

**THIRD AMENDMENT TO CONTRACT
FOR
FLEET MAINTENANCE & MANAGEMENT SERVICES
AND CENTRAL WAREHOUSE**

This Amendment to Contract ("Amendment") is entered into on this ____ day of _____, 2019 by and between the City of Fort Lauderdale (hereinafter "City") and **First Vehicle Services, Inc., a Delaware corporation authorized to transact business in the State of Florida** (hereinafter "Contractor"), individually referred to herein as "Party" and jointly referred to as "Parties" for the purpose of amending the **CONTRACT FOR FLEET MAINTENANCE & MANAGEMENT SERVICES AND CENTRAL WAREHOUSE, RFP No. 555-11442** (hereinafter "Contract"), dated **April 21, 2015**.

WHEREAS, pursuant to Section 13.6 Cost Adjustment for Agreement Renewal of the Request for Proposals attached to and incorporated into the Agreement, the City and Contractor wish a contract adjustment in the amount of \$404,784 to provide for a 3.4% Consumer Price Index cost adjustment increasing the targeted contract amount to \$12,310,189 for the second and final 2-year renewal term beginning October 1, 2020;

WHEREAS, an additional contract increase in the amount of \$1,732,514 is required for Contractor to provide services for the remainder of the contract for the final 2-year renewal term beginning October 1, 2020;

WHEREAS, the Parties desire to amend the Contract by this writing to reflect the amended or additional terms and conditions to which the Parties have mutually agreed to;

Now, therefore, in consideration of the mutual covenants, promises, and consideration set forth herein, the Parties agree as follows:

1. The Contract is hereby amended to increase the contract amount by \$14,042,703 and renew for the final two-year renewal term beginning October 1, 2020.
2. In the event of an explicit conflict between this Third Amendment to Contract, the terms and conditions of this Third Amendment shall take precedence in the interpretation of the explicit matter in question.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

IN WITNESS OF THE FOREGOING, the parties have set their hands and seals the day and year first written above.

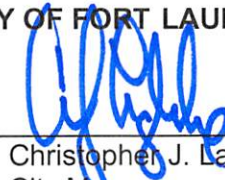
ATTEST:



Jeffrey A. Modarelli, City Clerk

CITY OF FORT LAUDERDALE

By:

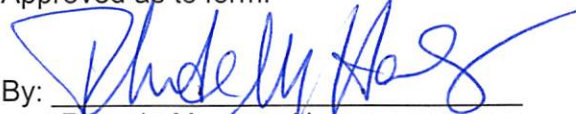


Christopher J. Lagerbloom, ICMA-CM
City Manager

(CORPORATE SEAL)

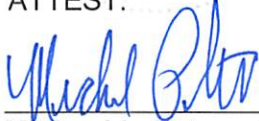
Approved as to form:

By:



Rhonda Montoya Hasan
Assistant City Attorney

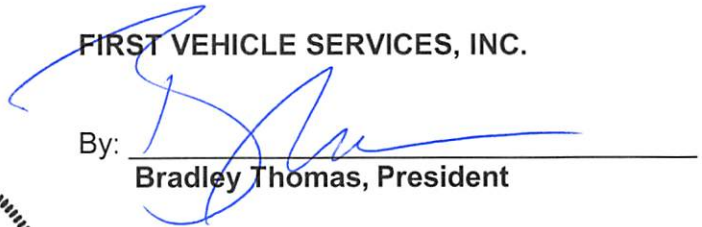
ATTEST:



Michael L. Petrucci, Secretary

FIRST VEHICLE SERVICES, INC.

By:



Bradley Thomas, President

(CORPORATE SEAL)



STATE OF Ohio :
COUNTY OF Hamilton :

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 18 day of September, 2020, by **Bradley Thomas as President of First Vehicle Services, Inc., a Delaware corporation authorized to transact business in the State of Florida.**

(SEAL)



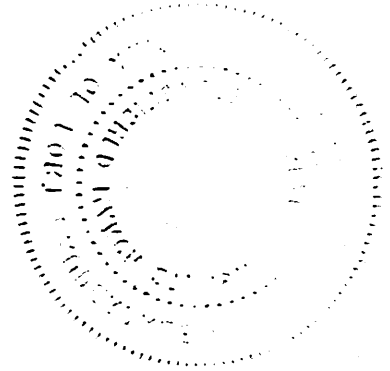
Notary Public, State of Ohio
(Signature of Notary Public)

Michael Louis Petrucci

(Print, Type, or Stamp Commissioned Name
of Notary Public)

MICHAEL LOUIS PETRUCCI
Notary Public, State of Ohio
My Commission Expires 1/1/21

Personally Known ☒ OR Produced Identification _____
Type of Identification Produced _____





COMMISSION AGENDA ITEM
DOCUMENT ROUTING FORM

2009
9/29/2020

Today's Date: 9/23/20

DOCUMENT TITLE: 3rd Amendment to Contract for Fleet Maintenance
& Management Services and Central Warehouse - First Vehicle Services, Inc.

COMM. MTG. DATE: 9/15/20 CAM #: 20-0667 ITEM #: CP-1 CAM attached: ☒ YES ☐ NO

Routing Origin: _____ Router Name/Ext: _____ Action Summary attached: ☐ YES ☒ NO

CIP FUNDED: ☐ YES ☒ NO

Capital Investment / Community Improvement Projects defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, or fixtures) that add value and/or extend useful life, including major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, or real.

1) City Attorney's Office: Documents to be signed/routed? ☒ YES ☐ NO # of originals attached: 2

Is attached Granicus document Final? ☒ YES ☐ NO Approved as to Form: ☒ YES ☐ NO

Date to CCO: _____
Attorney's Name: RMH Initials: _____

2) City Clerk's Office: # of originals: 2 Routed to: _____ Date: 9/29/2020

3) City Manager's Office: CMO LOG #: Sep 98 Document received from: _____

Assigned to: CHRIS LAGERBLOOM ☐ CHRIS LAGERBLOOM as CRA Executive Director ☐
TARLESHA SMITH ☐ GREG CHAVARRIA ☐

☐ APPROVED FOR C. LAGERBLOOM'S SIGNATURE ☐ N/A FOR C. LAGERBLOOM TO SIGN

PER ACM: T. Smith _____ (Initial/Date) PER ACM: G. Chavarria _____ (Initial/Date)

☐ PENDING APPROVAL (See comments below)

Comments/Questions: _____

Forward 2 originals to ☐ Mayor ☒ CCO Date: 9-29-20

4) Mayor/CRA Chairman: Please sign as indicated. Forward _____ originals to CCO for attestation/City seal (as applicable) Date: _____

5) City Clerk: Forward _____ originals to CAO for FINAL APPROVAL Date: _____

6) CAO forwards _____ originals to CCO

7) City Clerk: Scan original and forwards 2 originals to: Laurie Platten (Name/Dept/Ext)

Attach _____ certified Reso # _____ ☐ YES ☐ NO

Original Route form to CAO/Dept. Glynn