

# **CITY OF FORT LAUDERDALE**

# **CONTRACT**

**Amendment No. 1 to S. Middle River Forcemain River Crossing**

<b>DESCRIPTION</b>
<b>Man-Con Incorporated</b>
<b>CONTRACTOR</b>
<b>NO COST - Scrivener's Error</b>
<b>AMOUNT</b>
<b>October 15, 2019</b>
<b>COMMISSION APPROVAL DATE</b>

## AMENDMENT NO. 1 TO AGREEMENT

THIS AMENDMENT TO AGREEMENT, made and entered into this 11<sup>th</sup> day of September 2020 by and between:

CITY OF FORT LAUDERDALE, a municipal  
Corporation of the State of Florida,  
(hereinafter referred to as "CITY")

and

MAN-CON, INCORPORATED, a Florida  
Corporation authorized to transact business  
in the State of Florida, hereinafter referred to  
as "DESIGN/BUILD FIRM"

Please date  
the day.  
Chris signs.  
Thank you

WHEREAS, the City Commission of the City of Fort Lauderdale, Florida at its meeting of October 15, 2019, authorized the proper officials by motion to execute an Agreement between DESIGN/BUILD FIRM and CITY authorizing the performance of services in connection with Agreement, for Design/Build Services for the South Middle River Forcemain River Crossing, RFP 12290-496, P12352 (the "Agreement"); and

WHEREAS, the parties are in mutual agreement to amend the Agreement to correct Article 9 – *Contract Price (Not To Exceed Price) and Method Payment*; and

WHEREAS, to delete Article 9.2, *The Contract Price*, in its entirety, due to scrivener's error; and

WHEREAS, to correctly restate Article 9.2, *The Contract Price*; and


NOW, THEREFORE, the parties hereto, in consideration of the mutual covenants, agreements, terms, and conditions contained herein, do agree as to the following restated Article 9.2 as per attached Exhibit A; and

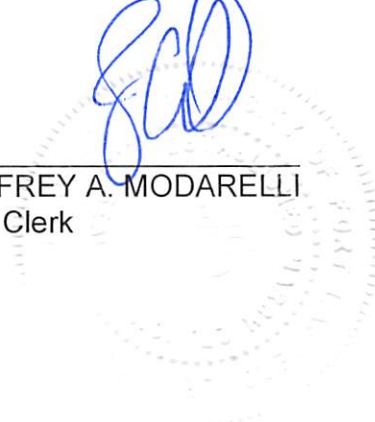
IN WITNESS OF THE FOREGOING, the parties have set their hands and seals for this First Extension and Amendment to Agreement the day and year first written above.

CITY

CITY OF FORT LAUDERDALE, a  
municipal corporation of the State of  
Florida


ATTEST:

  
\_\_\_\_\_  
JEFFREY A. MODARELLI  
City Clerk

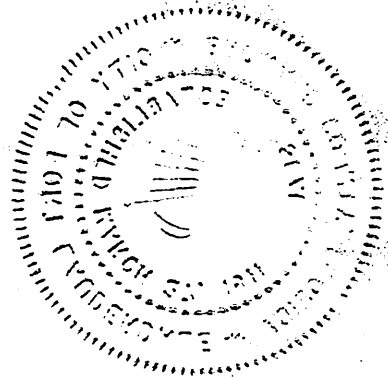


  
By \_\_\_\_\_  
CHRISTOPHER J. LAGERBLOOM,  
City Manager

Approved as to form:

  
\_\_\_\_\_  
RHONDA MONTOYA HASAN  
Assistant City Attorney

THE UNITED STATES OF AMERICA  
DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION



RECEIVED  
FBI  
JAN 10 1964

DESIGN/BUILD FIRM

**MAN-CON INCORPORATED**

WITNESSES:

Maria Palkovics  
Maria Palkovics  
(Witness print name)

Tyler Chaves  
Tyler Chaves  
(Witness print name)

By [Signature]  
**Jeffrey J. Mancini, President**

ATTEST:

BY: [Signature]  
**Anthony J. Mancini, Secretary**

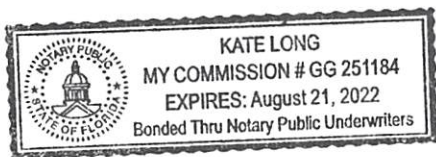
(CORPORATE SEAL)

STATE OF Florida :  
COUNTY OF Broward :

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 18<sup>th</sup> day of August, 2020, by Jeffrey J. Mancini, President, for Man-Con Incorporated, a Florida corporation.

