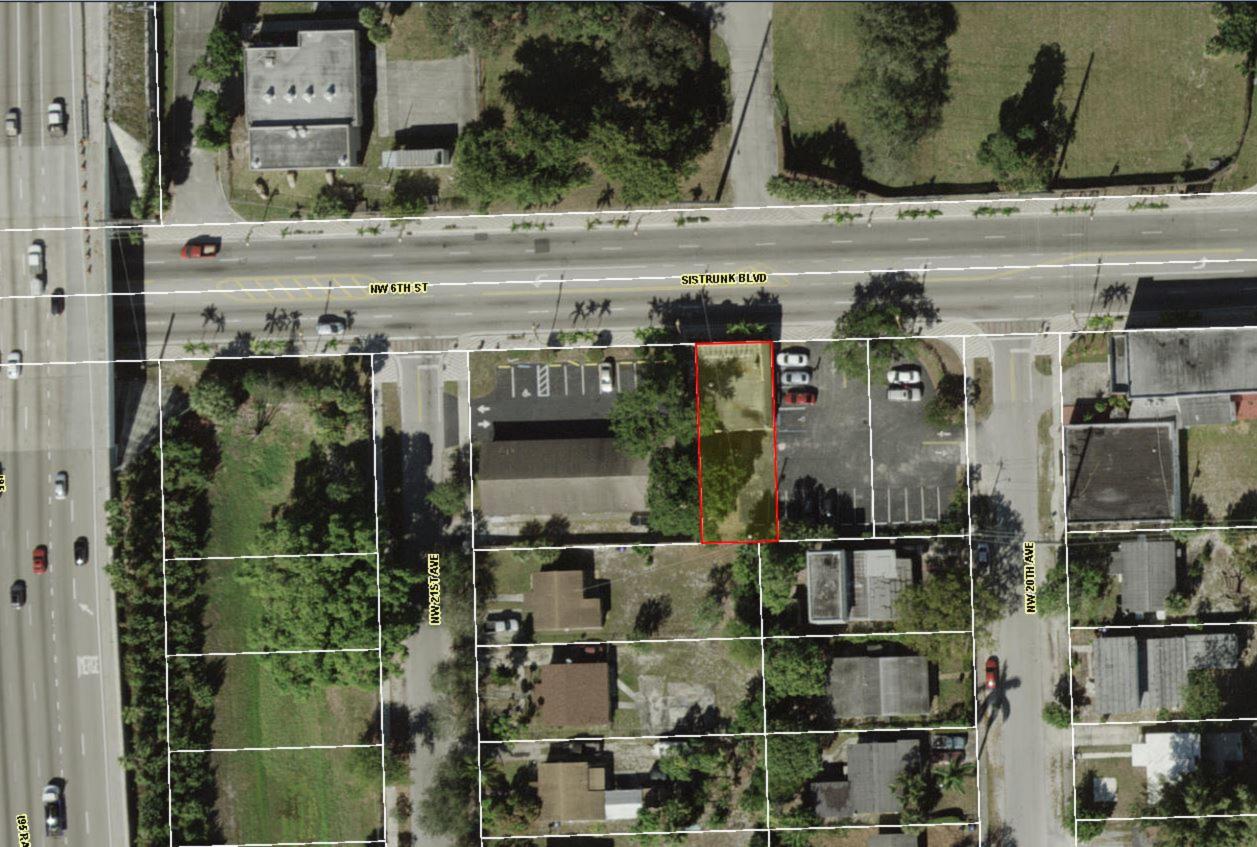


| Site Address              | 2012-2014 NW 6 STREET, FORT LAUDERDALE FL 33311         | ID #      | 5042 04 30 0280 |
|---------------------------|---|-----------|-----------------|
| Property Owner            | JUNNY INVESTMENT GROUP LLC                              | Millage   | 0312            |
| Mailing Address           | 12801 MUSTANG TRL SOUTHWEST RANCHES FL 33330            | Use       | 11              |
| Abbr Legal<br>Description | RIVER BEND 25-50 B LOT A W 39.5 OF E 139.5 LESS N 10 FC | OR RD R/W | / BLK 2         |

