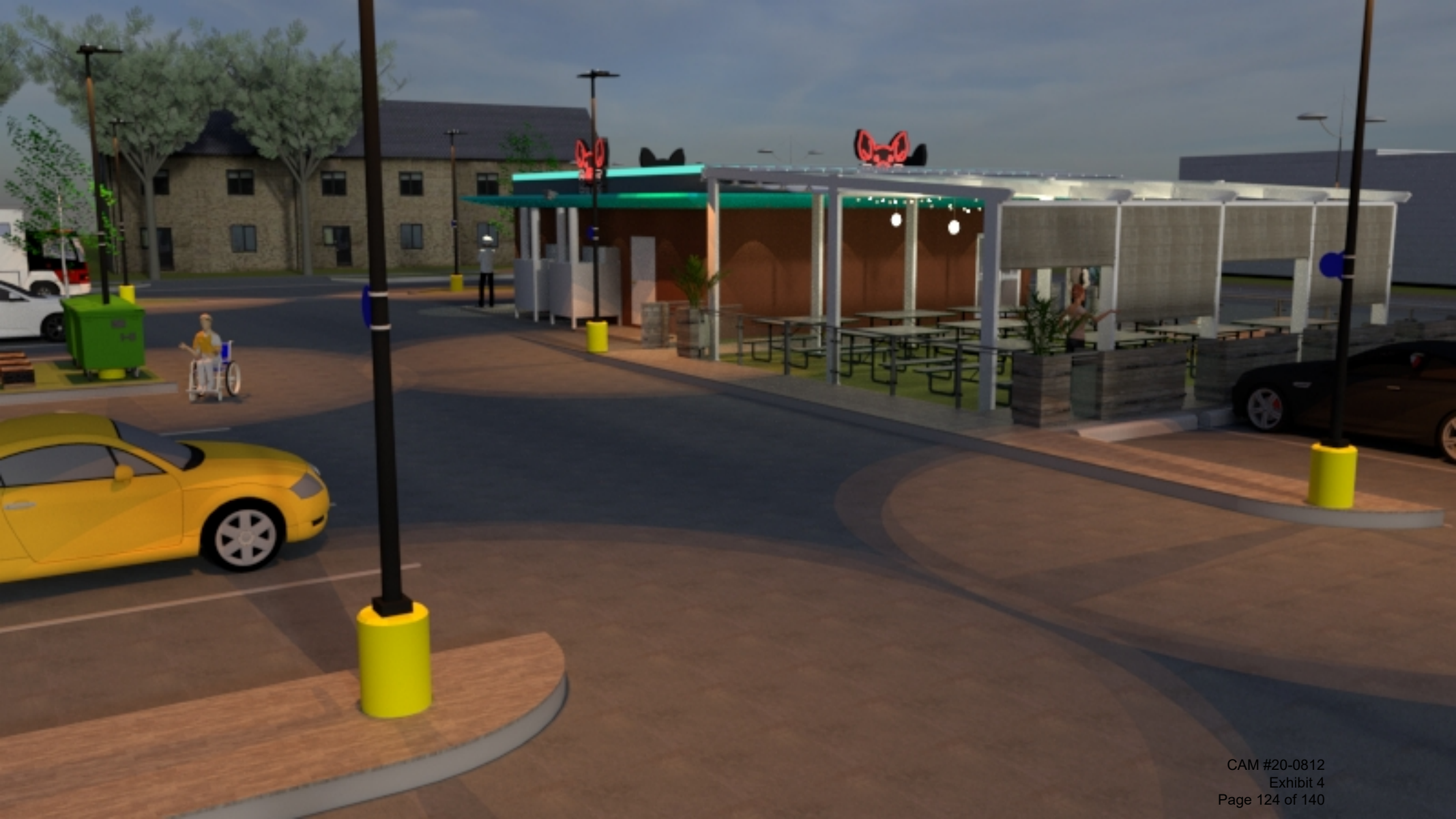
c) Architectural Illustration























Item 14

d) Photos of Existing Conditions

Exterior Pictures



Exterior Pictures



Interior Pictures



Interior Pictures



Item 15

Street Map

15. Attach a street map showing the location of the proposed project, Property Folio number and Legal Description.