(SEAL)

Kate Long  
(Signature of Notary Public – State of Florida)



Kate Long  
Print, Type or Stamp Commissioned Name of Notary Public)

Personally Known ☒ OR Produced Identification \_\_\_\_\_  
Type of Identification Produced \_\_\_\_\_

**EXHIBIT "A"**  
**To Amendment No. 1**  
**South Middle River Forcemain River Crossing, RFP 12290-496, P12352**

Restated Article 9.2 The Contract Price for the Project, which is also the Not To Exceed Price is **\$1,278,661**.

This includes bonds, allowances and material change.

<b>Design Development</b>	<b>Cost: \$60,266</b>
<b>Construction Administration</b>	<b>Cost: \$60,266</b>
<b>Mobilization/Demobilization</b>	<b>Cost: \$187,577</b>
<b>Maintenance of Traffic</b>	<b>Cost: \$16,250</b>
<b>Restoration</b>	<b>Cost: \$213,293</b>
<b>16-Inch On-Shore Piping</b> (includes labor, material, bends, valves, ARV's, manholes, testing, tapping existing force mains, reducers, etc.)	<b>Cost: \$270,846</b>
<b>16-Inch HDPE Pipeline – Directional Drill</b>	<b>Cost: \$385,476</b>
<b>Cut &amp; Cap Existing 12-inch Forcemain</b> (includes valves, line stops, grouting, and all incidentals)	<b>Cost: \$39,687</b>
<b>Allowances:</b>	
<b>Permit Fee &amp; Testing Allowance</b> (for both Design and Construction)	<b>Cost: \$45,000</b>
<b>Total Not-To-Exceed Design Build Price:</b>	<b>Cost:\$1,278,661</b>

## DOCUMENT ROUTING FORM

NAME OF DOCUMENT: Amendment No. 1 to South Middle River  
Forcemain River Crossing  
(RFP # 12290-496)

CONTRACTOR'S NAME: Man-Con, Incorporated

SURETY BOND REQUIRED? ☐ Yes ☒ No

Approved Comm. Mtg. on: CAM#: ITEM: ☒

19-0904

Item: ☐ M - ☐ PH- ☐ O - ☐ CP- 5 ☐ R-

Routing Origin: PUBLIC WORKS DEPARTMENT/ENGINEERING

ATTACHED: ☐ Copy of CAR ☒ ACM Form ☒ 1 original

Capital Improvements defined as having a life of at least 10 years and a cost of at least \$50,000 and shall mean improvements to real property (land, buildings, fixtures) that add value and/or extend useful life, inc. major repairs such as roof replacement, etc. Term "Real Property" include: land, real estate, realty, real.

### Funding Source:

N/A - Amendment to Contract

Amount Required by Contract/Agreement: Scrivener's Error Dept./Div: PW/ENG

Index/Sub-object: N/A Project #: P12352

Please Check the proper box: CIP FUNDED ☒ YES ☐ NO Signature Shannon Barrett Date: 8/23/2020

1.) Approved as to Content: by Anisha Daniel Date: 8/25/20  
(for Public Works Director)

2.) Approved as to Procurement: by [Signature] Date: 8/26/2020  
(Procurement Manager or designee)

3.) Approved as to Funds Available: by [Signature] Date: 8/31/2020  
(Finance Director or designee)

4.) City Attorney's Office: Approved as to Form: # 1 original to City Mgr. By:

Rhonda Hasan [Signature] X Paul G. Bangel

Lynn Solomon

5.) Approved as to content: City Manager:

by: [Signature]  
Christopher Lagerbloom, City Manager

6.) Acting City Manager: Please sign as indicated and forward : 1 original to City Clerk

7.) To City Clerk for attestation and City seal. 1 original to Clerk.

### INSTRUCTIONS TO CLERK'S OFFICE

8.) City Clerk: Date first page with last date signed, and forward 1 original document with routing form to Penelope Burger, X 5189.



Sep-19

ROUTING	
Shannon/KymH	
<i>Aneisha Daniel</i> ✓	8/25/20
Jodi <i>Jodi</i>	8/26/2020
<i>Peter Jarmar</i>	8/31/2020
<i>Susan Grant</i>	8/31/2020
City Attorney (Rhonda)	<i>Rhonda</i> 9/9/20
City Clerk	
Penelope Burger	