The just values displayed below were set in compliance with Sec. 193.011, Fla. Stat., and include a reduction for costs of sale and other adjustments required by Sec. 193.011(8).

|   |                |       |            | Prop                      | perty           | Assessment    | V   | alues           |                         |                   |             |   |
|---|----------------|-------|------------|---------------------------|-----------------|---------------|-----|-----------------|-------------------------|-------------------|-------------|---|
| Year  | Land           |       |            | Building /<br>Improvement |                 |               | rk  | et              | Assessed /<br>SOH Value |                   | Тах         |   |
| 2020  | \$45,190       | Τ     | \$172,73   | 30                        |                 | \$217,920     | 0   |                 | \$217,920               | )                 |             |   |
| 2019  | \$45,190       |       | \$172,73   | 30                        |                 | \$217,920     | 0   |                 | \$217,920               | )                 | \$4,52      | 5.97  |
| 2018  | \$45,190       | Τ     | \$172,73   | 30                        |                 | \$217,920     | 0   |                 | \$217,800               | )                 | \$4,367     | 7.80  |
|   |                | 20    | 20 Exempt  | ions a                    | and 1           | axable Values | s I | by Tax          | ing Authority           |                   |             | COLOR AND THE ADDRESS OF THE ADDRESS |
| ni en si i i chi i chi i che anno i che anno di lonzo |                |       |            | unty                      |                 | School B      |     |                 | Municip                 | 1                 | Inde        | pendent   |
| Just Valu   | 9              |       | \$217      | ,920                      |                 | \$217         | 7,9 | 920             | \$217,92                | 20                | \$          | 217,920   |
| Portability   | 1              |       |            | 0                         |                 |               |     | 0               |                         | 0                 |             | 0   |
| Assessed  | /SOH           |       | \$217      | ,920                      |                 | \$217         | 7,9 | 920             | \$217,920               |                   | \$217,92    |   |
| Homestea  | ıd             |       |            | 0                         |                 | 0             |     | 0               | 0                       |                   | 0           |   |
| Add. Hom  | estead         |       | 0          |                           | 0               |               | 0   | 0               |                         | 0                 |             |   |
| Wid/Vet/D   | is             |       | 0          |                           | 0               |               | 0   |                 | 0                       |                   | 0           |   |
| Senior  |                |       | 0          |                           |                 |               |     | 0               |                         | 0                 |             | 0   |
| Exempt T  | ype            |       | 0          |                           |                 | 0             |     |                 |                         | 0                 | 0           |   |
| Taxable   |                |       | \$217      | 7,920                     |                 | \$217         | 7,9 | 7,920 \$217,920 |                         |                   |             | 217,920   |
|   |                | Sal   | es History |                           | -               |               | 1[  |                 | Land (                  | Calcul            | ations      |   |
| Date  | Туре           |       | Price      | Во                        | ok/P            | age or CIN    |     |                 | Price                   | I                 | Factor      | Туре  |
| 8/3/2015  | 5 WD-T         |       | \$100      |                           | 113             | 180166        |     | \$              | 511.00                  | 4                 | 4,108       | SF  |
| 7/13/201  | 5 WD-T         |       | \$100      | ) 113                     |                 | 113147168     |     |                 |                         |                   |             |   |
| 8/15/200  | 2 WD*          | \$*   | 135,000    | 3365                      |                 | 6 / 1035      |     |                 |                         | a s that an an an |             |   |
|   |                | -     |            |                           |                 |               |     | Adj             | . Bldg. S.F. (0         | Card,             | Sketch)     | 1794  |
| * Denotes   | Multi-Parcel S | ale ( | See Deed)  |                           | an taitaka (eng |               | 1   |                 | Eff./Act. Yea           | r Buil            | t: 1968/195 | 9   |

|      | Special Assessments |       |       |      |      |       |       |      |  |  |  |  |  |  |
|------|---------------------|-------|-------|------|------|-------|-------|------|--|--|--|--|--|--|
| Fire | Garb                | Light | Drain | Impr | Safe | Storm | Clean | Misc |  |  |  |  |  |  |
| 03   |                     |       |       |      |      |       |       |      |  |  |  |  |  |  |
| С    |                     |       |       |      |      |       |       |      |  |  |  |  |  |  |
| 1794 |                     |       |       |      |      |       |       |      |  |  |  |  |  |  |