1559 Sistrunk Blvd:

Address: 1559 SISTRUNK BLVD, FORT LAUDERDALE, FL 33311

Folio: 504204230080

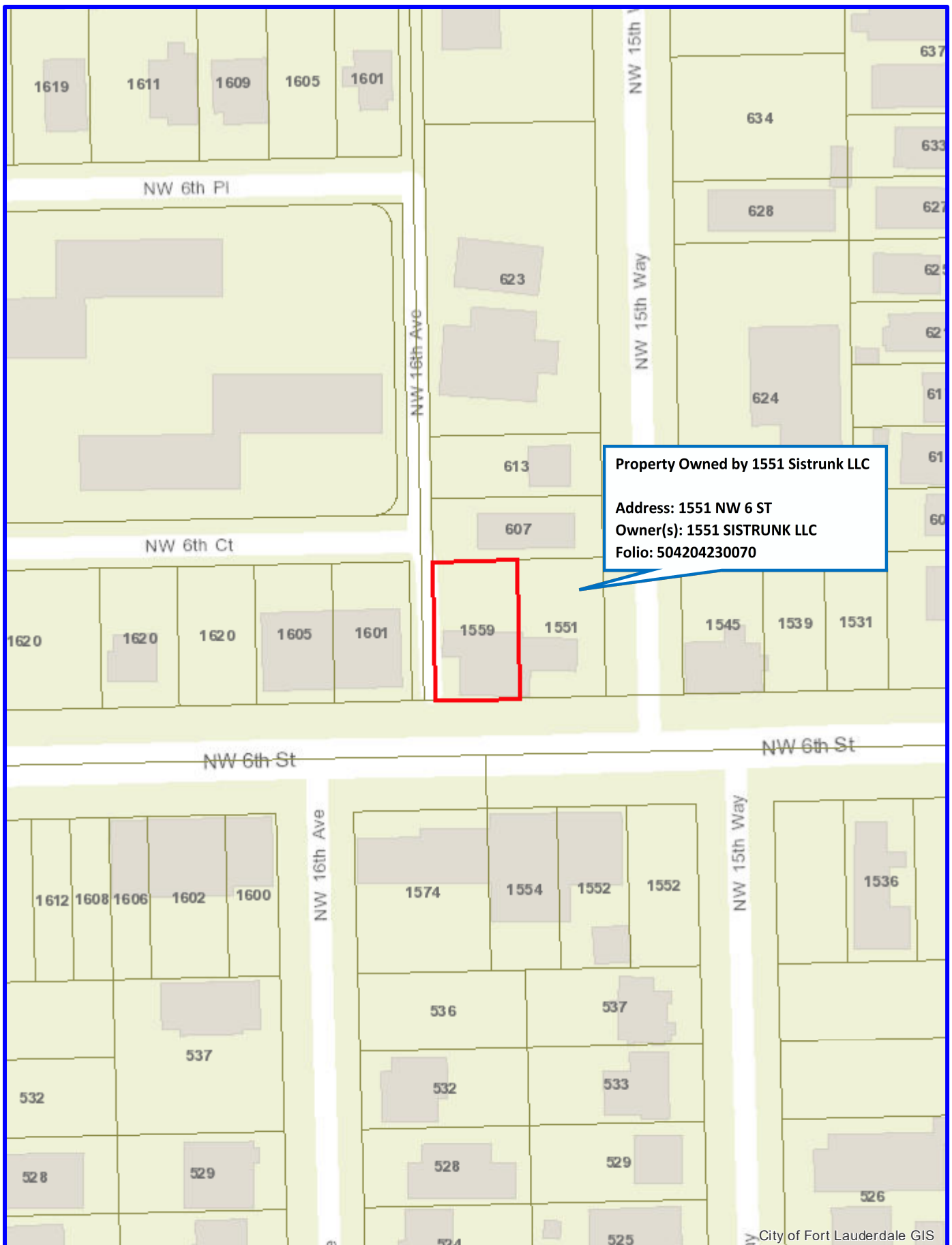
Legal Des: DORSEY PARK 19-5 B LOT 14 LESS RD R/W BLK 1

Property Owned by 1551 Sistrunk LLC

Address: 1551 NW 6 ST, FORT LAUDERDALE, FL 33311 (next to 1551 Sistrunk Blvd)