## Parcel Information

Folio Number: 504204300280

Owner: JUNNY INVESTMENT GROUP

Situs Address: 2012 NW 6 ST FORT LAUDERDALE FL 33311

> Legal: 39.5 OF E 139.5 LESS N 10 FOR RD R/W BLK 2

Millage Code: 0312

Use Code: 11

Land Value: \$ 45,190

Building Value: \$ 172,730

Other Value: 0

Total Value: \$ 217,920

SOH Capped Value: \$ 217,920

Homestead Exempt. \$ 0

WVD Exempt. Amt: \$ 0

Other Exempt. Amt: \$ 0

Taxable Value: \$ 217,920 Sale Date 1: 08/03/2015 Sale Price 1: \$ 100 Deed Type 1: WD Sale Date 2: 07/13/2015 Sale Price 2: \$ 100







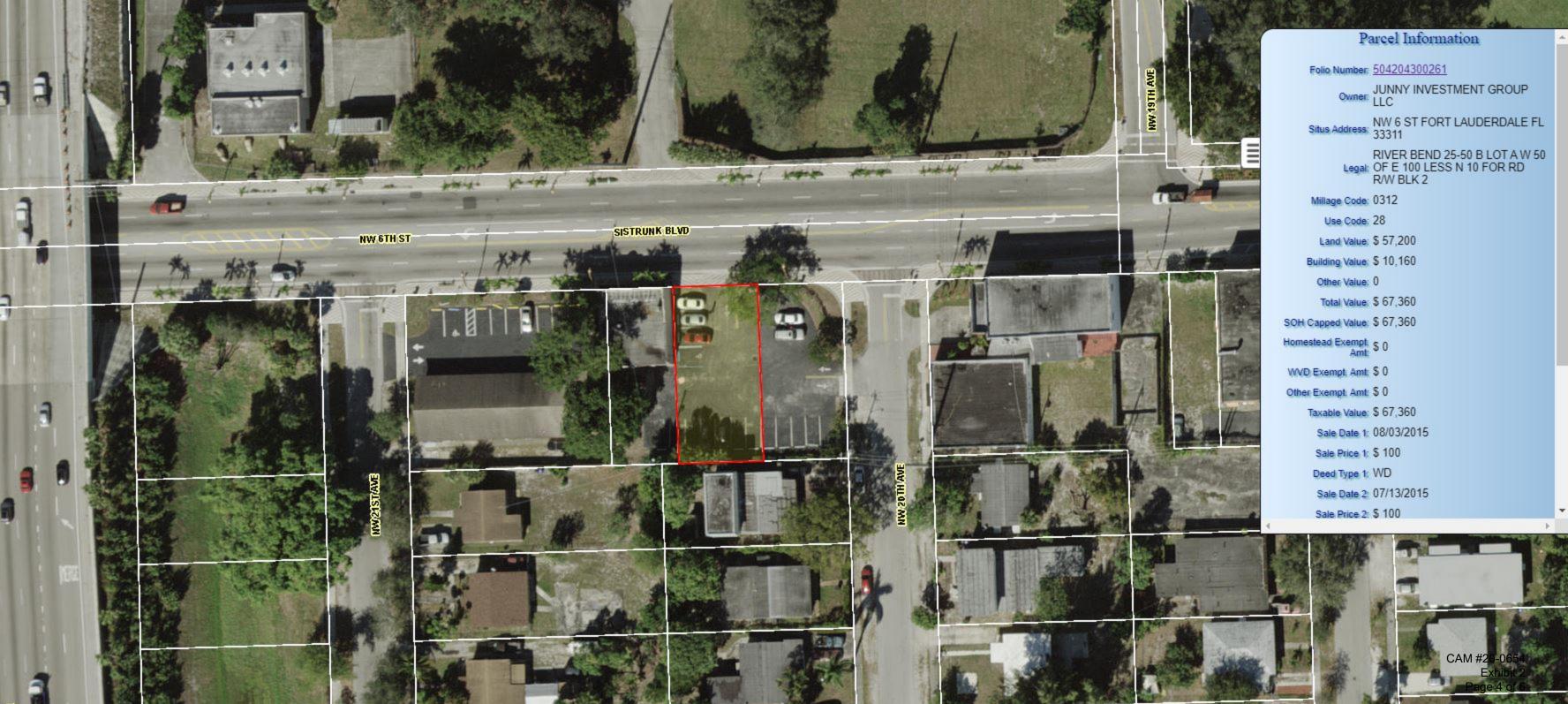
| Site Address              | NW 6 STREET, FORT LAUDERDALE FL 33311                  | ID #         | 5042 04 30 0261 |  |  |
|---------------------------|--|--------------|-----------------|--|--|
| Property Owner            | JUNNY INVESTMENT GROUP LLC                             | Millage 0312 |                 |  |  |
| Mailing Address           | 12801 MUSTANG TRL SOUTHWEST RANCHES FL 33330           | Use          | 28              |  |  |
| Abbr Legal<br>Description | RIVER BEND 25-50 B LOT A W 50 OF E 100 LESS N 10 FOR I | RD R/W BL    | K 2             |  |  |

The just values displayed below were set in compliance with Sec. 193.011, Fla. Stat., and include a reduction for costs of sale and other adjustments required by Sec. 193.011(8).

| Portability     0     0     0     0       Assessed/SOH     \$67,360     \$67,360     \$67,360     \$67,3       Homestead     0     0     0     0     0       Add. Homestead     0     0     0     0     0       Wid/Vet/Dis     0     0     0     0     0       Senior     0     0     0     0     0       Exempt Type     0     0     0     0     0       Taxable     \$67,360     \$67,360     \$67,360     \$67,360       Sales History     Land Calculations     \$67,360     \$67,360     \$67,360       Date     Type     Price     Book/Page or CIN     Price     Factor     Typ       8/3/2015     WD-T     \$100     113147167     \$11.00     5,200     SF       7/13/2015     WD     \$135,000     33656 / 1035   |             |          |              | Prop     | erty Assessment   | Value | S               |        |          |          |  |
|--|-------------|----------|--------------|----------|-------------------|-------|-----------------|--------|----------|----------|--|
| 2019     \$57,200     \$10,160     \$67,360     \$67,360     \$1,251.89       2018     \$57,200     \$10,160     \$67,360     \$67,360     \$1,222.90       County     School Board     Municipal     Independe       Just Value     \$67,360     \$67,360     \$67,360     \$67,360       Just Value     \$67,360     \$67,360     \$67,360     \$67,360     \$67,360       Just Value     \$67,360     \$67,360     \$67,360     \$67,360     \$67,360     \$67,360       Just Value     \$67,360     \$67,360     \$67,360     \$67,360     \$67,360     \$67,360       Assessed/SOH     \$67,360     \$67,360     \$67,360     \$67,360     \$67,360       Homestead     0     0     0     0     0     0       Kid/Vet/Dis     0     0     0     0     0     0       Senior     0     0     0     0     0     0     0       Taxable     \$67,360     \$67,360     \$67,360     \$67,360     \$67,360     \$67,3  | Year        | Land     |              |          |                   |       |                 |        | Тах      |          |  |
| 2018     \$57,200     \$10,160     \$67,360     \$67,360     \$1,222.90       2020 Exemptions and Taxable Values by Taxing Authority       County     School Board     Municipal     Independe       Just Value     \$67,360     \$67,360     \$67,360     \$67,360     \$67,360       Portability     0     0     0     0     0     0       Assessed/SOH     \$67,360     \$67,360     \$67,360     \$67,360     \$67,360     \$67,360       Homestead     0     0     0     0     0     0       Add. Homestead     0     0     0     0     0     0     0       Senior     0     0     0     0     0     0     0     0       Exempt Type     0     0     0     0     0     0     5,200     \$67,30       Maid     Yiloo     113147167     \$11.00     5,200     \$67,30     \$67,30     \$67,30       Multicitations     Yiloo     113147167     Xiloo     Xiloo     Xiloo  | 2020        | \$57,200 | \$10,1       | 60       | \$67,360          |       | \$67,360        |        |          |          |  |