Owner(s): 1551 SISTRUNK LLC

Folio: 504204230070



CITY OF FORT LAUDERDALE

City Streets Map

Address: 1559 SISTRUNK BLVD, FORT LAUDERDALE, FL 33311

Folio: 504204230080

Legal Des: DORSEY PARK 19-5 B LOT 14 LESS RD R/W BLK 1

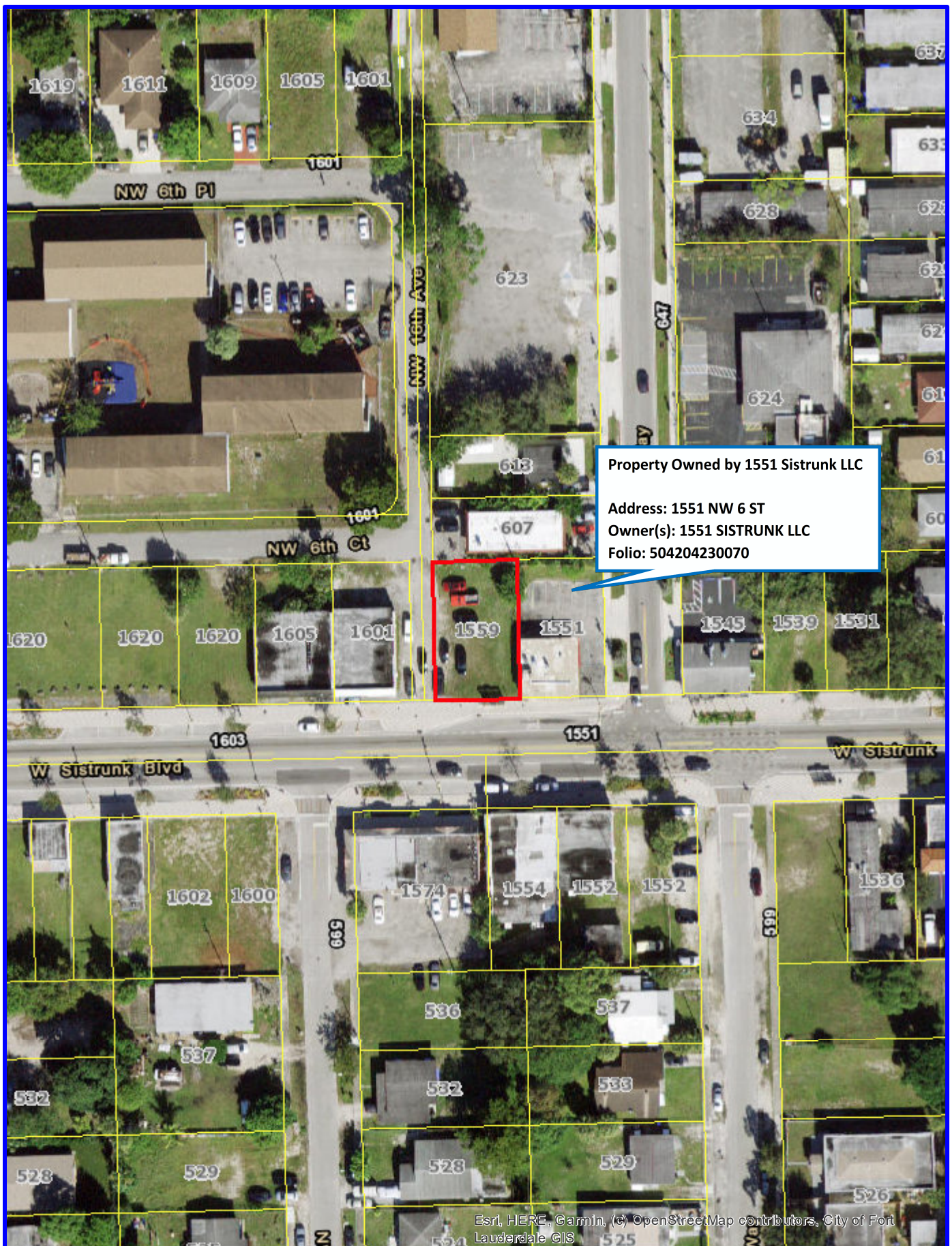


0 40 80 Feet

GIS
Fort Lauderdale

CAM #20-0812

Printed on: 8/7/2020



City Streets Map
 Address: 1559 SISTRUNK BLVD, FORT LAUDERDALE, FL 33311
 Folio: 504204230080
 Legal Des: DORSEY PARK 19-5 B LOT 14 LESS RD R/W BLK 1



0 40 80 Feet

GIS
 Fort Lauderdale

Item 16

Project Schedule

16. Preliminary Project Schedule.

SISTRUNK LLC

CAM #20-0812
Exhibit 4
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