| 2020 Exemptions and Taxable Values by Taxing Authority       County     School Board     Municipal     Independer       Just Value     \$67,360     \$67,360     \$67,360     \$67,37,360     \$67,37,360     \$67,37,380     \$67,3   | 2019        | \$57,200 | \$10,1       | 60       | \$67,360          |       | \$67,360        |        | \$1,251  | .89      |  |
| County     School Board     Municipal     Independe       Just Value     \$67,360     \$67,360     \$67,360     \$67,3700     \$67,3700       Portability     0     0     0     0     0     0       Assessed/SOH     \$67,360     \$67,360     \$67,360     \$67,360     \$67,360       Homestead     0     0     0     0     0     0       Add. Homestead     0     0     0     0     0     0       Wid/Vet/Dis     0     0     0     0     0     0       Senior     0     0     0     0     0     0       Exempt Type     0     0     0     0     0     0       Taxable     \$67,360     \$67,360     \$67,360     \$67,360     \$67,360     \$67,360       Sales History     Land Calculations     Price     Factor     Typ       8/3/2015     WD-T     \$100     113180169     \$11.00     \$,200     \$67       7/13/2015     WD+T  | 2018        | \$57,200 | \$10,1       | 60       | \$67,360          |       | \$67,360        |        | \$1,222  | 2.90     |  |
| Just Value     \$67,360   |             |          | 2020 Exem    | otions a | nd Taxable Values | by Ta | axing Authority |        |          |          |  |
| Portability $\begin{tikzpice{14pt}{1pt}{1pt} \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$  |             |          | Co           | unty     | School Bo         | bard  | Municipa        | I. C.  | Indep    | pendent  |  |
| Assessed/SOH     \$67,360   | Just Value  | 9        | \$6          | 7,360    | \$67              | ,360  | \$67,36         | 0      |          | \$67,360 |  |
| Homestead     0     0     0     0       Add. Homestead     0   | Portability | 1        |              | 0        |                   | 0     |                 | 0      |          | 0        |  |
| Add. Homestead     0     0     0     0       Wid/Vet/Dis     0 <td>Assessed</td> <td>/SOH</td> <td>\$6</td> <td>7,360</td> <td>\$67</td> <td>,360</td> <td>\$67,36</td> <td>0</td> <td colspan="2">\$67,360</td>   | Assessed    | /SOH     | \$6          | 7,360    | \$67              | ,360  | \$67,36         | 0      | \$67,360 |          |  |
| Wid/Vet/Dis   0   0   0   0     Senior   0   0   0   0   0     Exempt Type   0   0   0   0   0     Taxable   \$67,360   \$67,360   \$67,360   \$67,360   \$67,360   \$67,360     Date   Type   Price   Book/Page or CIN   Price   Factor   Typ     8/3/2015   WD-T   \$100   113180169   \$11.00   5,200   SF     7/13/2015   WD-T   \$100   113147167           4/1/1963   WD   \$5,800   | Homestea    | ıd       |              | 0        |                   | 0     |                 | 0      |          | 0        |  |
| Senior     0     0     0     0       Exempt Type     0     0     0     0     0       Taxable     \$67,360 <td>Add. Hom</td> <td>estead</td> <td></td> <td>0</td> <td></td> <td>0</td> <td></td> <td>0</td> <td></td> <td>0</td> | Add. Hom    | estead   |              | 0        |                   | 0     |                 | 0      |          | 0        |  |
| Exempt Type   0   0   0     Taxable   \$67,360   \$67,360   \$67,360   \$67,360   \$67,360     Date   Type   Price   Book/Page or CIN     8/3/2015   WD-T   \$100   1131801699   \$11.00   5,200   SF     7/13/2015   WD-T   \$100   113147167 <td>Wid/Vet/D</td> <td>is</td> <td></td> <td>0</td> <td></td> <td>0</td> <td></td> <td>0</td> <td></td> <td>0</td>  | Wid/Vet/D   | is       |              | 0        |                   | 0     |                 | 0      |          | 0        |  |
| Taxable     \$67,360     \$\$67,360     \$\$67,360     \$\$67,360     \$\$67,360     \$\$67,360     \$\$67,360     \$\$\$67,360     \$\$\$67,360     \$\$\$     \$\$\$        | Senior      |          |              | 0        |                   | 0     |                 | 0      |          | 0        |  |
| Sales History     Land Calculations       Date     Type     Price     Book/Page or CIN     Price     Factor     Type       8/3/2015     WD-T     \$100     113180169     \$11.00     5,200     SF       7/13/2015     WD-T     \$100     113147167     \$100     5,200     SF       8/15/2002     WD*     \$135,000     33656 / 1035     \$100     \$100     \$100     \$100     \$100     \$100     \$100     \$100     \$1100     \$   | Exempt Ty   | ype      |              | 0        |                   | 0     |                 | 0      | 0        |          |  |
| Date     Type     Price     Book/Page or CIN     Price     Factor     Type       8/3/2015     WD-T     \$100     113180169     \$11.00     5,200     SF       7/13/2015     WD-T     \$100     113147167     \$100     1131606     \$100   | Taxable     |          | \$6          | 7,360    | \$67              | ,360  | \$67,36         | 0      | \$67,360 |          |  |
| 8/3/2015     WD-T     \$100     113180169     \$11.00     5,200     SF       7/13/2015     WD-T     \$100     113147167  |             |          | Sales Histor | у        |                   |       | Land C          | alcula | ations   |          |  |
| 7/13/2015 WD-T \$100 113147167   8/15/2002 WD* \$135,000 33656 / 1035   4/1/1963 WD \$5,800  | Date        | Туре     | Price        | Boo      | ok/Page or CIN    |       | Price           |        | Factor   | Туре     |  |
| 8/15/2002     WD*     \$135,000     33656 / 1035       4/1/1963     WD     \$5,800   | 8/3/2015    | 5 WD-T   | \$100        |          | 113180169         |       | \$11.00         |        | 5,200    | SF       |  |
| 4/1/1963 WD \$5,800  | 7/13/201    | 5 WD-T   | \$100        |          | 113147167         |       |                 |        |          |          |  |
|  | 8/15/200    | 2 WD*    | \$135,000    | 3        | 3656 / 1035       |       |                 |        |          |          |  |
|  | 4/1/1963    | 3 WD     | \$5,800      |          |                   |       |                 |        |          | 1        |  |
| Adj. Bldg. S.F. (Card, Sketch)   |             |          |              |          |                   |       | di Bldg SE ((   | Card   | Sketch)  |          |  |

\* Denotes Multi-Parcel Sale (See Deed)

|      | Special Assessments |       |       |      |      |       |       |      |  |  |  |  |  |  |
|------|---------------------|-------|-------|------|------|-------|-------|------|--|--|--|--|--|--|
| Fire | Garb                | Light | Drain | Impr | Safe | Storm | Clean | Misc |  |  |  |  |  |  |
| 03   |                     |       |       |      |      |       |       |      |  |  |  |  |  |  |
| L    |                     |       |       |      |      |       |       |      |  |  |  |  |  |  |
| 1    |                     |       |       |      |      |       |       |      |  |  |  |  |  |  |





| Site Address              | NW 6 STREET, FORT LAUDERDALE FL 33311           | ID #    | 5042 04 30 0260 |
|---------------------------|---|---------|-----------------|
| Property Owner            | JUNNY INVESTMENT GROUP LLC                      | Millage | 0312            |
| Mailing Address           | 12801 MUSTANG TRL SOUTHWEST RANCHES FL 33330    | Use     | 28              |
| Abbr Legal<br>Description | RIVER BEND 25-50 B LOT A E 50 LESS RD R/W BLK 2 |         |                 |

The just values displayed below were set in compliance with Sec. 193.011, Fla. Stat., and include a reduction for costs of sale and other adjustments required by Sec. 193.011(8).

|  |          |                      | Prope        | rty Assessment      | Value                  | es                 |           |   |        |  |  |  |
|--|----------|----------------------|--------------|---------------------|------------------------|--------------------|-----------|---|--------|--|--|--|
| Year   | Land     | Building<br>Improvem |              | Just / Mar<br>Value | Just / Market<br>Value |                    | 1 /<br>1e | Тах   |        |  |  |  |
| 2020   | \$57,200 | \$7,660              |              | \$64,860            |                        | \$64,860           |           |   |        |  |  |  |
| 2019   | \$57,200 | \$7,660              |              | \$64,860            |                        | \$64,860           |           | \$1,205   | .39    |  |  |  |
| 2018   | \$57,200 | \$7,660              |              | \$64,860            |                        | \$64,860           |           | \$1,177   | .51    |  |  |  |
| 2020 Exemptions and Taxable Values by Taxing Authority |          |                      |              |                     |                        |                    |           |   |        |  |  |  |
|  |          | Cour                 | ity          | School Bo           | bard                   | Municipa           | I         | Indep   | endent |  |  |  |
| Just Value   |          | \$64,8               | 60           | \$64                | ,860                   | \$64,86            | 0         | \$  | 64,860 |  |  |  |
| Portability  |          |                      | 0            |                     | 0                      |                    | D         |   | 0      |  |  |  |
| Assessed/S   | ОН       | \$64,8               | \$64,860     |                     | ,860                   | \$64,86            | D         | \$64,86   |        |  |  |  |
| Homestead  |          |                      | 0            |                     | 0                      |                    | 0         |   |        |  |  |  |
| Add. Homes   | stead    |                      | 0            | 0                   |                        |                    | 0         | 0   |        |  |  |  |
| Wid/Vet/Dis  |          |                      | 0            |                     | 0                      |                    | 0         |   | 0      |  |  |  |
| Senior   |          |                      | 0            |                     | 0                      |                    | 0         |   | 0      |  |  |  |
| Exempt Typ   | e        |                      | 0            |                     | 0                      |                    | 0         |   | 0      |  |  |  |
| Taxable  |          | \$64,8               | 60           | \$64                | ,860                   | \$64,860           |           | \$64,860  |        |  |  |  |
|  | S        | ales History         |              |                     |                        | Land C             | alcula    | ations  |        |  |  |  |
| Date   | Туре     | Price                | Boo          | ok/Page or CIN      |                        | Price              | 1         | Factor  | Туре   |  |  |  |
| 11/16/2018   | QCD-T    | \$100                |              | 115461340           |                        | \$11.00            | !         | 5,200   | SF     |  |  |  |
| 8/27/2015  | WD-T     | \$100                | 113200686    |                     |                        |                    |           |   |        |  |  |  |
| 7/13/2015  | WD-T     | \$100                | 113147171    |                     |                        |                    |           | an the state for the local of the state of the |        |  |  |  |
| 8/15/2002  | WD*      | \$135,000            | 33656 / 1035 |                     |                        |                    |           | unerseeds of Automatication   |        |  |  |  |
| 12/1/1968  | WD       | \$7,000              |              |                     | ╟─                     | Adj. Bldg. S.F. (0 | Card,     | Sketch)   |        |  |  |  |

\* Denotes Multi-Parcel Sale (See Deed)

|      | Special Assessments |       |       |      |      |       |       |      |  |  |  |  |  |  |
|------|---------------------|-------|-------|------|------|-------|-------|------|--|--|--|--|--|--|
| Fire | Garb                | Light | Drain | Impr | Safe | Storm | Clean | Misc |  |  |  |  |  |  |
| 03   |                     |       |       |      |      |       |       |      |  |  |  |  |  |  |
| L    |                     |       |       |      |      |       |       |      |  |  |  |  |  |  |
| 1    |                     |       |       |      |      |       |       |      |  |  |  |  |  |  |

